

THE SARUM RITE
Sarum Breviary Noted.
Performing Edition

Volume A.

Part 2.

Pages [80]-[165].

Psalter.

Prime.

Edited by William Renwick.

HAMILTON ONTARIO.

THE GREGORIAN INSTITUTE OF CANADA.

MMXI.

The Sarum Rite is published by The Gregorian Institute of Canada/L'Institut grégorien de Canada, 45 Mercer Street, Dundas, Ontario, Canada L9H 2N8. The Gregorian Institute of Canada is affiliated with the School of the Arts, McMaster University.

The Sarum Rite is distributed over the internet through .pdf files located at: www.sarum-chant.ca.

This document first published January 1, 2011.

Revised October 2011, April 2013, June 2013, September 2013, November, 2013.

All rights reserved. This publication may be downloaded and stored on personal computers, and may be printed for purposes of research, study, education, and performance. No part of this publication may be uploaded, printed for sale or distribution, or otherwise transmitted or sold, without the prior permission in writing of the Gregorian Institute of Canada.

The Gregorian Institute of Canada/L'Institut grégorien du Canada is a charitable organization registered by the Federal Government of Canada.

www.gregorian.ca

© The Gregorian Institute of Canada, 2011.



¶ *Prime.*

℣. O God, make speed. *Ec.* 3*.

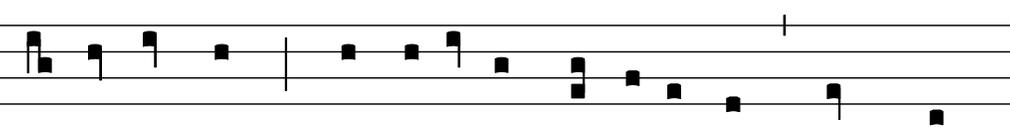
¶ *On Sundays during Advent this Hymn is sung with this Melody.*

Jam lucis orto sidere.

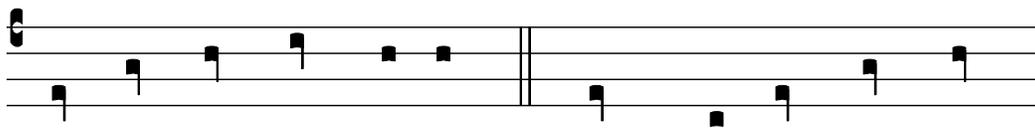
Hymn.
II.



Now that the daylight fills the sky, * We lift our hearts



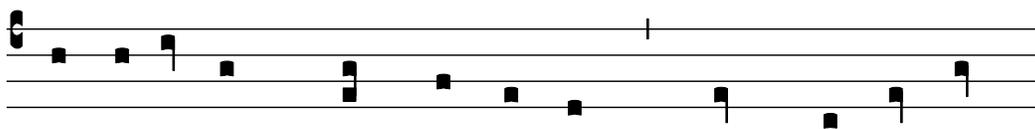
to God on high, That he, in all we do or say, Would keep



us free from harm to-day : 2. Would guard our hearts and



tongues from strife ; From anger's din would hide our life ;

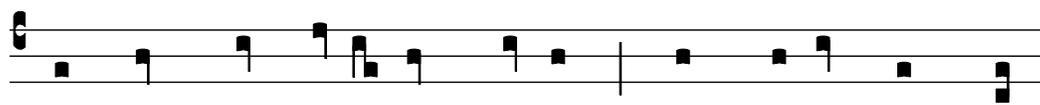


From all ill sights would turn our eyes ; Would close our ears

Prime.



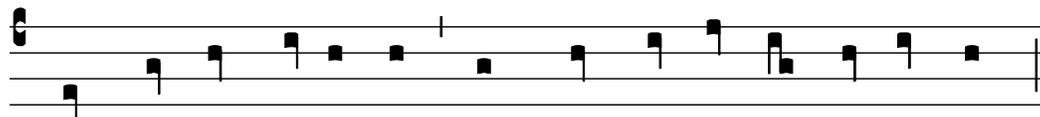
from va-ni-ties : 3. Would keep our inmost conscience pure ;



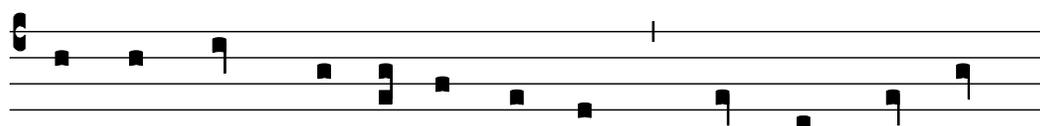
Our souls from folly would se-cure ; Would bid us check the



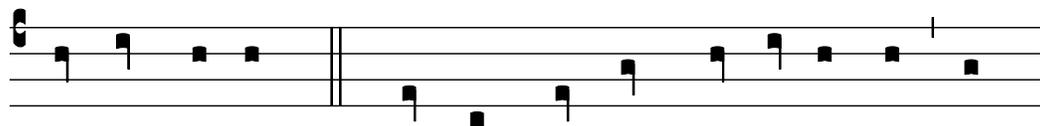
pride of sense With due and ho-ly absti-nence. 4. So we,



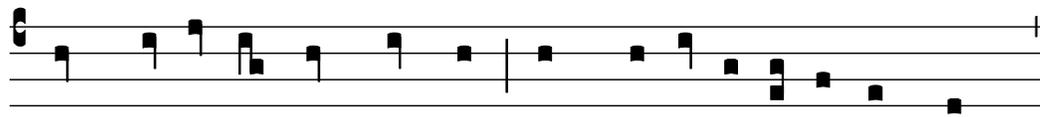
when this new day is gone, And night in turn is draw-ing on,



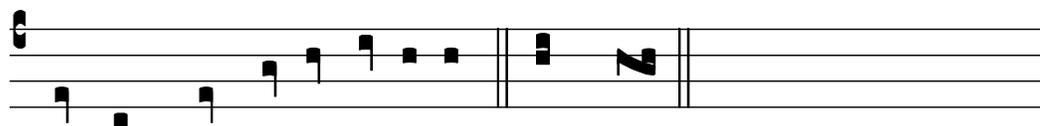
With conscience by the world unstained Shall praise his Name



for victory gained. 5. All laud to God the Father be, All



praise, e-ternal Son, to thee ; All glo-ry, as is ev-er meet,



To God the Ho-ly Pa-raclete. A- men.

☩ On all ferias through the year and on Feasts and on Vigils in which Nocturns are sung, outside of Eastertide, the following Melody is sung.

Hymn.
VIII.



Ow that the daylight fills the sky, * We lift our hearts

to God on high, That he, in all we do or say, Would keep

us free from harm to-day : 2. Would guard our hearts and

tongues from strife ; From anger's din would hide our life ;

From all ill sights would turn our eyes ; Would close our ears

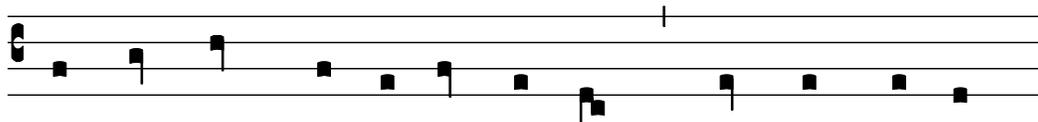
from va-ni-ties. 3. Would keep our inmost conscience pure ;

Our souls from folly would se-cure ; Would bid us check the

pride of sense With due and ho-ly absti-nence. 4. So we,



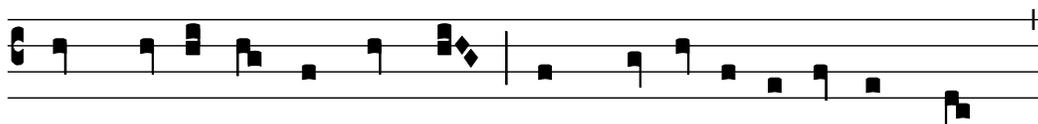
when this new day is gone, And night in turn is draw-ing on,



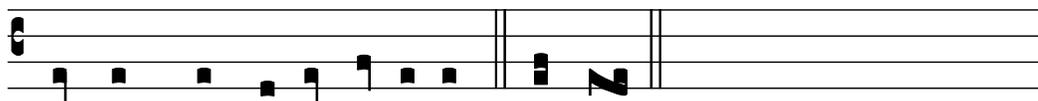
With conscience by the world unstained Shall praise his name



for victory gained. 5. All laud to God the Father be ; All



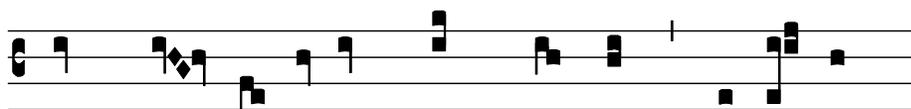
praise, e-ternal Son to thee ; All glo-ry, as is ev-er meet,



To God the Ho-ly Pa-raclete. Amen.

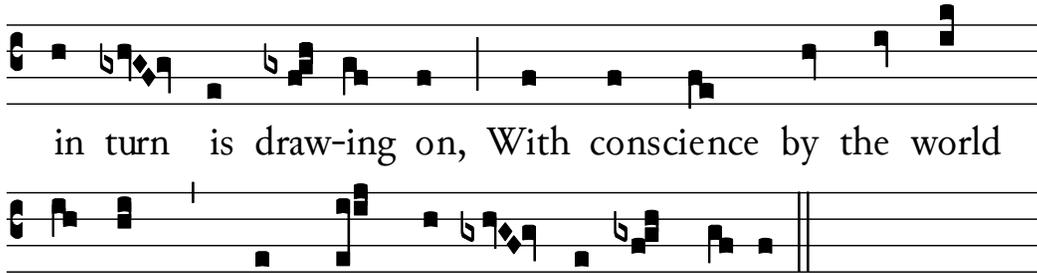
¶ *On the Day of the Nativity of the Lord and on the Feast of Relics ; on the Feast of the Dedication of the Church and on all Feasts of St. Mary ; on the Nativity of St. John the Baptist and on the Feast of the Apostles Peter and Paul ; on the Translation of St. Thomas, Martyr ; on the Feast of St. Augustine, Apostle to the English, when it is celebrated after Pentecost ; on the Feasts of the holy Confessors and Doctors St. Gregory and St. Ambrose if they occur before Passiontide ; on the Feast of St. Augustine the Bishop and great Doctor in the month of August. On the Feasts of St. Michael in the month of September and of St. Jerome, Priest and Doctor, and on the Translation of St. Edward, King and Confessor, this Melody is sung.*

Hymn.
IV.



Ow that the daylight fills the sky, * We lift our

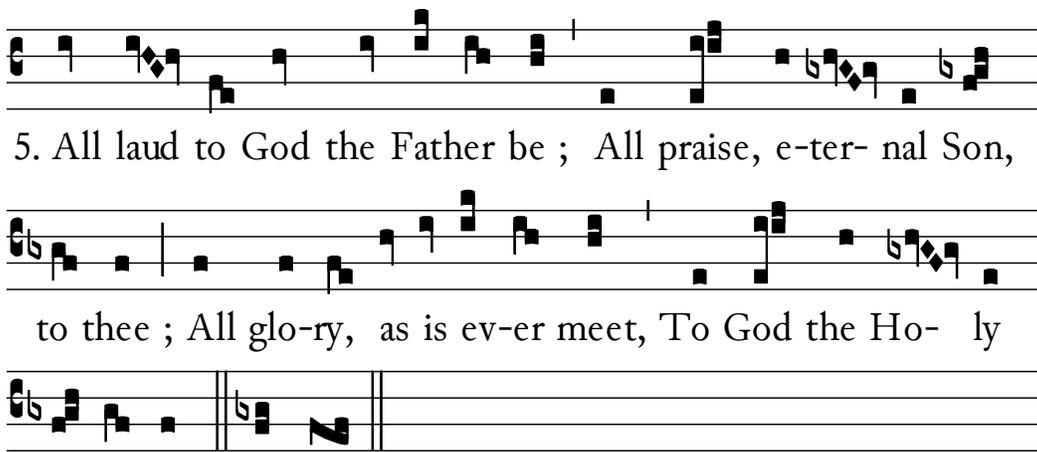
hearts to God on high, That he, in all we do or say, Would
 keep us free from harm to-day : 2. Would guard our hearts
 and tongues from strife ; From an-ger's din would hide our
 life ; From all ill sights would turn our eyes ; Would close
 our ears from va-ni-ties : 3. Would keep our inmost con-
 science pure ; Our souls from fol-ly would se-cure ; Would
 bid us check the pride of sense With due and ho-ly ab-
 sti-nence. 4. So we, when this new day is gone, And night



in turn is draw-ing on, With conscience by the world

unstained Shall praise his name for victory gained.

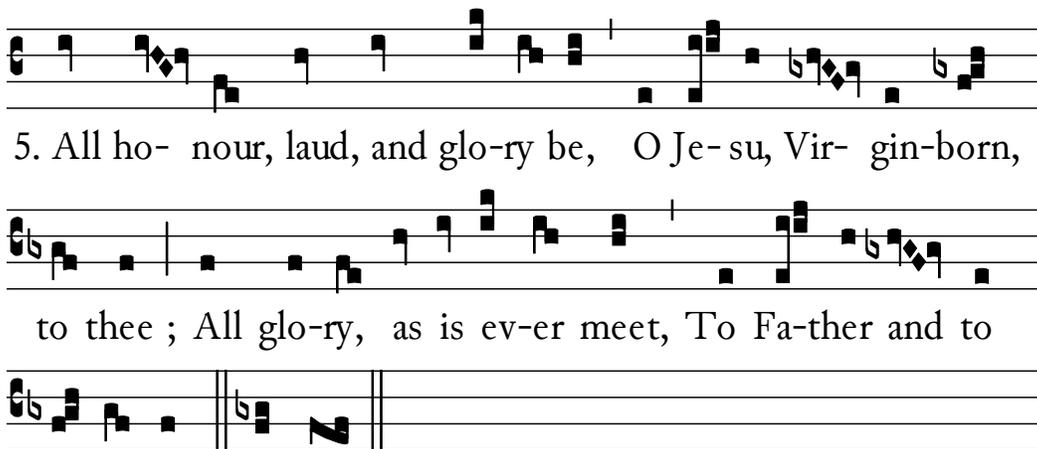
The ordinary Doxology.



5. All laud to God the Father be ; All praise, e-ter- nal Son,
to thee ; All glo-ry, as is ev-er meet, To God the Ho- ly

Pa- ra-clete. Amen.

Or this Verse from the Nativity until the Purification.



5. All ho- nour, laud, and glo-ry be, O Je- su, Vir- gin-born,
to thee ; All glo-ry, as is ev-er meet, To Fa-ther and to

Pa- ra-clete. Amen.

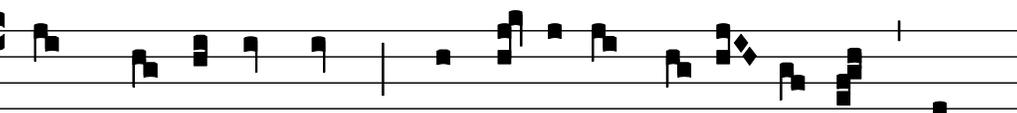
☩ On St. Stephen's Day and on the three following days after the Nativity ; on the Circumcision of the Lord ; and on all Commemorations of St. Mary from the Octave of the Epiphany until the Purification ; and on all Double Feasts falling in Christmastide, this Melody is sung.

Hymn.

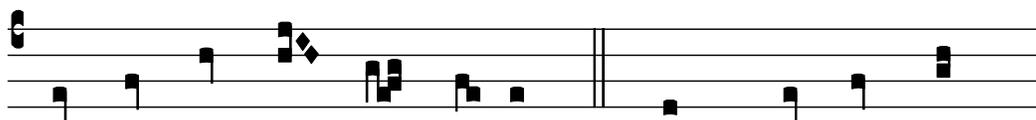
III.



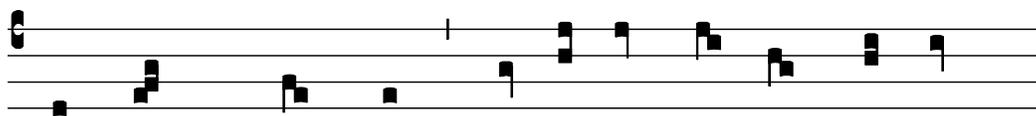
Morn that the daylight fills the sky, * We lift our



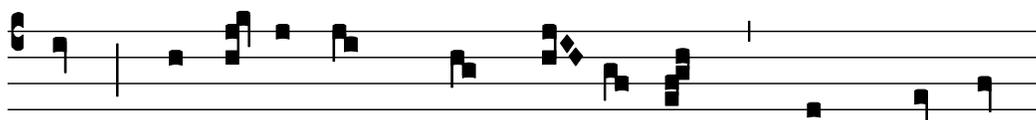
hearts to God on high, That he, in all we do or say, Would



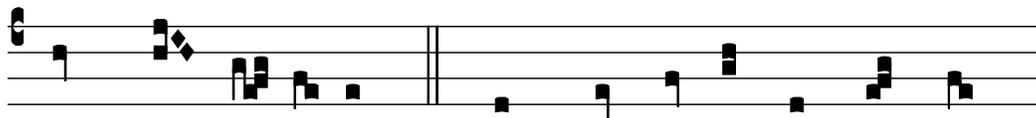
keep us free from harm to-day : 2. Would guard our hearts



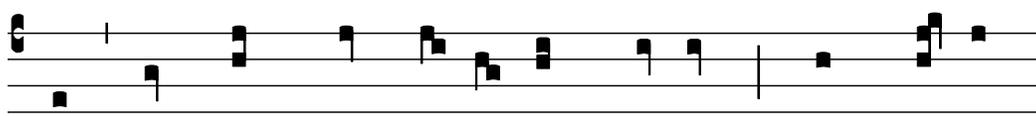
and tongues from strife ; From anger's din would hide our



life ; From all ill sights would turn our eyes ; Would close our



ears from va- ni-ties : 3. Would keep our inmost conscience



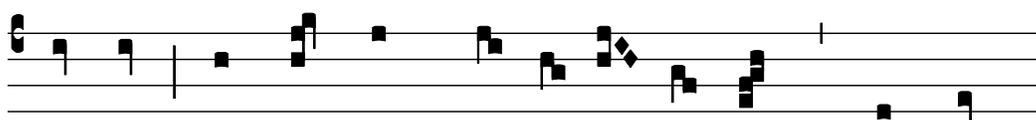
pure ; Our souls from fol-ly would se-cure ; Would bid us



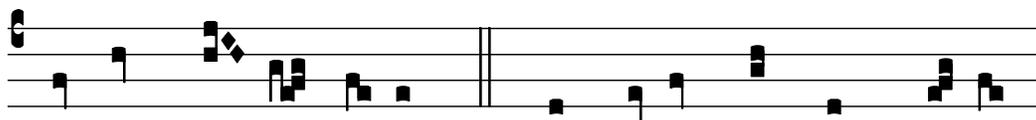
check the pride of sense With due and ho-ly absti-nence.



4. So we, when this new day is gone, And night in turn is draw-



ing on, With conscience by the world unstained Shall praise



his name for victory gained. 5. All honour, laud, and glo-ry



be, O Je-su, Vir-gin-born, to thee ; All glo-ry, as is ev-er

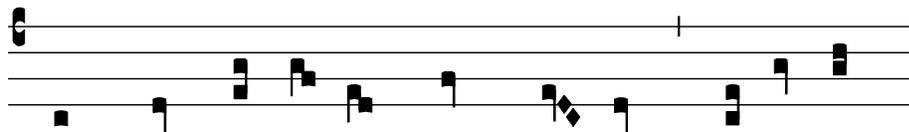


meet, To Father and to Pa- ra-clete. A-men.

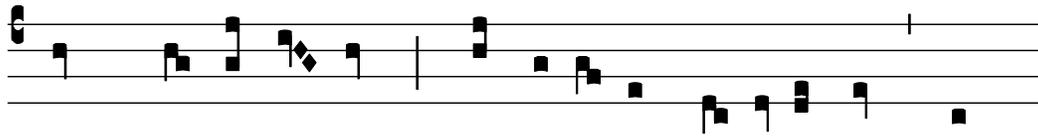
¶ *On the Sixth Day of the Nativity of the Lord, and from then daily, except on the Circumcision of the Lord, until the Vigil of the Epiphany, and on that Vigil if it be a Sunday ; and on all Feasts of Nine Lessons from the Octave of the Epiphany until the Purification of St. Mary, this Melody is sung.*

Hymn.

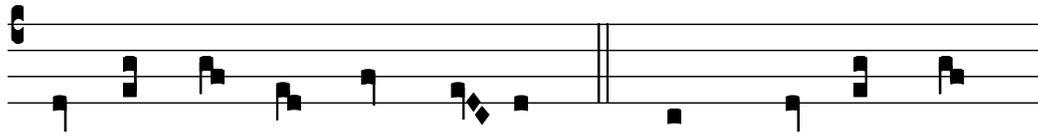
I.



Ow that the day-light fills the sky, * We lift our



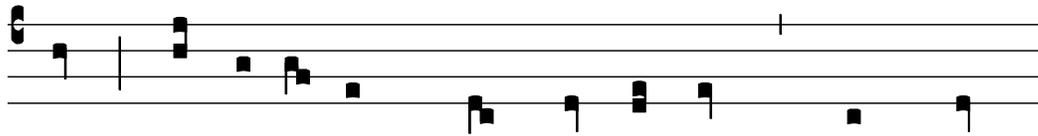
hearts to God on high, That he, in all we do or say, Would



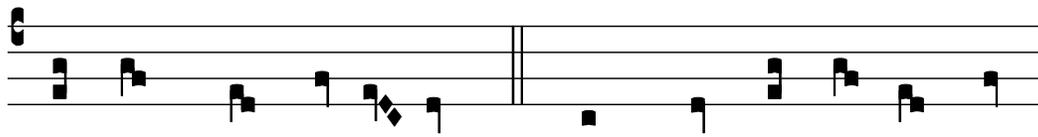
keep us free from harm to-day : 2. Would guard our hearts



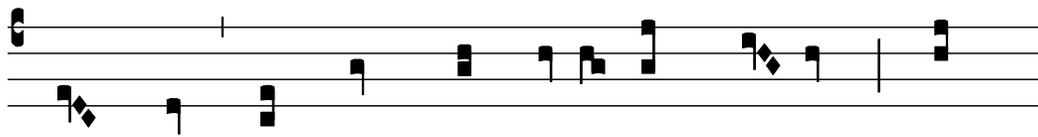
and tongues from strife ; From anger's din would hide our



life ; From all ill sights would turn our eyes ; Would close



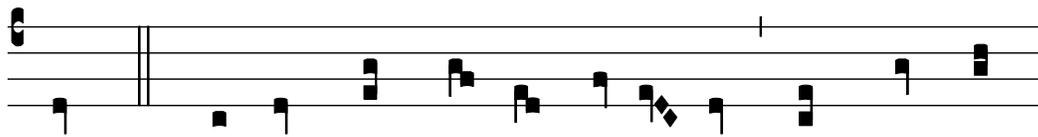
our ears from va-ni-ties : 3. Would keep our inmost con-



science pure ; Our souls from folly would se- cure ; Would

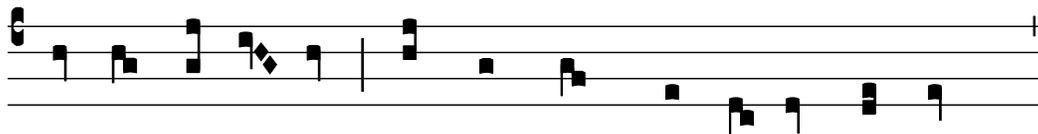


bid us check the pride of sense With due and ho-ly absti-

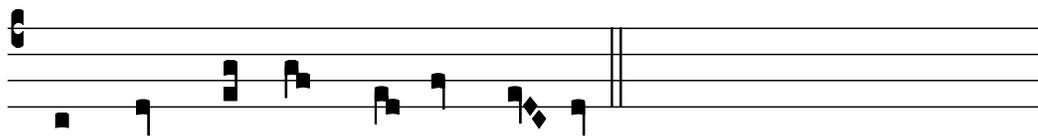


nence. 4. So we, when this new day is gone, And night in

Prime.



turn is draw-ing on, With consience by the world unstained

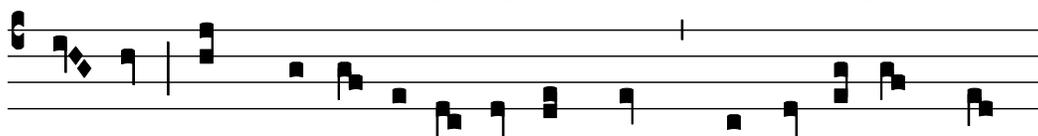


Shall praise his name for victory gained.

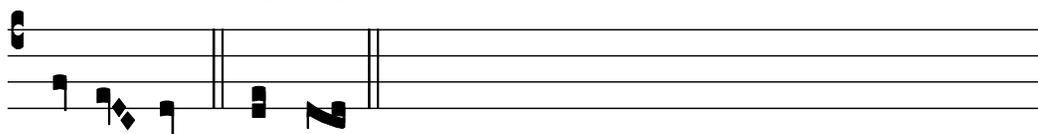
In Christmastide.



5. All honour, laud, and glo-ry be, O Je-su, Virgin-born,



to thee ; All glo-ry, as is ev-er meet, To Father and to



Pa-ra-clete. Amen.

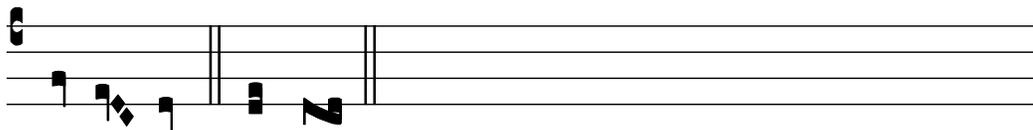
On All Saints' Day, if this melody be used.



5. All laud to God the Father be, All praise, e-ternal Son, to



thee ; All glo-ry, as is ev-er meet, to God the Ho-ly

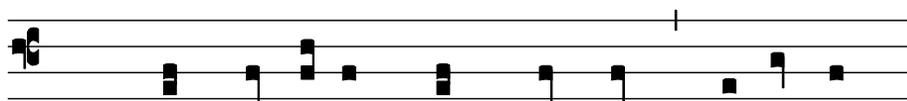


Pa-ra-clete. Amen.

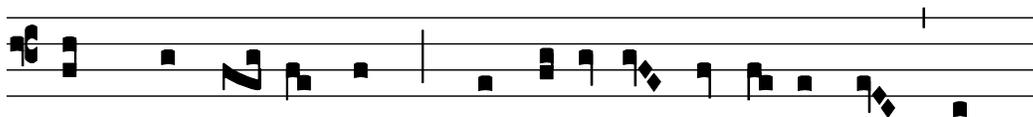
On the Vigil of the Epiphany and on the Vigil of the Nativity if it does not fall on a Sunday, and on all ferias and Vigils from the Octave of Easter until Pentecost ; and within Octaves and on Octave Days when the Choir is not ruled ; and on all Feasts of Three Lessons without Rulers of the Choir unless they be Feasts on which Nocturns are sung : throughout the whole year this Melody is sung.

Hymn.

II.



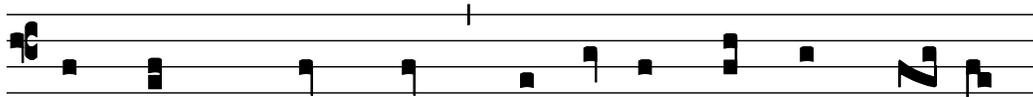
Ow that the daylight fills the sky, * We lift our



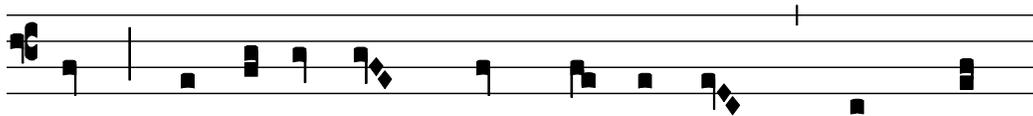
hearts to God on high, That he, in all we do or say, Would



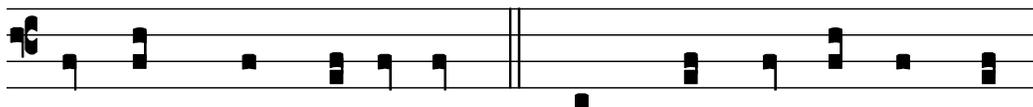
keep us free from harm to-day : 2. Would guard our hearts



and tongues from strife ; From anger's din would hide our



life ; From all ill sights would turn our eyes ; Would close

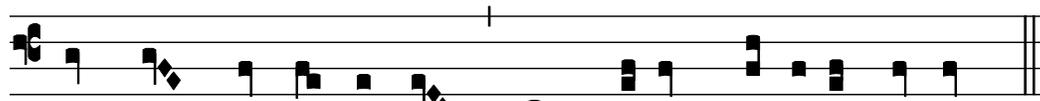


our ears from va-ni-ties. 3. Would keep our inmost con-

Prime.



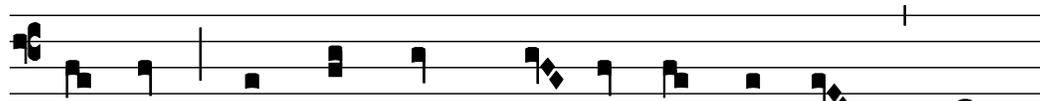
science pure ; Our souls from folly would se-cure ; Would bid



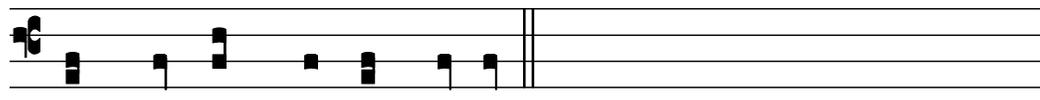
us check the pride of sense With due and ho-ly absti-nence.



4. So we, when this new day is gone, And night in turn is draw-

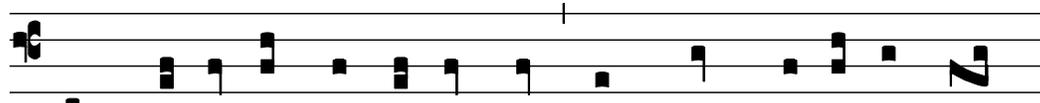


ing on, With conscience by the world unstained Shall



praise his name for victory gained.

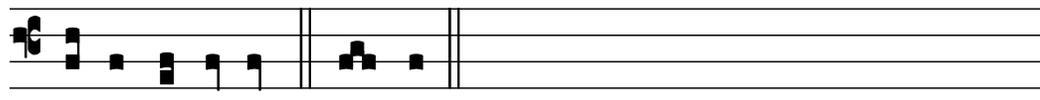
The ordinary Doxology.



5. All glo-ry to the Father be ; All praise, e-ternal Son,



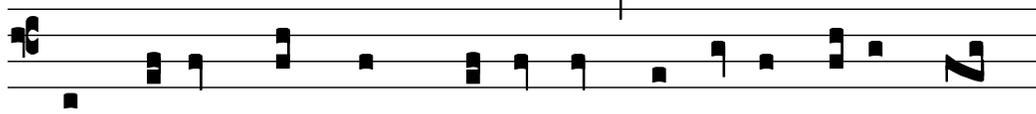
to thee ; All glo-ry, as is ev-er meet, To God the



Ho-ly Pa-raclete. A-men.

Prime.

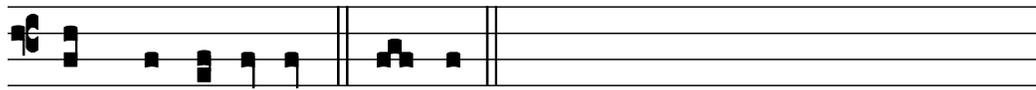
On the Vigil of the Epiphany unless it be a Sunday.



5. All honour, laud, and glo-ry be, O Je-su, Virgin born,

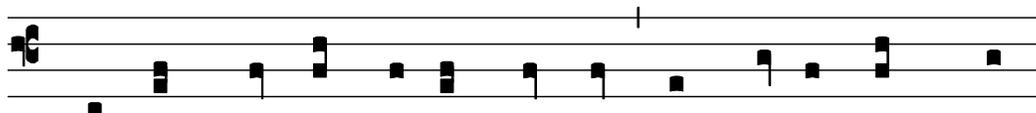


to thee ; All glo-ry, as is ev-er meet, To Father

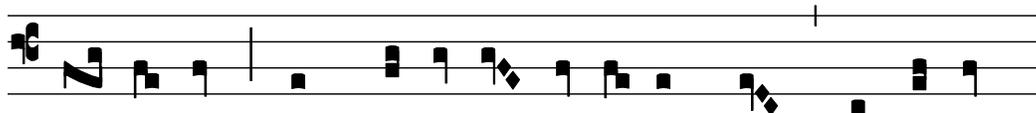


and to Pa-raclete. A-men.

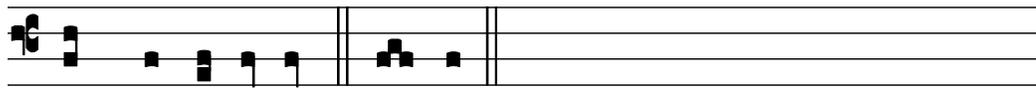
In Eastertide.



5. To thee who, dead, a-gain dost live, All glo-ry, Lord, thy



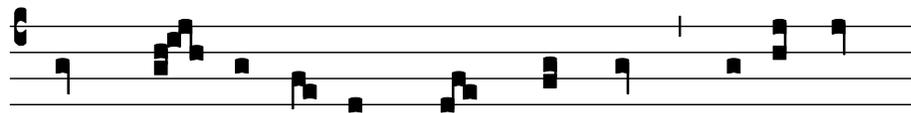
people give ; All glo-ry, as is ev-er meet, To Father



and to Pa-raclete. A-men.

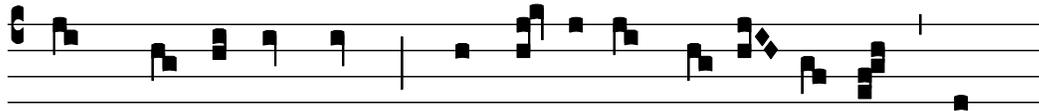
¶ *On the Day of the Epiphany, and on the Sunday within the Octave, and on the Octave Day, this Melody is sung.*

Hymn.
III.



Ow that the day-light fills the sky, * We lift our

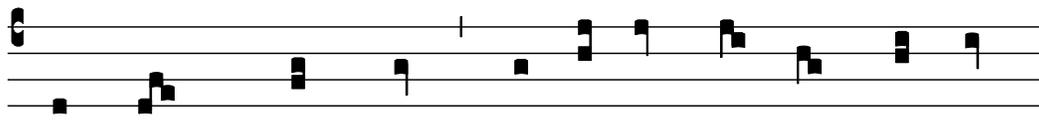
Prime.



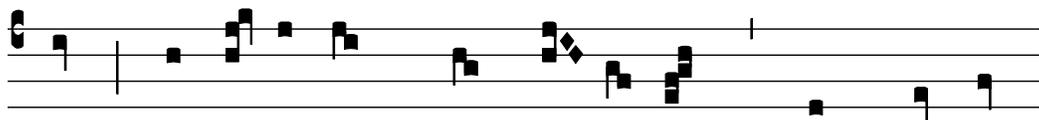
hearts to God on high, That he, in all we do or say, Would



keep us free from harm to-day : 2. Would guard our hearts



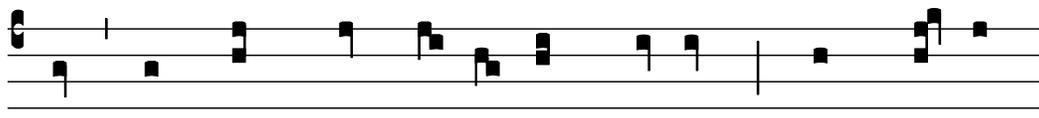
and tongues from strife ; From anger's din would hide our



life ; From all ill sights would turn our eyes ; Would close our



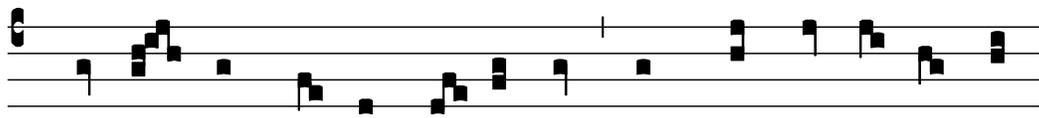
ears from va- ni-ties : 3. Would keep our inmost conscience



pure ; Our souls from fol-ly would se-cure ; Would bid us

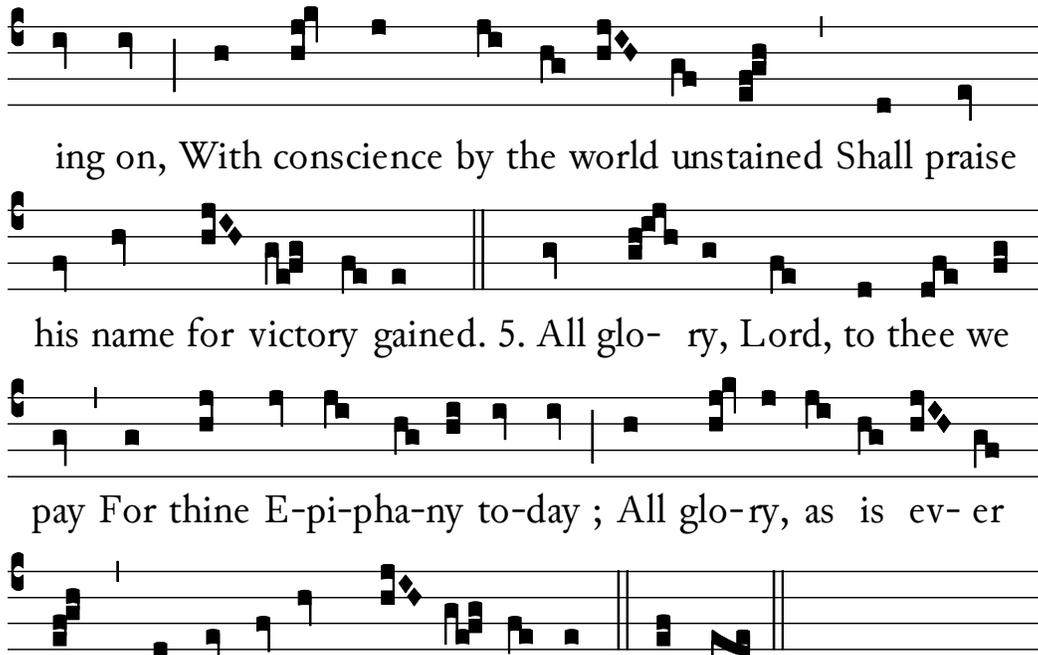


check the pride of sense With due and ho-ly ab-sti-nence.



4. So we, when this new day is gone, And night in turn is draw-

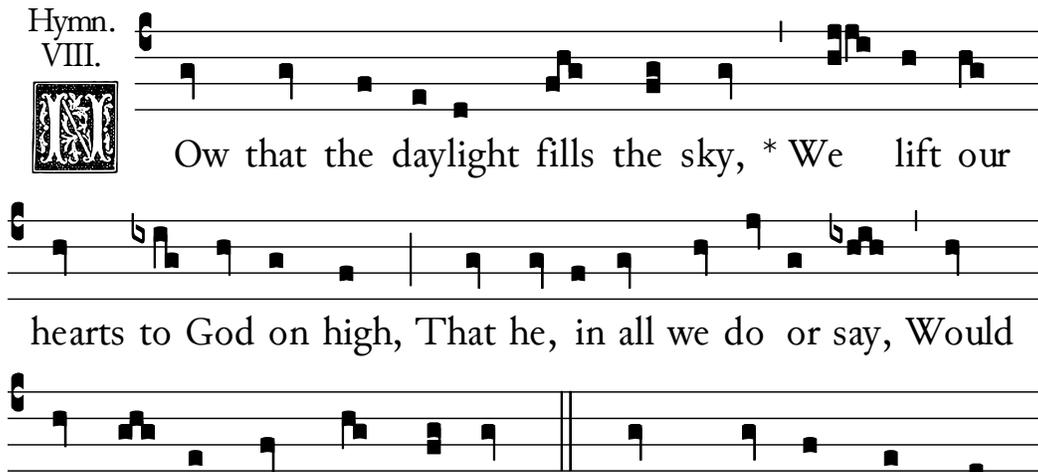
Prime.



ing on, With conscience by the world unstained Shall praise
his name for victory gained. 5. All glo- ry, Lord, to thee we
pay For thine E-pi-pha-ny to-day ; All glo-ry, as is ev-er
meet, To Father and to Pa- ra-clete. Amen.

¶ Daily within the Octave of the Epiphany, except on Sunday, the following Melody is sung.

Hymn.
VIII.



Ow that the daylight fills the sky, * We lift our
hearts to God on high, That he, in all we do or say, Would
keep us free from harm to-day : 2. Would guard our hearts and

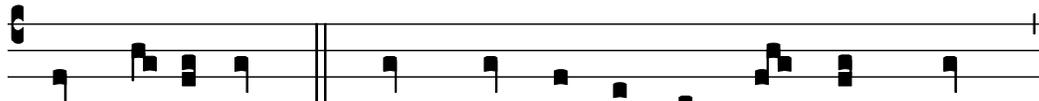
Prime.



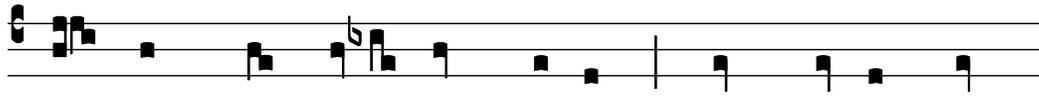
tongues from strife ; From anger's din would hide our life ;



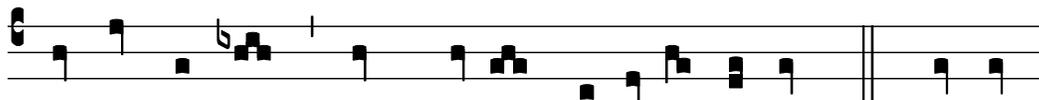
From all ill sights would turn our eyes ; Would close our ears



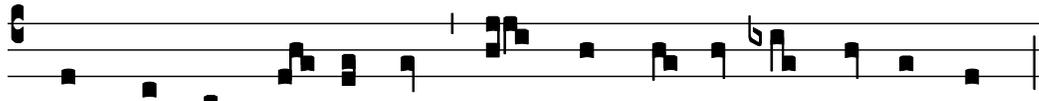
from va-ni-ties : 3. Would keep our inmost conscience pure ;



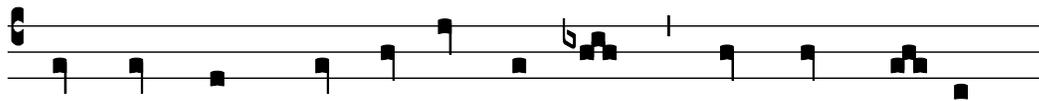
Our souls from folly would se-cure ; Would bid us check



the pride of sense With due and ho-ly absti-nence. 4. So we,



when this new day is gone, And night in turn is draw-ing on,



With conscience by the world unstained Shall praise his name



for victory gained. 5. All glo-ry, Lord, to thee we pay For



thine E-pi-pha-ny to-day ; All glo-ry, as is ev-er meet, To

Prime.



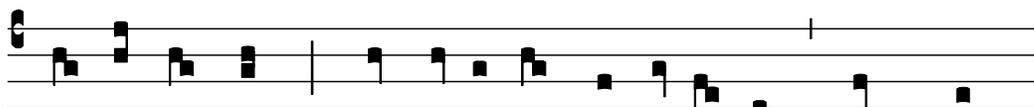
Father and to Pa-raclete. Amen.

On all Sundays from the first Sunday after the Octave of the Epiphany until Lent, when the service is of the Sunday, this Melody is sung.

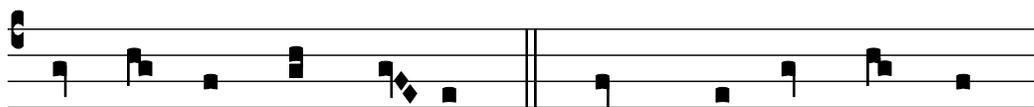
Hymn.
IV.



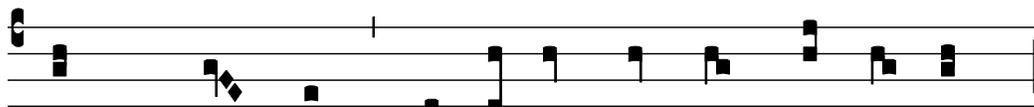
Ow that the day-light fills the sky, We lift our hearts



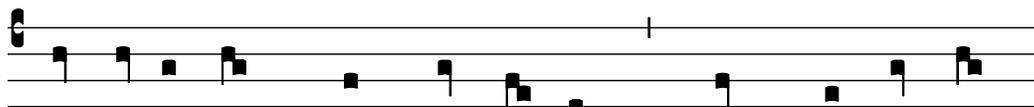
to God on high, That he, in all we do or say, Would keep



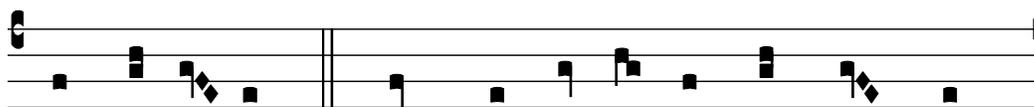
us free from harm to-day : 2. Would guard our hearts and



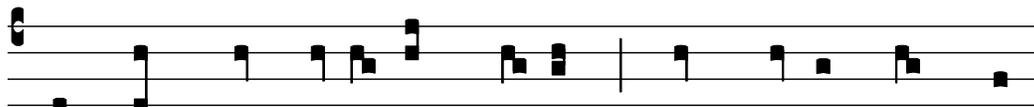
tongues from strife ; From anger's din would hide our life ;



From all ill sights would turn our eyes ; Would close our ears

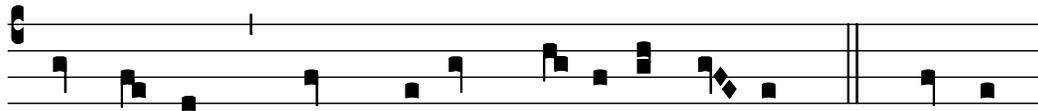


from va-ni-ties : 3. Would keep our inmost conscience pure ;



Our souls from folly would se-cure ; Would bid us check the

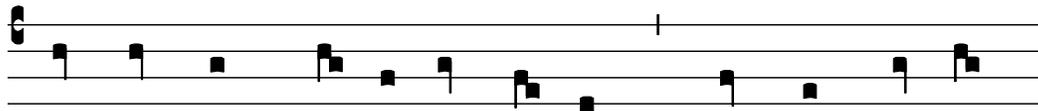
Prime.



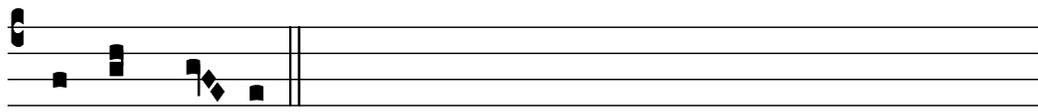
pride of sense With due and ho-ly absti- nence. 4. So we,



when this new day is gone, And night in turn is draw-ing on,

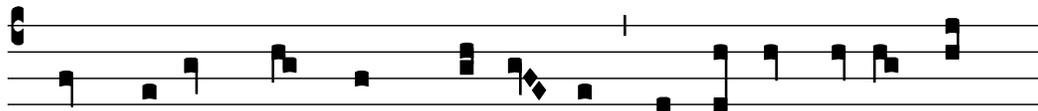


With conscience by the world unstained Shall praise his name



for victory gained.

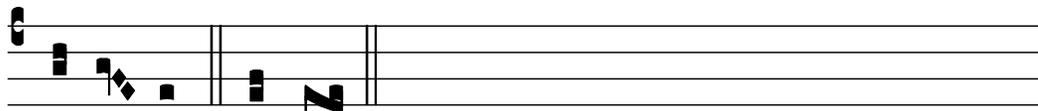
Until the Purification.



5. All honour, laud, and glo-ry be, O Je-su, Virgin-born,



to thee, All glo-ry, as is ev-er meet, To Father and to



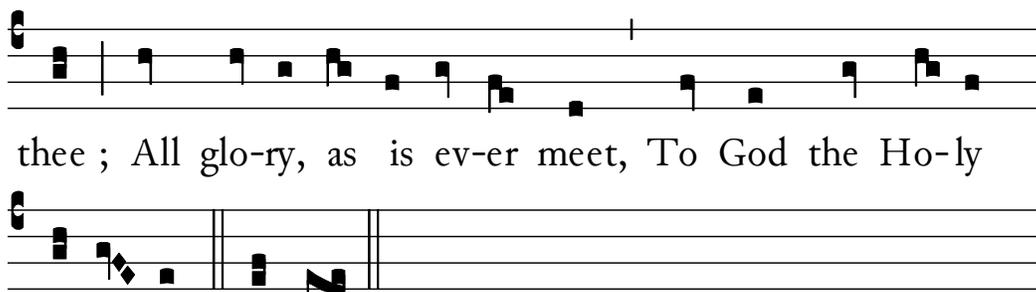
Pa-ra-clete. Amen.

After the Purification.



5. All laud to God the Father be ; All praise, e-ternal Son, to

Prime.



thee ; All glo-ry, as is ev-er meet, To God the Ho-ly

Pa-ra-clete. Amen.

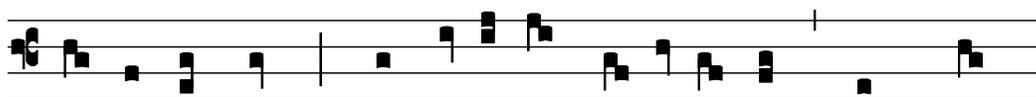
¶ *On the first and second Sundays of Lent this Melody is sung.*

Hymn.

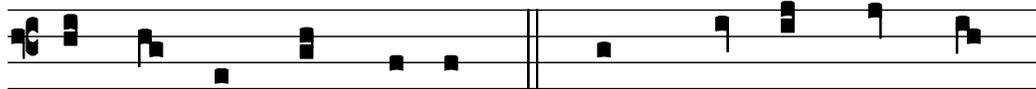
II.



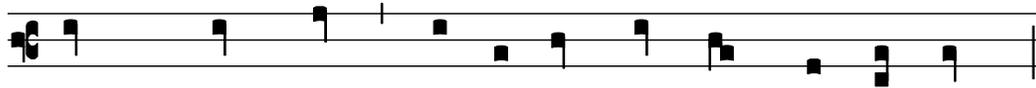
Ow that the daylight fills the sky, * We lift our hearts



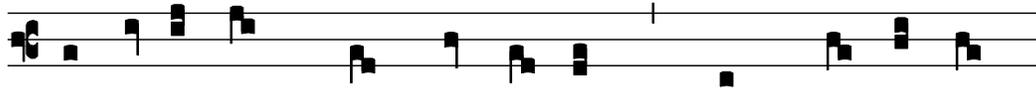
to God on high, That he, in all we do or say, Would keep



us free from harm to-day : 2. Would guard our hearts and



tongues from strife ; From anger's din would hide our life ;

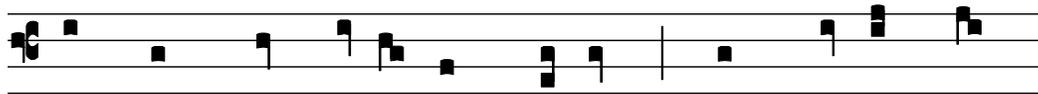


From all ill sights would turn our eyes ; Would close our ears

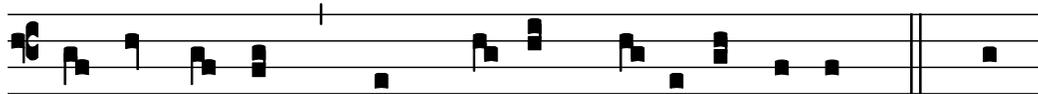


from va-ni-ties ; 3. Would keep our inmost conscience pure ;

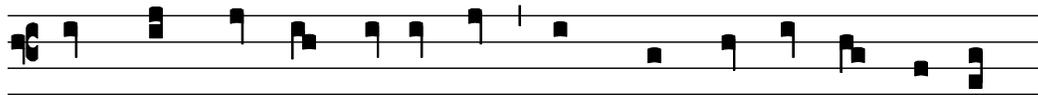
Prime.



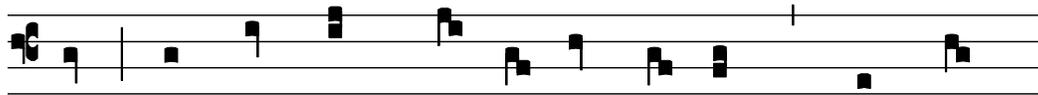
Our souls from folly would se-cure ; Would bid us check



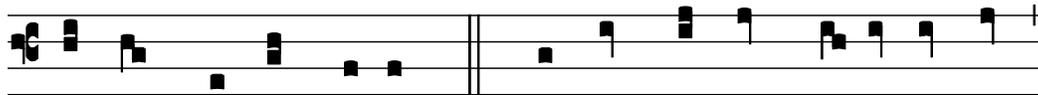
the pride of sense With due and ho-ly absti-nence. 4. So



we, when this new day is gone, And night in turn is draw-ing



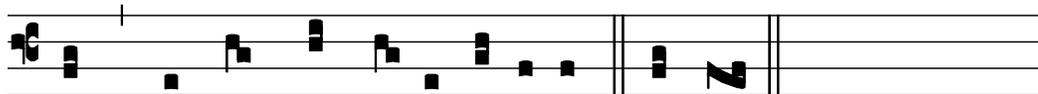
on, With conscience by the world unstained Shall praise



his name for victory gained. 5. All laud to God the Father be ;



All praise, e-ternal Son, to thee ; All glo-ry, as is ev-er



meet, To God the Ho-ly Pa-raclete. Amen.

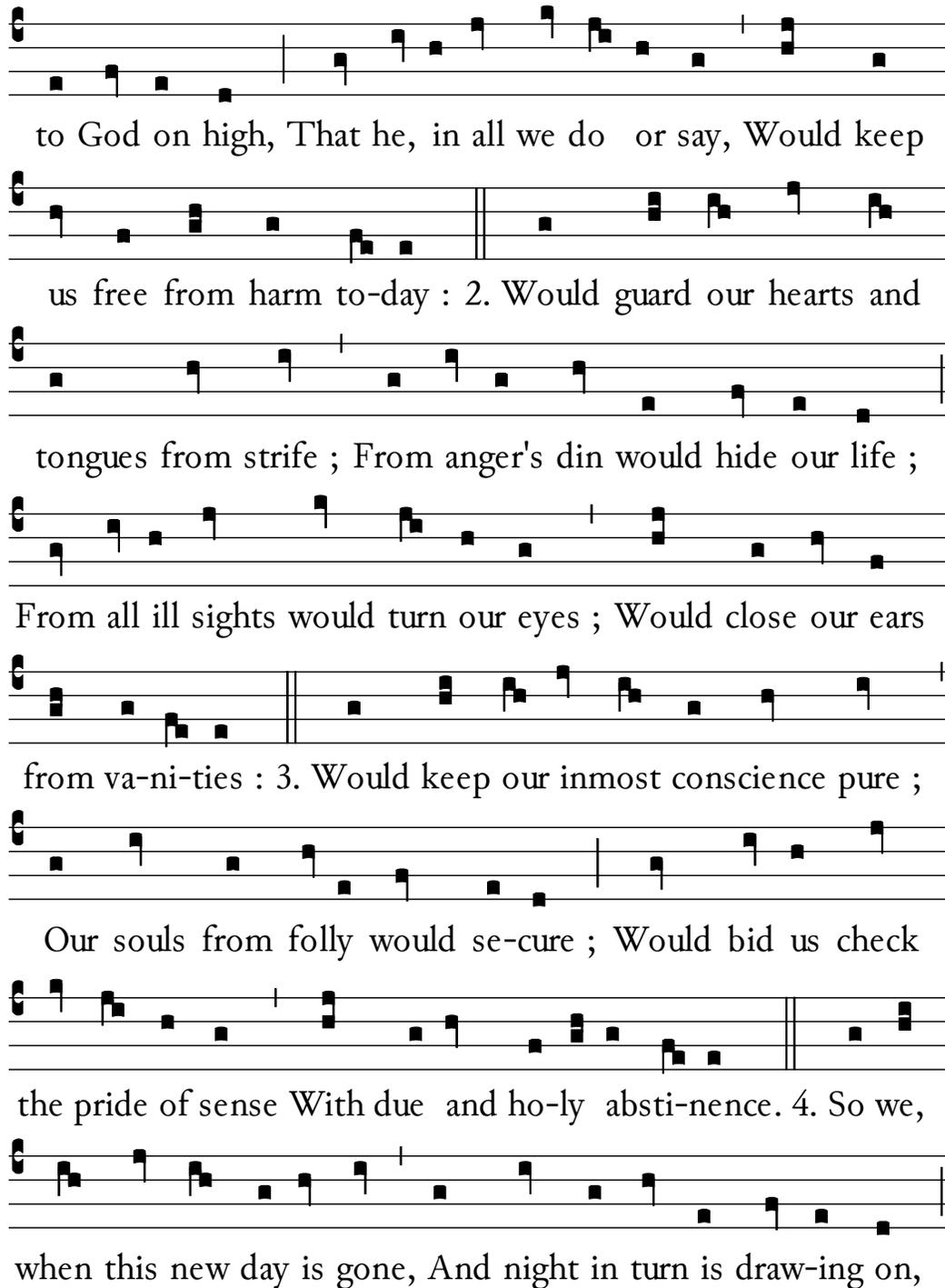
 *On the third and fourth Sundays of Lent this Melody is sung.*

Hymn.
III.



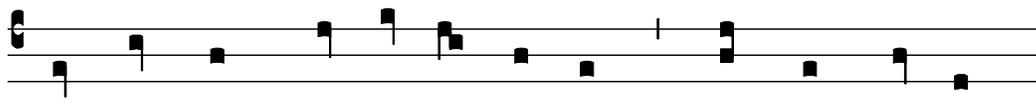
Ow that the daylight fills the sky, * We lift our hearts

Prime.

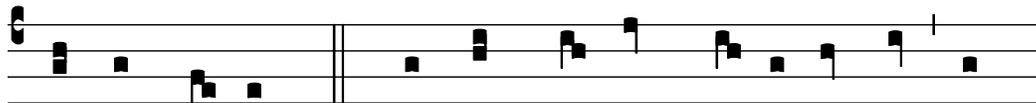


to God on high, That he, in all we do or say, Would keep
us free from harm to-day : 2. Would guard our hearts and
tongues from strife ; From anger's din would hide our life ;
From all ill sights would turn our eyes ; Would close our ears
from va-ni-ties : 3. Would keep our inmost conscience pure ;
Our souls from folly would se-cure ; Would bid us check
the pride of sense With due and ho-ly absti-nence. 4. So we,
when this new day is gone, And night in turn is draw-ing on,

Prime.



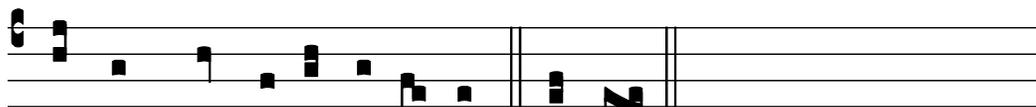
With conscience by the world unstained Shall praise his name



for victory gained. 5. All laud to God the Father be, All



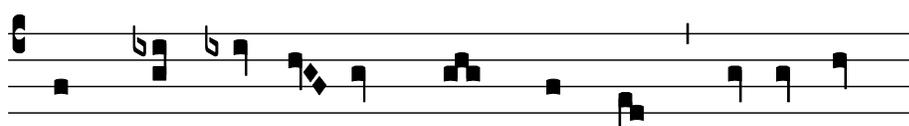
praise, e-ternal Son, to thee, All glo-ry, as is ev-er meet,



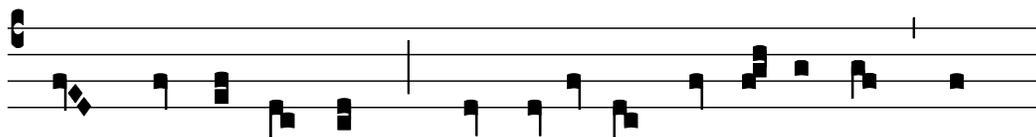
To God the Ho-ly Pa-ra-clete. Amen.

 *On Passion Sunday and on Palm Sunday, and on both Feasts of the Holy Cross, this Melody is sung.*

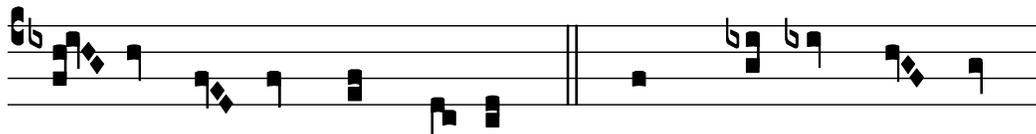
Hymn.
I.



Ow that the day-light fills the sky, * We lift our

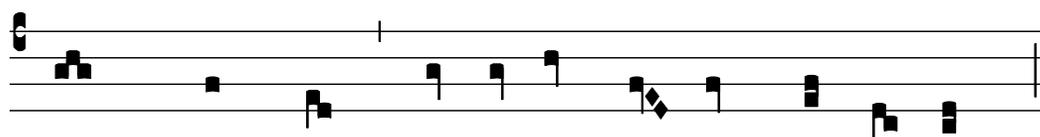


hearts to God on high, That he, in all we do or say, Would

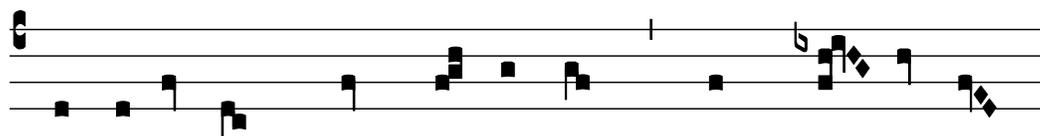


keep us free from harm to-day ; 2. Would guard our hearts and

Prime.



tongues from strife ; From anger's din would hide our life ;



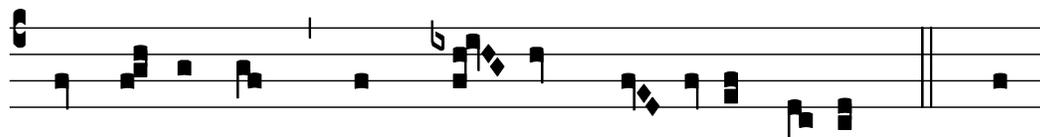
From all ill sights would turn our eyes ; Would close our ears



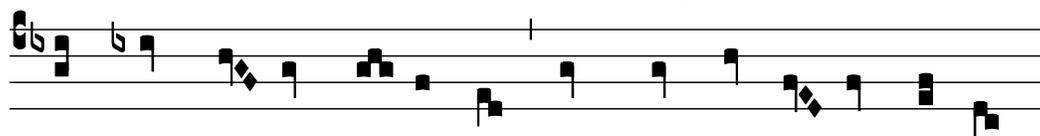
from va-ni-ties : 3. Would keep our inmost conscience pure ;



Our souls from fol-ly would se-ure ; Would bid us check



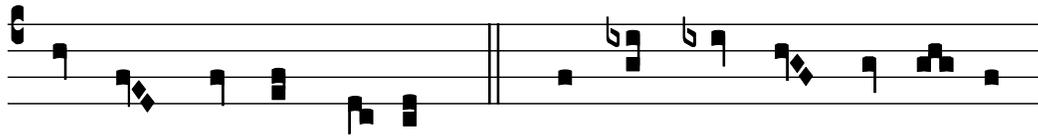
the strife of sense With due and ho-ly absti-nence. 4. So



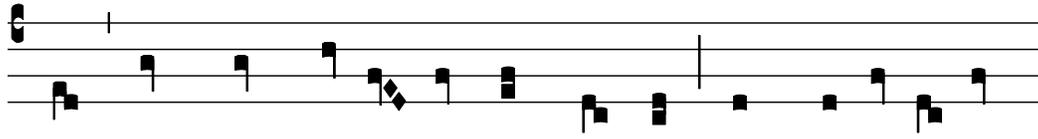
we, when this new day is gone, And night in turn is draw-ing



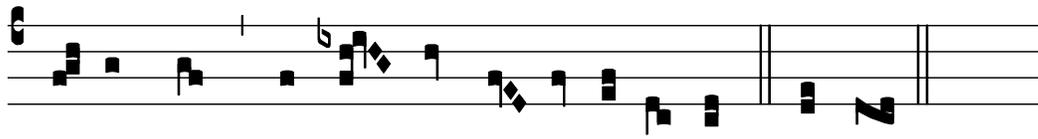
on, With conscience by the world unstained Shall praise



his name for victory gained. 5. All laud to God the Fa-ther



be, All praise, e-ter-nal Son, to thee, All glo-ry, as is



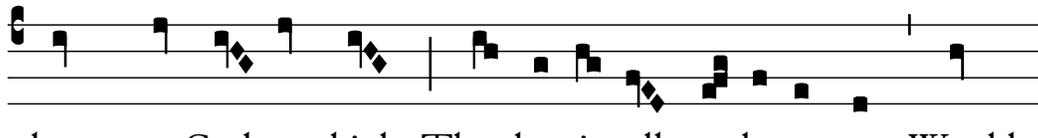
ev-er meet, To God the Ho- ly Pa-ra-clete. Amen.

C *On the Sunday after Easter, and on all Sundays until the Ascension of the Lord, when the service is of the Sunday, this Melody is sung.*

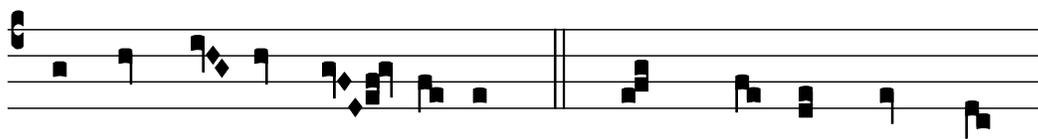
Hymn.
III.



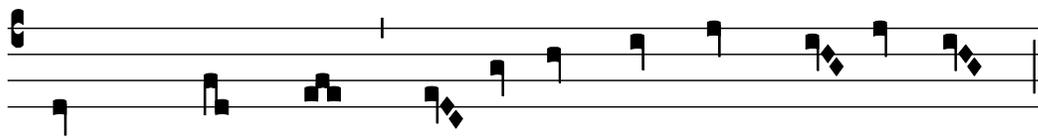
W Ow that the daylight fills the sky, * We lift our



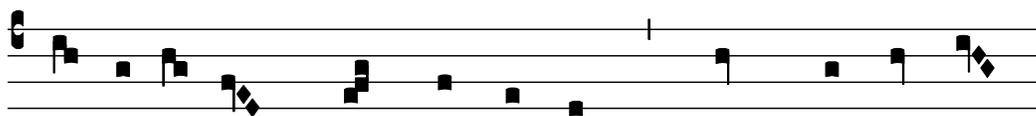
hearts to God on high, That he, in all we do or say, Would



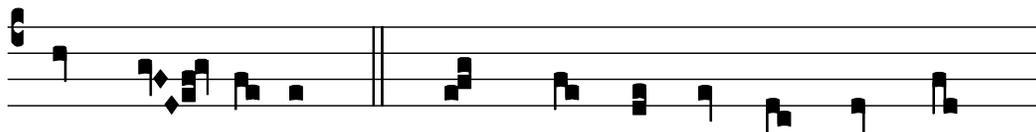
keep us from all harm to-day : 2. Would guard our hearts and



tongues from strife ; From anger's din would hide our life ;



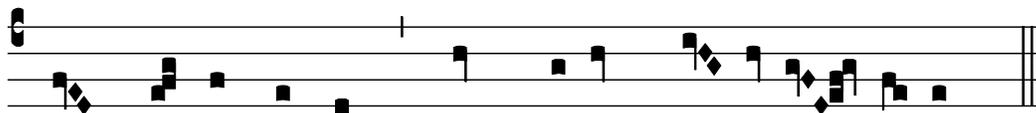
From all ill sights would turn our eyes ; Would close our ears



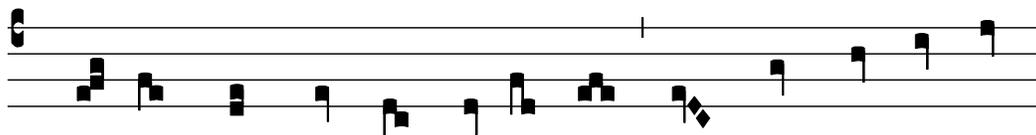
from va- ni-ties : 3. Would keep our inmost conscience



pure ; Our souls from folly would se-cure ; Would bid us



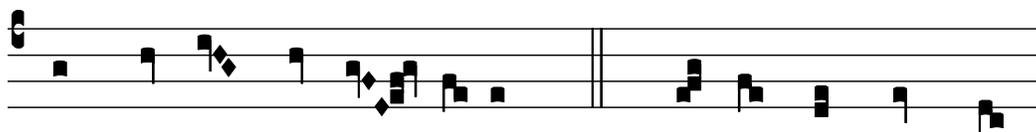
check the pride of sense With due and ho- ly ab- sti-nence.



4. So we, when this new day is gone, And night in turn is



draw- ing on, With conscience by the world unstained Shall

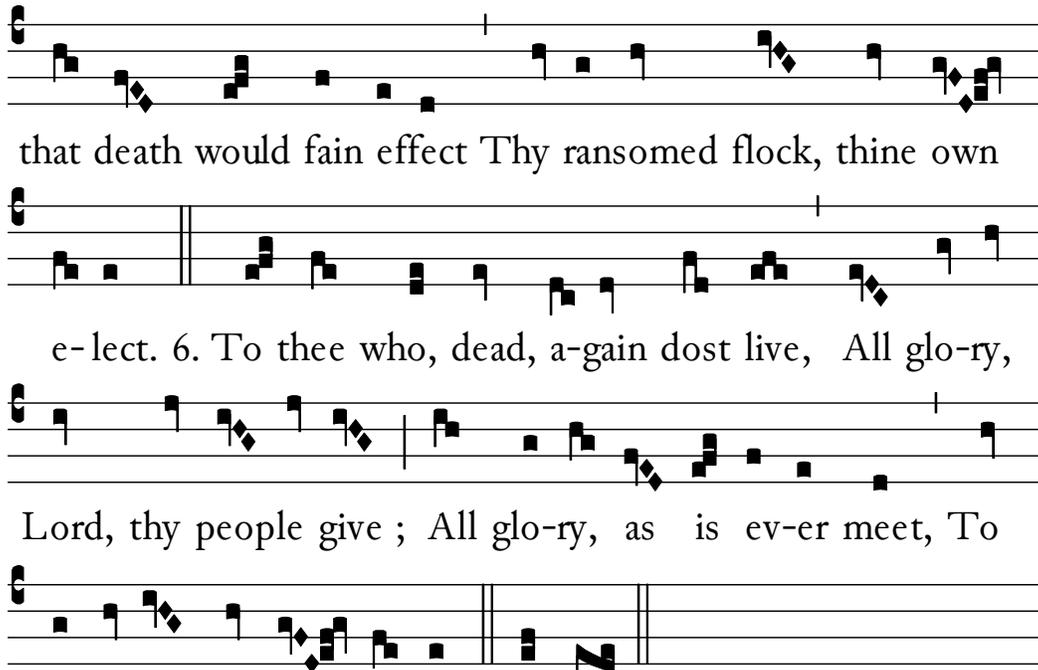


praise his name for victo-ry gained. 5. We pray thee, King with



glo-ry decked, In this our Paschal joy, pro- tect From all

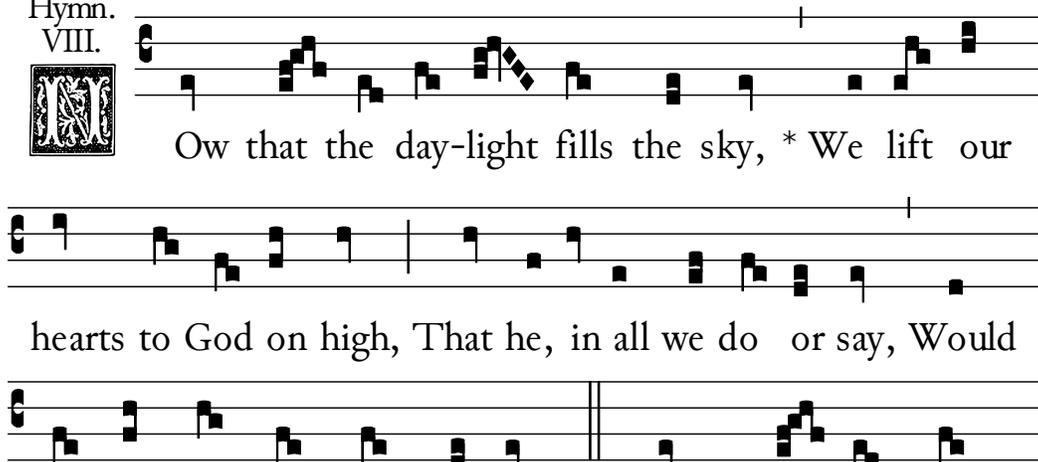
Prime.



that death would fain effect Thy ransomed flock, thine own
e-lect. 6. To thee who, dead, a-gain dost live, All glo-ry,
Lord, thy people give ; All glo-ry, as is ev-er meet, To
Father and to Pa- ra-clete. Amen.

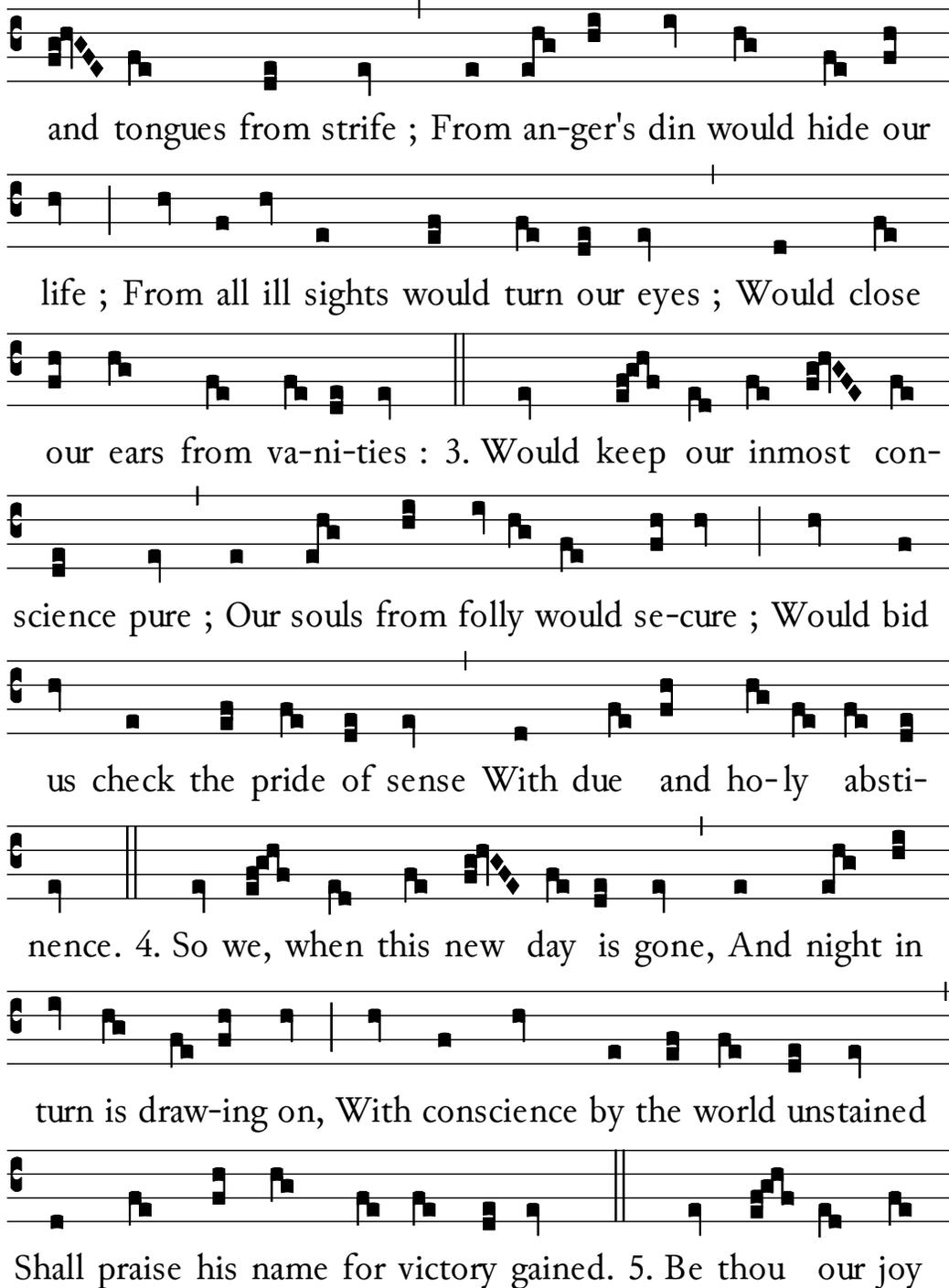
¶ *On Ascension Day, and from then until the Vigil of Pentecost, whatsoever service occurs, except on the Feast of the Holy Cross or when the service is of the Commemoration of St. Mary, this Melody is sung.*

Hymn.
VIII.



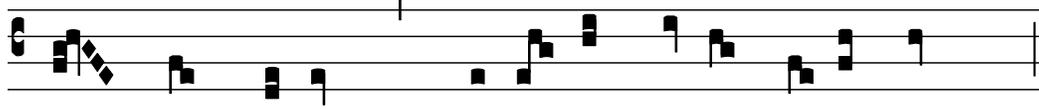
Ow that the day-light fills the sky, * We lift our
hearts to God on high, That he, in all we do or say, Would
keep us free from harm to-day : 2. Would guard our hearts

Prime.

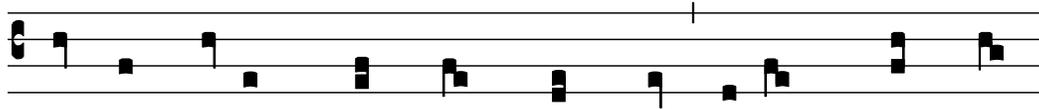


and tongues from strife ; From an-ger's din would hide our
life ; From all ill sights would turn our eyes ; Would close
our ears from va-ni-ties : 3. Would keep our inmost con-
science pure ; Our souls from folly would se-cure ; Would bid
us check the pride of sense With due and ho-ly absti-
nence. 4. So we, when this new day is gone, And night in
turn is draw-ing on, With conscience by the world unstained
Shall praise his name for victory gained. 5. Be thou our joy

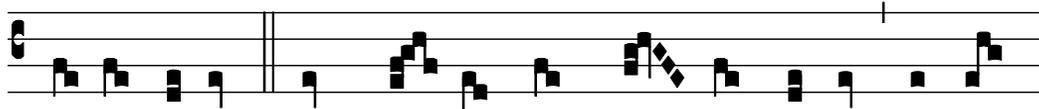
Prime.



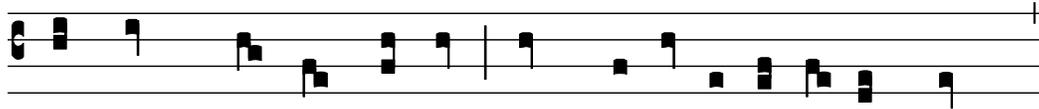
and strong de-fence, Who art our fu-ture re-compense :



So shall the light that springs from thee Be ours through all



e-ter-ni-ty. 6. All glo- ry, Lord, to thee we pay, Ascen-



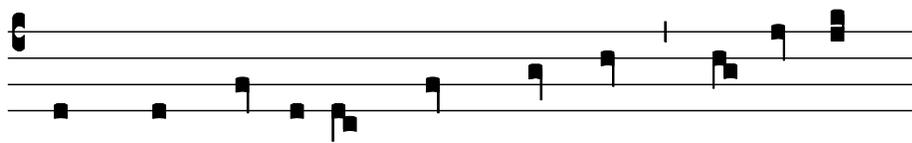
ding o'er the stars to-day ; All glo-ry, as is ev-er meet,



To Father and to Pa- raclete. Amen.

¶ *On the Day of Pentecost and during the week, the following Melody is sung.*

Hymn.
I.



ow that the daylight fills the sky, * We lift our

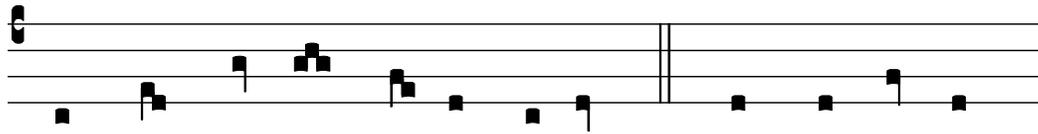


hearts to God on high, That he, in all we do or say, Would

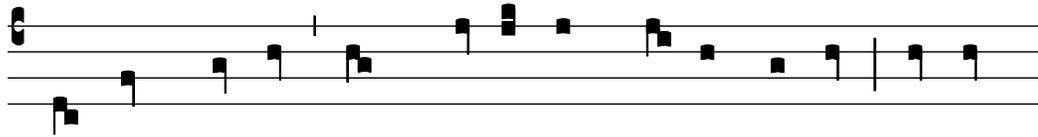
Prime.

keep us free from harm to-day : 2. Would guard our hearts
and tongues from strife ; From anger's din would hide our
life ; From all ill sights would turn our eyes ; Would close
our ears from va-ni-ties : 3. Would keep our inmost con-
science pure ; Our souls from folly would se-cure ; Would bid
us check the pride of sense With due and ho-ly absti-
nence. 4. So we, when this new day is gone, And night in
turn is draw-ing on, With conscience by the world unstained

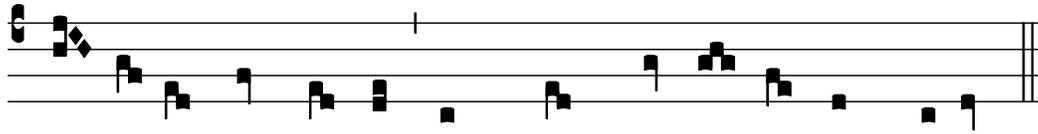
Prime.



Shall praise his name for victory gained. 5. As then, O Lord,



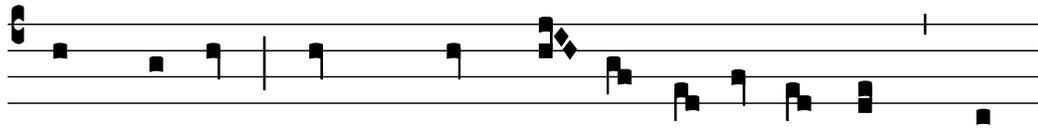
thou didst ful-fil, Each ho-ly heart to do thy will, So now



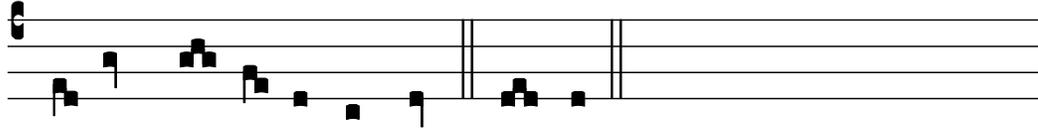
do thou our sins for-give And make the world in peace to live.



6. To God the Father, God the Son, And God the Spi-rit,



praise be done : And Christ the Lord up-on us pour The



Spi- rit's gift for ev-ermore. A-men.

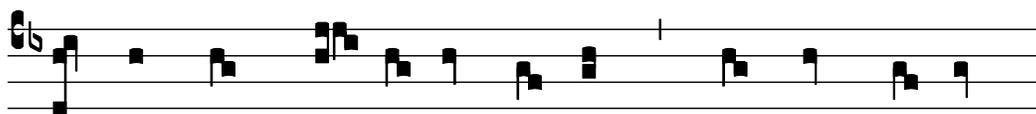
☩ *On the Day of the Holy Trinity and from then until Advent : on all Sundays when the service is of the Sunday, this Melody is sung.*

Hymn.
III.

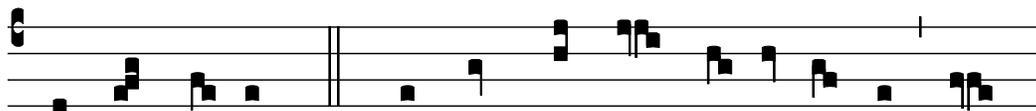


Ow that the day- light fills the sky, * We lift our

hearts to God on high, That he, in all we do or say, Would
 keep us free from harm to-day : 2. Would guard our hearts and
 tongues from strife ; From anger's din would hide our life ;
 From all ill sights would guard our eyes ; Would close our ears
 from va-ni-ties : 3. Would keep our in-most conscience pure ;
 Our souls from folly would se-cure ; Would bid us check
 the pride of sense With due and ho-ly-absti-nence. 4. So we,
 when this new day is gone, And night in turn is draw-ing on,



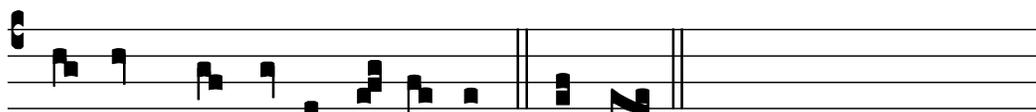
With conscience by the world unstained Shall praise his name



for victory gained. 5. All laud to God the Father be, All



praise, e-ternal Son, to thee, All honour, as is ev-er meet,



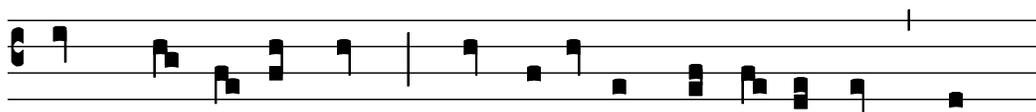
To God the Ho-ly Pa-ra-cte. Amen.

¶ *On the Feast of Corpus Christi, and daily within the Octave, and on the Octave Day when the service is of the Octave Day with Rulers of the Choir.*

Hymn.
VIII.



Ow that the day-light fills the sky, * We lift our

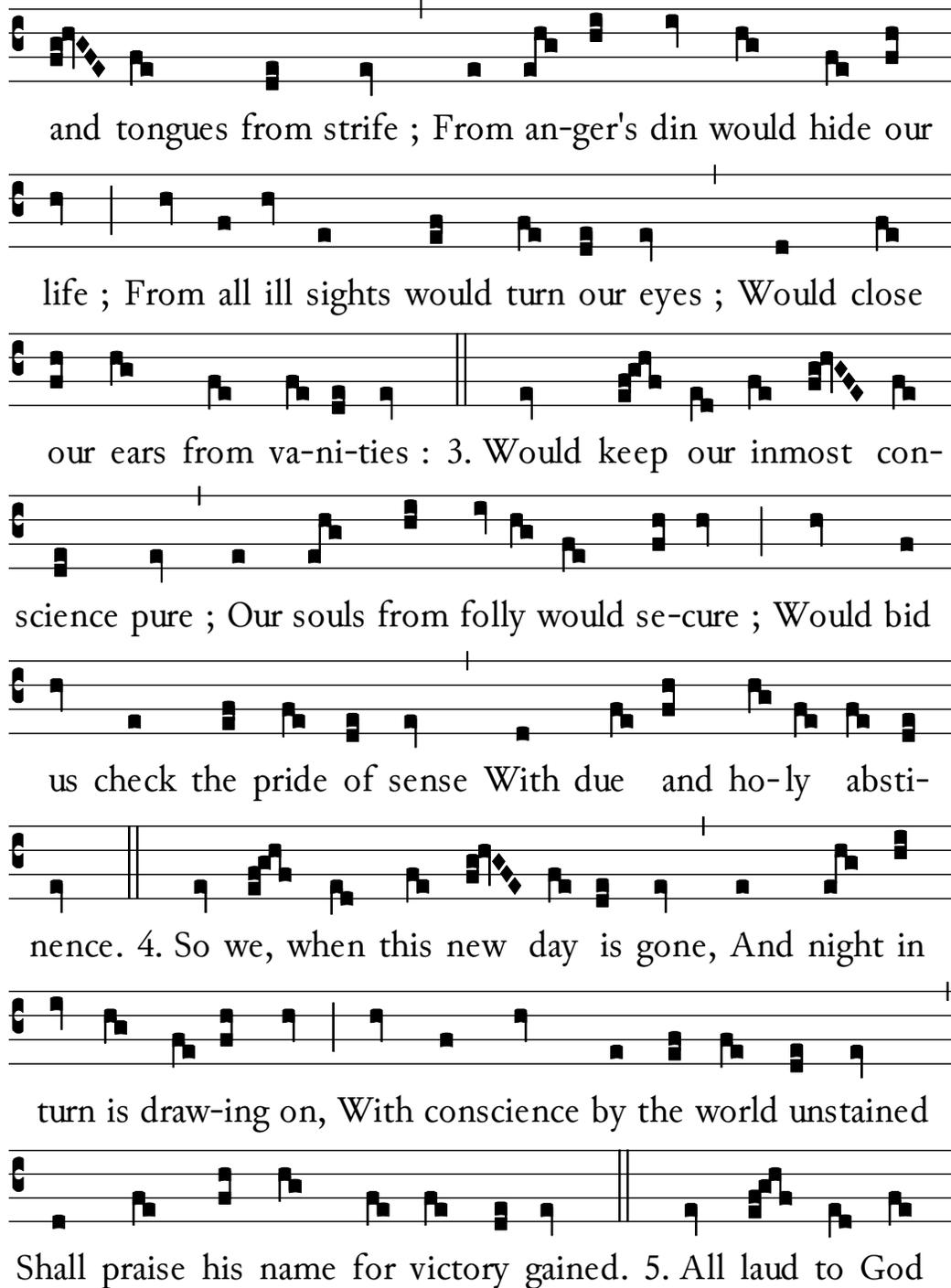


hearts to God on high, That he, in all we do or say, Would



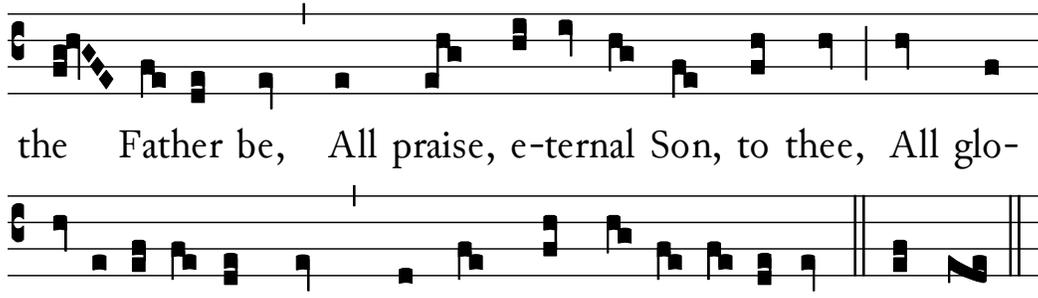
keep us free from harm to-day : 2. Would guard our hearts

Prime.



and tongues from strife ; From an-ger's din would hide our
life ; From all ill sights would turn our eyes ; Would close
our ears from va-ni-ties : 3. Would keep our inmost con-
science pure ; Our souls from folly would se-cure ; Would bid
us check the pride of sense With due and ho-ly absti-
nence. 4. So we, when this new day is gone, And night in
turn is draw-ing on, With conscience by the world unstained
Shall praise his name for victory gained. 5. All laud to God

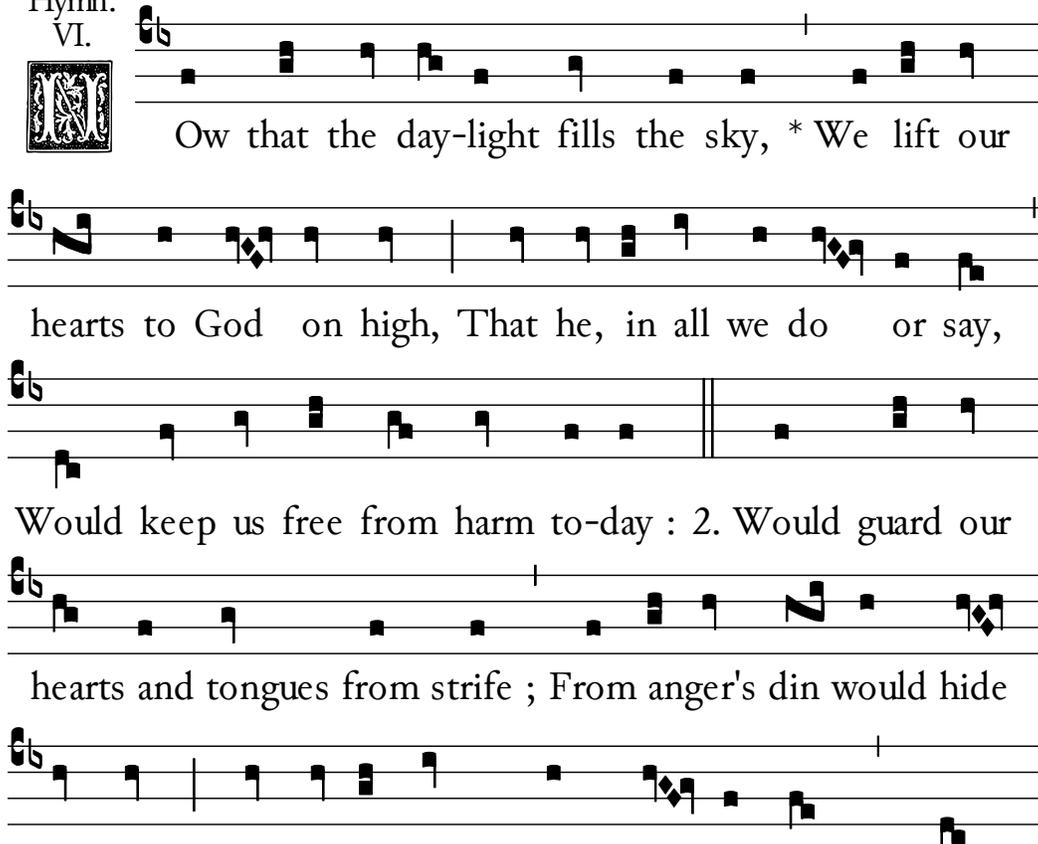
Prime.



the Father be, All praise, e-ternal Son, to thee, All glo-
ry, as is ev-er meet, To God the Ho-ly Pa-raclete. Amen.

☩ *Daily within the Octave, and on the Octave Day of the Dedication of the Church when the service is of the Octave, and on the Feast of St. Michael on Mount Tumba this Melody is sung.*

Hymn.
VI.



Ow that the day-light fills the sky, * We lift our
hearts to God on high, That he, in all we do or say,
Would keep us free from harm to-day : 2. Would guard our
hearts and tongues from strife ; From anger's din would hide
our life ; From all ill sights would turn our eyes ; Would

Prime.

close our ears from va-ni-ties : 3. Would keep our inmost con-
science pure ; Our souls from fol-ly would se-cure ; Would bid
us check the pride of sense With due and ho-ly absti-nence.
4. So we, when this new day is done, And night in turn is
draw- ing on, With conscience by the world unstained Shall
praise his name for victory gained. 5. All laud to God the
Father be, All praise, e-ter-nal Son, to thee, All glo-ry, as
is ev- er meet, To God the Ho-ly Pa-raclete. A-men.

♩ *On the Feast of St. Andrew, and on all Feasts and during Octaves of the Apostles and Evangelists when the Choir is ruled, except on the Feast of the Apostles Peter and Paul,*

and except from the Nativity of the Lord until the Purification of St. Mary, and except from Easter until the Feast of the Holy Trinity, this Melody is sung.

Hymn.
VIII.



Ow that the day-light fills the sky, * We lift our



hearts to God on high, That he, in all we do or say, Would



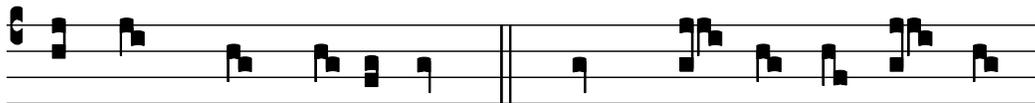
keep us free from harm to-day : 2. Would guard our hearts



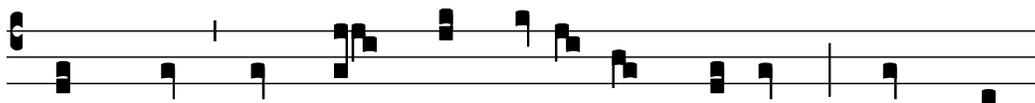
and tongues from strife ; From an-ger's din would hide our



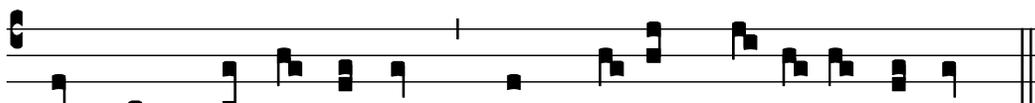
life ; From all ill sights would turn our eyes ; Would close



our ears from va-ni-ties : 3. Would keep our inmost con-



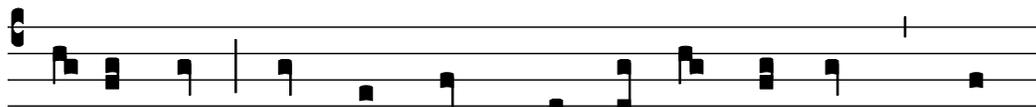
science pure ; Our souls from folly would se-cure ; Would bid



us check the pride of sense With due and ho-ly absti-nence.



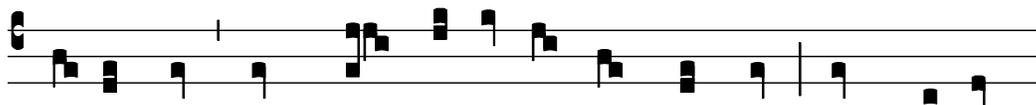
4. So we, when this new day is gone, And night in turn is



draw-ing on, With conscience by the world unstained Shall



praise his name for victory gained. 5. All laud to God the



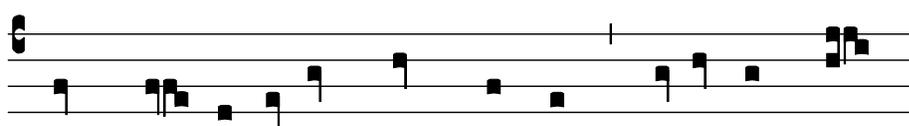
Father be, All praise, e-ternal Son, to thee, All glo-ry,



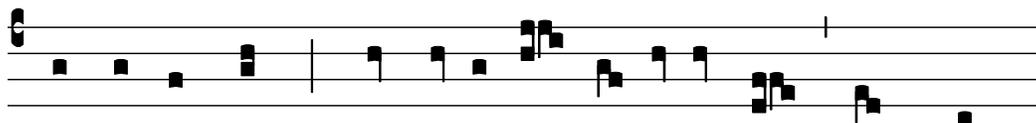
as is ev-er meet, To God the Ho-ly Pa-raclete. A-men.

C *On all Feasts of Saints from the Octave of Easter until the Ascension when the Choir is ruled, except on the Annunciation when it is celebrated after Easter, this Melody is sung.*

Hymn.
IV.



Ow that the daylight fills the sky, * We lift our hearts



to God on high, That he, in all we do or say, Would keep

Prime.

us free from harm to-day : 2. Would guard our hearts and
tongues from strife ; From anger's din would hide our life ;
From all ill sights would turn our eyes ; Would close our ears
from va-ni-ties : 3. Would keep our inmost conscience pure ;
Our souls from fol-ly would se-cure ; Would bid us check
the pride of sense With due and ho-ly absti-nence. 4. So
we, when this new day is gone, And night in turn is draw-ing
on, With conscience by the world unstained Shall praise

Prime.

his name for victory gained. 5. We pray thee, King with glo-
 ry decked, In this our Pas-chal joy, pro-tect From all that
 death would fain effect Thy ransomed flock, thine own
 e-lect. 6. To thee who, dead, a-gain dost live, All glo-ry,
 Lord, thy people give : All glo-ry as is ev-er meet,
 To Father and to Pa-ra-clete. A-men.

¶ *On the Feast of St. Peter's Chair, and on all simple Feasts of Nine Lessons of Martyrs, Confessors, and Virgins, except on the Feast of St. Silvester ; and from then until the Purification of St. Mary the following melody is sung ; or the same melody as is sung at Matins on the Hymn when this Melody is sung at Second Vespers.*

Hymn.
IV.



Ow that the daylight fills the sky. [82].

☩ *On All Saints' Day at the discretion of the Cantor either this Melody is sung.*

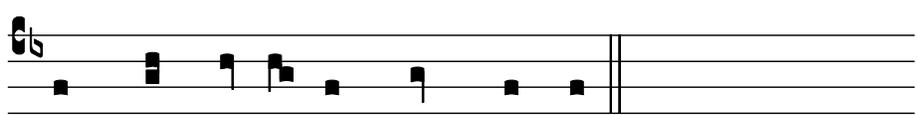
Hymn. I.



M Ow that the day-light fills the sky. [88].

Or this Melody.

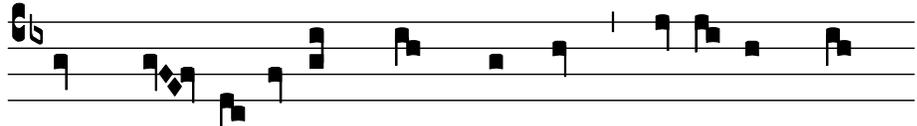
Hymn. VI.



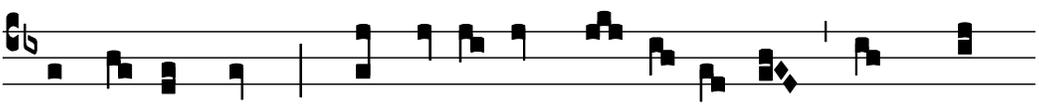
M Ow that the day-light fills the sky. [110].

☩ *Daily within the Octave and on the Octave Day of the Assumption and of the Nativity of St. Mary, when the service is of the same Octave ; and on every Commemoration of St. Mary throughout the whole year, except from the Octave of the Epiphany until the Purification, this Melody is sung.*

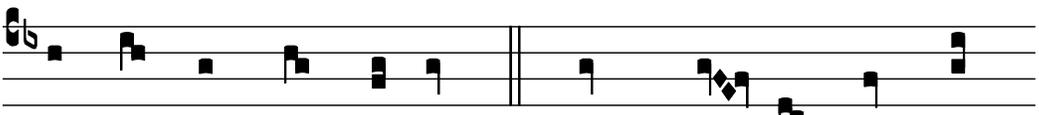
Hymn. II.



M Ow that the daylight fills the sky, * We lift our hearts



to God on high, That he, in all we do or say, Would keep

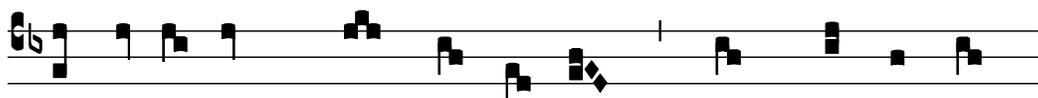


us free from harm to-day : 2. Would guard our hearts and

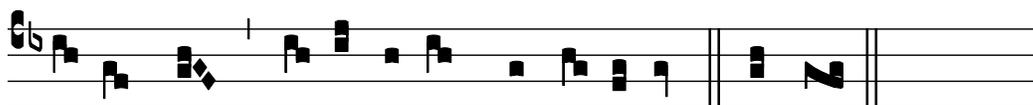


tongues from strife ; From anger's din would hide our life ;

Prime.



Prime.



ev-er meet, To Father and to Pa-raclete. Amen.

¶ On Sundays, from the first Sunday after the Octave of the Epiphany until Septuagesima, and from the first Sunday after Trinity until Advent, when the service is of the Sunday.

Dominus regit me.

Ant.
IV.iv.

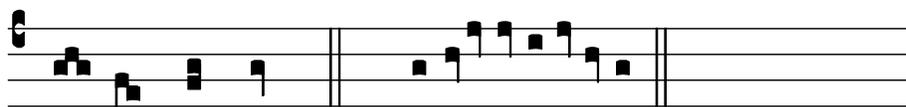


He Lord is my shepherd. *Ps.* My God, my God. (22./xxj.)

¶ On ferias, from the first Sunday after the Octave of the Epiphany until Septuagesima, and from the first Sunday after Trinity until Advent, when the service is of the feria.

Deus exaudi.

Ant.
VIII.i.

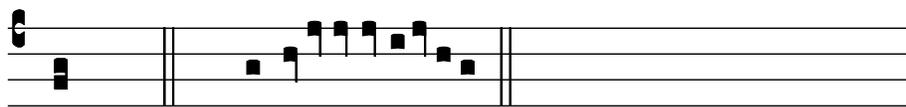


Ive ear, O God. *Ps.* Save me, O God. (54./liij.)

¶ On ferias of Advent.

Veni et libera nos.

Ant.
VIII.i.



Ome. *Ps.* Save me, O God. (54./liij.)

¶ On the Sundays of Advent, the Sundays after the Octave of Epiphany through Quinquagesima, and the Sundays after Trinity, there are nine Psalms :

My God, my God. (22./xxj.) The Lord is my shepherd. (23./xxij.) Gloria Patri.

The earth is the Lord's. (24./xxiiij.) Unto thee, O Lord. (25./xxiiij.) Gloria Patri.

Be thou my Judge. (26./xxv.) Save me, O God. (54./liij.) Gloria Patri.

O give thanks unto the Lord. (118./cxviiij.) Blessed are those. (119. : j./cxviiij. : j.) Gloria Patri.

Prime.

O do well unto thy servant. (119. : ij./cxviiij. : ij.) Gloria Patri.

On Septuagesima, Sexagesima, Quinquagesima, and the Sundays of Lent, O give thanks unto the Lord. (118./cxvij.) is replaced by The Lord is King. (93./xcij). p. [57].

On the ferias of Advent, daily from the Nativity until the octave of Epiphany, on ferias from the Octave of the Epiphany until Easter, daily from Easter Monday until the Saturday after Trinity, and on ferias from the Sunday after Trinity until Advent, three Psalms are sung. p. [125].

Save me, O God. (54./liij.)

Blessed are those. (119. : j./cxviiij. : j.)

O do well unto thy servant. (119. : ij./cxviiij. : ij.) Gloria Patri.

From Maundy Thursday until Holy Saturday there are three Psalms as above, without Gloria Patri.

On Holy Saturday the entire Office is said privately without note and without Gloria Patri.

On Easter Day there are four Psalms, p. [125].

Save me, O God. (54./liij.) Gloria Patri.

O give thanks unto the Lord. (118./cxvij.) Blessed are those. (119. : j./cxviiij. : j.) Gloria Patri.

O do well unto thy servant. (119. : ij./cxviiij. : ij.) Gloria Patri.

Psalm 22. Deus Deus meus. xxj.

MY God, my God, look upon me ; why hast thou for-³⁴⁷sa-²⁵⁸ken me : and art so
far from my health, and from the⁴ words¹⁵⁶⁷⁸ of my complaint ?

2 O my God, I cry in the day-time, but thou hear-³⁴⁷est not : and in the night-
season⁴⁵⁷ al-¹⁶⁸so I take no rest.

3 And thou con-³⁷tin-⁴uest holy : O thou wor-⁴⁵⁷ship¹⁶⁸ of Israel.

4 Our fathers hoped in thee : they trusted in thee, and thou didst deliver them.

5 They called upon thee, and were³⁴⁷ holpen : they put their trust in thee, and were⁴
not confounded.

6 But as for me, I am a worm,³⁴⁷ and no man : a very scorn of men, and the out-
cast⁴ of the people.

7 All they that see me³⁴⁷ laugh me to scorn : they shoot out their lips, and shake⁴⁵⁷
their heads, saying,

8 He trusted in God, that he would de-³⁴⁷li-²⁵⁸ver him : let him deliver him, if he will⁴

have him.

9 But thou art he that took me out of my mo-ther's womb : thou wast my hope,
when I hanged yet up-on my mother's breasts.

10 I have been left unto thee ev-er since I was born : thou art my God ev-en
from my mother's womb.

11 O go not from me, for trou-ble is hard at hand : and there is none to help me.

12 Many oxen are come a-bout me : fat bulls of Basan close me in on every side.

13 They gape up-on me with their mouths : as it were a ramping and a roar-ing
lion.

14 I am poured out like water, and all my bones are out of joint : my heart also in
the midst of my body is ev-en like melting wax.

15 My strength is dried up like a potsherd, and my tongue cleaveth to my gums :
and thou bringest me in-to the dust of death.

16 For many dogs are come a-bout me : and the council of the wicked lay-eth
siege against me.

17 They pierced my hands and my feet ; I may tell all my bones : they stand
staring and look-ing upon me.

18 They part my gar-ments a-mong them : and cast lots up-on my vesture.

19 But be not thou far from me, O Lord : thou art my succour, haste thee to
help me.

20 Deliver my soul from the sword : my darling from the pow-er of the dog.

21 Save me from the li-on's mouth : thou hast heard me also from among the
horns of the unicorns.

22 I will declare thy Name un-to my brethren : in the midst of the congrega-

^{4 15678 23}
tion will I praise thee.

23 O praise the Lord, ^{347 12568} ye that fear him : magnify him, all ye of the seed of Jacob,
and fear him, ^{4 15678 23} all ye seed of Israel.

24 For he hath not despised, nor abhorred, ^{4 37 258 16} the low es-tate of the poor : he hath
not hid his face from him, but when he called ^{4 15678 23} un-to him he heard him.

25 My praise is of thee in the ^{347 12568} great congre-gation : my vows will I perform in the
^{4 15678 23} sight of them that fear him.

26 The poor shall eat and be ^{347 12568} satis-fi-ed : they that seek after the Lord shall
^{4 15678 23} praise him ; your heart shall live for ever.

27 All the ends of the world shall remember themselves, and be ^{4 37 258} turn-ed un-to
¹⁶ the Lord : and all the kindreds of the nations shall ^{457 168 23} wor-ship before him.

28 For the ^{347 258 16} kingdom is the Lord's : and he is the Governor ^{4 15678 23} a-mong the people.

29 All such as be ^{347 12568} fat up-on earth : have ^{457 168 23} eat-en, and worshipped.

30 All they that go down into the dust shall ^{347 12568} kneel be-fore him : and no man
^{4 15678 23} hath quick-en-ed his own soul.

31 My seed shall serve him : they shall be counted unto the Lord for a ^{4 15678 23} ge-ne-
ration.

32 They shall come, and shall ^{347 258 16} de-clare his right-eousness : unto a people that
^{4 15678 23} shall be born, whom the Lord hath made.

Psalm 23. Dominus regit me. xxij.

^{37 4 12568} **T**He Lord is my shepherd : therefore can ^{4 15678 23} I lack nothing.

2 He shall feed me ^{37 4 12568} in a green pasture : and lead me forth beside the wa-
^{168 23} ters of comfort.

3 He shall con-vert my soul : and bring me forth in the paths of righteous-ness, ⁴

^{15678 23}
for his Name's sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil : for thou art with me ; thy rod and thy staff comfort me.

5 Thou shalt prepare a table before me in the presence of them that trouble me : thou hast anointed my head with oil, and my cup shall be full.

6 But thy loving-kindness and mercy shall follow me all the days of my life : and I will dwell in the house of the Lord for ever.

Glory be to the Father. *etc.*

Psalm 24. Domini est terra. xxiiij.

THE earth is the Lord's, and all that there-in is : the compass of the world, and they that dwell therein.

2 For he hath founded it up-on the seas : and prepar-ed it upon the floods.

3 Who shall ascend into the hill of the Lord : or who shall rise up in his holy place ?

4 Even he that hath clean hands, and a pure heart : and that hath not lift up his mind unto vanity, nor sworn to de-ceive his neighbour.

5 He shall receive the blessing from the Lord : and righteousness from the God of his salvation.

6 This is the generation of them that seek him : even of them that seek thy face, O Jacob.

7 Lift up your heads, O ye gates, and be ye lift up, ye ever-last-ing doors : and the King of glo-ry shall come in.

8 Who is this King of glory : It is the Lord strong and mighty, even the Lord mighty in battle.

- 9 Lift up your heads, O ye gates, and be ye lift up, ye ever-last-ing doors : and
the King of glo-ry shall come in.
- 10 Who is this King of glory : even the Lord of hosts, he is the King of glory.

Psalm 25. Ad te Domine levavi. xxiv.

UNto thee, O Lord, will I lift up my soul ; my God, I have put my trust in
thee : O let me not be confounded, neither let mine ene-mies tri-umph
over me.

2 For all they that hope in thee shall not be a-shamed : but such as transgress
without a cause shall be put to confusion.

3 Shew me thy ways, O Lord : and teach me thy paths.

4 Lead me forth in thy truth, and learn me : for thou art the God of my
salvation ; in thee hath been my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies : and thy loving-kindnesses,
which have been ev-er of old.

6 O remember not the sins and of-fences of my youth : but according to thy
mercy think thou upon me, O Lord, for thy goodness.

7 Gracious and righteous is the Lord : therefore will he teach sin-ners in the way.

8 Them that are meek shall he guide in judgement : and such as are gentle,
them shall he learn his way.

9 All the paths of the Lord are mercy and truth : unto such as keep his covenant,
and his tes-timonies.

10 For thy Name's sake, O Lord : be merciful unto my sin, for it is great.

11 What man is he, that feareth the Lord : him shall he teach in the way that he
shall choose.

- 12 His soul shall dwell at ease : and his seed shall in-he-rit the land.
- 13 The secret of the Lord is among them that fear him : and he will shew them his covenant.
- 14 Mine eyes are ever look-ing un-to the Lord : for he shall pluck my feet out of the net.
- 15 Turn thee unto me, and have mer-cy up-on me : for I am deso-late, and in misery.
- 16 The sorrows of my heart are en-larged : O bring thou me out of my troubles.
- 17 Look upon my adversi-ty and mi-sery : and for-give me all my sin.
- 18 Consider mine enemies, how many they are : and they bear a tyran-nous hate against me.
- 19 O keep my soul, and de-liv-er me : let me not be confounded, for I have put my trust in thee.
- 20 Let perfectness and righteous dealing wait up-on me : for my hope hath been in thee.
- 21 Deliver Is-rael, O God : out of all his troubles.
- Glory be to the Father. *etc.*

Psalm 26. Judica me Domine. xxv.

- B**E thou my Judge, O Lord, for I have walked inno-cently : my trust hath been also in the Lord, there-fore shall I not fall.
- 2 Examine me, O Lord, and prove me : try out my reins and my heart.
- 3 For thy loving-kindness is ever be-fore mine eyes : and I will walk in thy truth.
- 4 I have not dwelt with vain persons : neither will I have fellowship with the deceitful.

5 I have hated the congregation of the wicked : and will not sit a-mong the
ungodly.

6 I will wash my hands in inno-cen-cy, O Lord : and so will I go to thine altar.

7 That I may shew the voice of thanks-giving : and tell of all thy wondrous
works.

8 Lord, I have loved the habi-tation of thy house : and the place where thine
hon-our dwelleth.

9 O shut not up my soul with the sinners : nor my life with the blood-thirsty.

10 In whose hands is wick-edness : and their right hand is full of gifts.

11 But as for me, I will walk inno-cently : O deliver me, and be mer-ci-ful unto
me.

12 My foot stand-eth right : I will praise the Lord in the con-gregations.

Psalm 54. Deus in nomine. liij.



Ave me, O God, for thy Name's sake : and a-venge me in thy strength.

2 Hear my prayer, O God : and hearken unto the words of my mouth.

3 For strangers are risen up a-gainst me : and tyrants, which have not God before
their eyes, seek af-ter my soul.

4 Behold, God is my helper : the Lord is with them that uphold my soul.

5 He shall reward evil un-to mine en-emies : des-troy thou them in thy truth.

6 An offering of a free heart will I give thee, and praise thy Name, O Lord :
because it is so com-fortable.

7 For he hath delivered me out of all my trouble : and mine eye hath seen his
desire up-on mine enemies.

Glory be to the Father. ✠.

Psalm 118. Confitemini Domino. cxvij.

¶ On Sundays from Septuagesima until Easter in place of Ps. O give thanks unto the Lord. 118./cxvij. is sung Ps. The Lord is King. 93./xcij. [57]. without Gloria Patri.

 give thanks unto the Lord, for he is gracious : because his mercy en-dur-
eth for ever.

2 Let Israel now confess that he is gracious : and that his mercy en-dur-eth for
ever.

3 Let the house of Aaron now confess : that his mercy en-dur-eth for ever.

4 Yea, let them now that fear the Lord confess : that his mercy en-dur-eth for
ever.

5 I called upon the Lord in trouble : and the Lord heard me at large.

6 The Lord is on my side : I will not fear what man do-eth unto me.

7 The Lord taketh my part with them that help me : therefore shall I see my
desire up-on mine enemies.

8 It is better to trust in the Lord : than to put a-ny con-fidence in man.

9 It is better to trust in the Lord : than to put any con-fi-dence in princes.

10 All nations compas-sed me round a-bout : but in the Name of the Lord will I
destroy them.

11 They kept me in on every side, they kept me in, I say, on ev-e-ry side : but in
the Name of the Lord will I destroy them.

12 They came about me like bees, and are extinct even as the fire a-mong the
thorns : for in the Name of the Lord I will destroy them.

13 Thou hast thrust sore at me, that I might fall : but the Lord was my help.

14 The Lord is my strength, and my song : and is be-come my salvation.

15 The voice of joy and health is in the dwellings of the righteous : the right

hand of the Lord bring-eth migh-ty things to pass.

16 The right hand of the Lord hath the pre-e-minence : the right hand of the Lord bring-eth migh-ty things to pass.

17 I shall not die, but live : and de-clare the works of the Lord.

18 The Lord hath chastened and cor-rec-ted me : but he hath not given me over unto death.

19 Open me the gates of right-eousness : that I may go into them, and give thanks unto the Lord.

20 This is the gate of the Lord : the righteous shall en-ter into it.

21 I will thank thee, for thou hast heard me : and art be-come my salvation.

22 The same stone which the buil-ders re-fused : is become the head-stone in the corner.

23 This is the Lord's doing : and it is mar-vel-lous in our eyes.

24 This is the day which the Lord hath made : we will re-joice and be glad in it.

25 Help me now, O Lord : O Lord, send us now prosperity.

26 Blessed be he that cometh in the Name of the Lord : we have wished you good luck, ye that are of the house of the Lord.

27 God is the Lord who hath shewed us light : bind the sacrifice with cords, yea, even unto the horns of the altar.

28 Thou art my God, and I will thank thee : thou art my God, and I will praise thee.

29 O give thanks unto the Lord, for he is gracious : and his mercy en-dur-eth for ever.

Psalm 119. j. Beati immaculati. cxviij. j.

Blessed are those that are unde³⁴⁷-filed²⁵⁸ in the way : and walk¹⁶ in the law⁴ of the¹⁶⁸ Lord.²³⁵⁷

2 Blessed are they that keep his tes³⁴⁷-ti¹²⁵⁶⁸-monies : and seek him⁴ with their whole¹⁵⁶⁷⁸ heart.²³

3 For they who do no wick³⁴⁷-edness : — walk²⁵⁸ in his ways.¹⁶

4 Thou hast charged³⁴⁷ : that we shall diligently¹²⁵⁶⁸ keep thy⁴ commandments.¹⁵⁶⁷⁸

5 O that my ways were made so direct⁴ : that I might³⁷ keep thy²⁵⁸ statutes !¹⁶

6 So shall I not be con³⁷-founded⁴ : while I have respect¹²⁵⁶⁸ unto all thy com⁴⁵⁷-
mandments.¹⁶⁸

7 I will thank thee with an un⁴-feig³⁷-ned²⁵⁸ heart : when I shall have learned the¹⁶
judge⁴-ments of thy righteousness.¹⁵⁶⁷⁸

8 I will keep thy cere³⁴⁷-monies : O for¹²⁵⁶⁸-sake me not utterly.⁴⁵⁷

9 Wherewithal shall a young man cleanse his way : even by ruling him⁴-self af¹⁵⁶⁷⁸-ter
thy word.²³

10 With my whole heart have I sought thee : O let me not go wrong out of thy⁴
commandments.¹⁵⁶⁷⁸

11 Thy words have I hid with³⁴⁷-in my heart : that I should not sin against thee.²⁵⁸

12 Bles³⁷-sed art thou, O Lord : O teach me thy statutes.⁴

13 With my lips have I been telling : of all the judge³⁴⁷-ments of thy mouth.¹²⁵⁶⁸

14 I have had as great delight in the way of thy testi³⁴⁷-monies : as in all man¹²⁵⁶⁸-ner of
riches.⁴⁵⁷

15 I will talk of thy com³⁴⁷-mandments : and have res¹²⁵⁶⁸-pect unto thy ways.⁴

16 My delight shall be in thy statutes : and I will not forget thy word.¹⁵⁶⁷⁸

Glory be to the Father. *etc.*

Psalm 119. ij. Retribue servo tuo. cxviii. ij.

-  do well un-to thy servant : that I may live, and keep thy word.
- 18 Open thou mine eyes : that I may see the won-drous things of thy law.
- 19 I am a stran-ger up-on earth : O hide not thy com-mand-ments from me.
- 20 My soul breaketh out for the very fervent desire : that it hath always un-to thy judgements.
- 21 Thou hast re-buked the proud : and cursed are they that do err from thy commandments.
- 22 O turn from me shame and rebuke : for I have kept thy tes-timonies.
- 23 Princes also did sit and speak a-against me : but thy servant is occupi-ed in thy statutes.
- 24 For thy testimo-nies are my delight : — and my counsellors.
- 25 My soul cleaveth to the dust : O quicken thou me, ac-cor-ding to thy word.
- 26 I have acknowledged my ways, and thou heard-est me : O teach me thy statutes.
- 27 Make me to understand the way of thy com-mandments : and so shall I talk of thy wondrous works.
- 28 My soul melteth away for very heav-iness : comfort thou me ac-cord-ing un-to thy word.
- 29 Take from me the way of ly-ing : and cause thou me to make much of thy law.
- 30 I have chos-en the way of truth : and thy judgements have I laid before me.
- 31 I have stuck unto thy tes-timonies : O Lord, confound me not.

32 I will run the way of thy ³⁴⁷ com-¹²⁵⁶⁸mandments : when thou hast set my ⁴ heart at ¹⁵⁶⁷⁸ ²³ liberty.

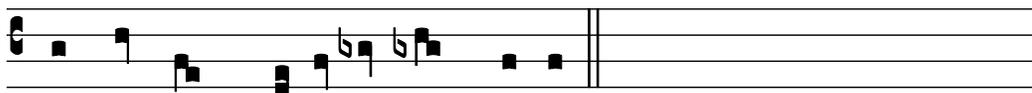
Glory be to the Father. *etc.*

¶ On Sundays, from the first Sunday after the Octave of the Epiphany until Septuagesima, and from the first Sunday after Trinity until Advent, when the service is of the Sunday.

Ant.



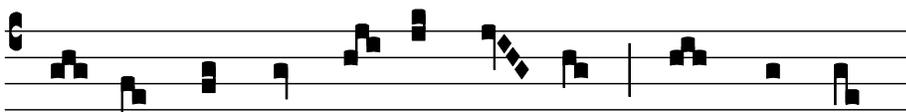
He Lord is my shepherd, therefore can I lack nothing :



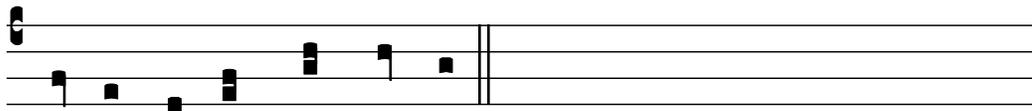
he shall feed me in a green pasture.

On ferias, from the first Sunday after the Octave of the Epiphany until Septuagesima, and from the first Sunday after Trinity until Advent, when the service is of the feria.

Ant.



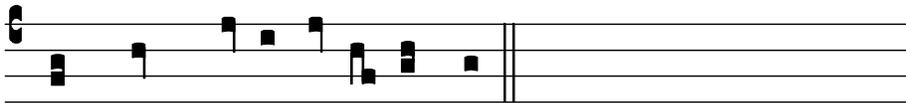
Ive ear, O God, un-to my prayer : and hearken



unto the words of my mouth.

On ferias in Advent.

Ant.

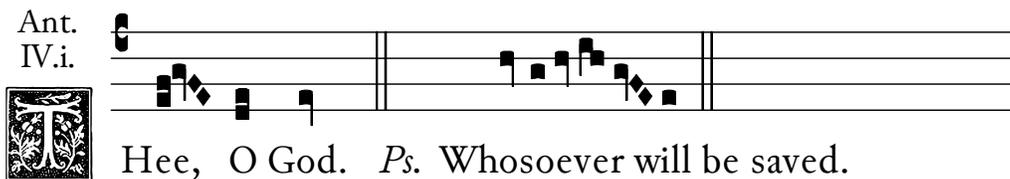


Ome and de-liv-er us O Lord.

☩ *On all Sundays whenever Psalm 22./xxj. My God, my God, look upon me. is sung together with the remaining Psalms at Prime, this Antiphon is sung on Quicunque vult.*

Te Deum Patrem.

Ant.
IV.i.

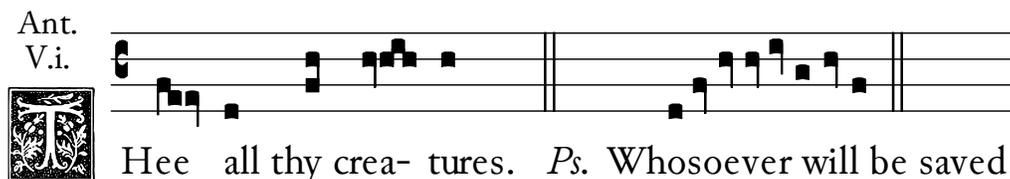


Hee, O God. Ps. Whosoever will be saved.

On the other simple Sundays throughout the whole year, and on all simple Feasts, whether of Three or of Nine Lessons, with Rulers of the Choir, and on Octave days and within Octaves when the Choir is ruled, and on Commemorations of St. Mary, and on the Feast of the Place, but not on Feasts and Commemorations that fall within the Octave of the Holy Trinity, the following Antiphon is sung on Quicunque vult.

Te jure laudant.

Ant.
V.i.

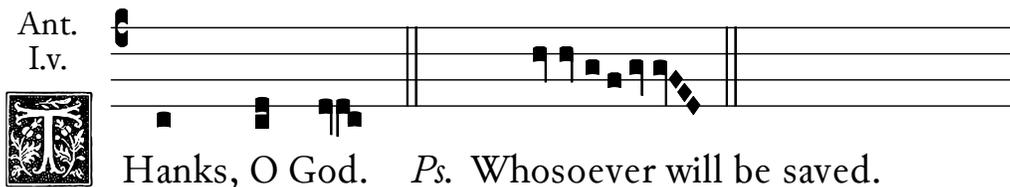


Hee all thy crea- tures. Ps. Whosoever will be saved.

On all Double Feasts throughout the year outside of Easter Week and outside of the week of the Holy Trinity, the following Antiphon is sung on Quicunque vult.

Gratias tibi Deus.

Ant.
I.v.



Hanks, O God. Ps. Whosoever will be saved.

On all ferias when the service is of the feria throughout the whole year, and on Feasts of Three Lessons without Rulers of the Choir, and on Octave days and within Octaves in which the Choir is not ruled, and on Vigils and on Ember Days outside of the weeks of Pentecost and of the Holy Trinity, the following Antiphon is sung on Quicunque vult.

Gloria tibi Trinitas.

Ant.
I.ii.

Lo-ry to thee, O Tri-ni-ty. Ps. Whosoever will be saved.

Throughout the week of the Holy Trinity, when the service is of the same, the following Antiphon is sung on Quicunque vult.

O beata et benedicta.

Ant.
I.vi.

most ho-ly Ps. Whosoever will be saved.

The Creed of St. Athanasius. Quicunque vult.

^{347 12568} Hosoever will be saved : before all things it is necessary that he hold the ⁴
^{15678 23} Cath-olick Faith.

2 ^{347 12568} Which Faith except everyone do keep whole and unde-filed : without doubt he
^{4 15678 23} shall pe-rish ev-erlastingly.

3 ^{37 4 258 16} And the Cath-olick Faith is this : That we worship one God in Trinity, and
^{4 15678 23} Tri-ni-ty in Unity ;

4 ^{37 4 12568 457 168 23} Neither con-foun-ding the Persons : nor di-vid-ing the Substance.

5 ^{347 258 16 4 15678 23} For there is one Person of the Father, an-other of the Son : and ano-ther of the
Holy Ghost.

6 ^{347 12568} But the Godhead of the Father, of the Son, and of the Holy Ghost, is all one :
^{4 15678 23} the Glory equal, the Majes-ty co-eternal.

7 ^{4 37 258 16 457 168 23} Such as the Father is, such is the Son : and such is the Holy Ghost.

8 ^{4 37 258 16 4 168 2357} The Father uncreate, the Son un-create : and the Ho-ly Ghost uncreate.

9 The Father incomprehensible, the Son in-compre-hen-sible : and the Holy Ghost in-com-prehensible.

10 The Father eternal, the Son e-ternal : and the Ho-ly Ghost eternal.

11 And yet they are not three e-ternals : but one eternal.

12 As also there are not three incomprehensibles, nor three uncre-ated : but one uncreated, and one in-com-prehensible.

13 So likewise the Father is Almighty, the Son Al-mighty : and the Ho-ly Ghost Almighty.

14 And yet they are not three Al-mighties : but one Almighty.

15 So the Father is God, the Son is God : and the Ho-ly Ghost is God.

16 And yet they are not three Gods : — — but one God.

17 So likewise the Father is Lord, the Son Lord : and the Ho-ly Ghost Lord.

18 And yet not three Lords : — — but one Lord.

19 For like as we are compelled by the Christian ve-rity : to acknowledge every Person by himself to be both God and Lord ;

20 So are we forbidden by the Catho-lick Re-ligion : to say, There be three Gods, or three Lords.

21 The Fa-ther is made of none : neither creat-ed, nor begotten.

22 The Son is of the Father alone : not made, nor creat-ed, but begotten.

23 The Holy Ghost is of the Fa-ther and of the Son : neither made, nor created, nor begot-ten, but proceeding.

24 So there is one Father, not three Fathers, one Son, not three Sons : one Holy Ghost, not three Holy Ghosts.

25 And in this Trinity none is afore, or after other : none is greater, or less than

²³
another ;

26 But the whole three Persons are co-e-ter-nal to-gether : — ^{37 4 12568} and co-equal. ^{4 15678 23}

27 So that in all things, as is a-foresaid : the Unity in Trinity, and the Trinity in ^{347 12568}
Unity is ^{4 15678 23} to be worshipped.

28 He therefore that will be saved : must think thus of the Trinity. ^{347 12568 457 168 23}

29 Furthermore, it is necessary to ever-las-ting sal-va-tion : that he also believe ^{37 4 12568}
rightly the Incarnation of our Lord Jesus Christ. ^{4 15678 23}

30 For the right Faith is, that we be-lieve and confess : that our Lord Jesus ^{4 37 258 16}
Christ, the Son of God, is God and Man ; ^{4 15678 23}

31 God, of the Substance of the Father, be-gotten be-fore the worlds : and Man, ^{347 258 16}
of the Substance of his Mo-ther, born in the world ; ^{4 168 2357}

32 Perfect God, and per-fect Man : of a reasonable soul and hu-man flesh ^{347 258 16 4 15678}
²³subsisting ;

33 Equal to the Father, as touch-ing his Godhead : and inferior to the Father, as ^{37 4 12568}
touch-ing his Manhood. ^{457 168 23}

34 Who al-though he be God and Man : yet he is not two, but one Christ ; ^{37 4 258 16 4 15678 23}

35 One ; not by conversion of the Godhead in-to flesh : but by taking of the ^{347 258 16 4}
Man-hood into God ; ^{15678 23}

36 One altogether ; not by con-fu-sion of Substance : but by u-ni-ty of Person. ^{37 4 12568 4 15678 23}

37 For as the reasonable soul and flesh is one man : so God and Man is one ^{347 12568 4 15678 23}
Christ ;

38 Who suffered for our sal-va-tion : descended into hell, rose again the third day ^{347 12568 4 15678 23}
from the dead.

39 He ascended into heaven, he sitteth on the right hand of the Father, God Al- ³⁴⁷

Prime.

¹²⁵⁶⁸ mighty : from whence he shall come to judge the quick and the dead.

40 At whose coming all men will rise a-gain with their ³⁷ bodies : and shall give ac-
⁴⁵⁷ count for their own works. ¹⁶⁸ ²³

41 And they that have done good shall go into life ever-lasting : and they that
have done evil in-to ev-erlasting fire. ⁴ ¹⁵⁶⁷⁸ ²³

42 This is the Catho-lick Faith : which except a man believe faithfully, he can-
not be saved. ³⁴⁷ ¹²⁵⁶⁸ ⁴⁵⁷ ¹⁶⁸ ²³

Glory be to the Father, &c.

On all Sundays whenever Psalm 22./xxj. My God, my God, look upon me. is sung.

Ant.



Hee, O God, the Father unbe-got-ten, thee, O on-

ly be-got-ten Son, thee, O Ho-ly Spi-rit, the Pa- ra-clete :

ho-ly and undi-vi-ded Tri-ni-ty, with our whole heart

and mouth we acknow-ledge, we praise thee and bless thee :

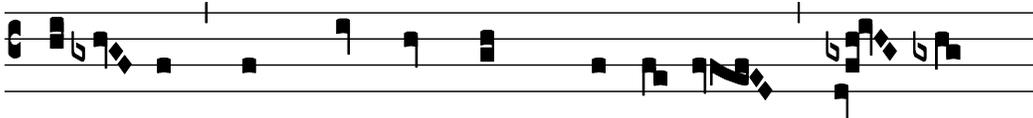
to thee be glo-ry for ev-er and ev-er.

On the other simple Sundays through the whole year.

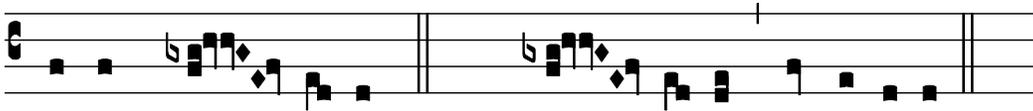
Ant.



Hee all thy crea- tures du-ly worship , thee they



glo-ri- fy, thee they laud and magni- fy, O most



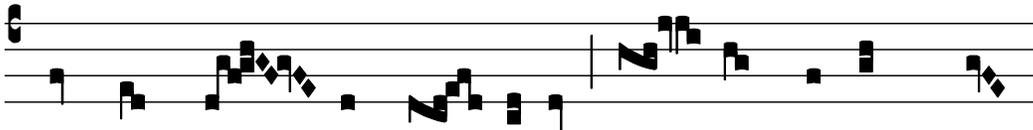
blessed Tri- ni- ty. *T.P.* Tri- ni- ty, al-le-lu-ya.

On all Double Feasts throughout the year outside of Easter week and outside of the week of the Holy Trinity.

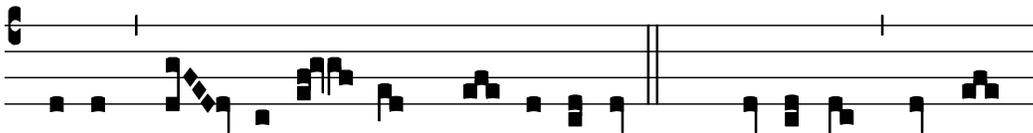
Ant.



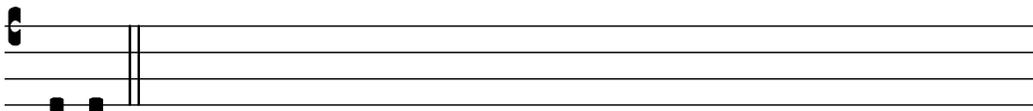
Hanks, O God, be unto thee, Thanks be un- to thee,



One and ve- ry Tri- ni-ty : One and supreme De-

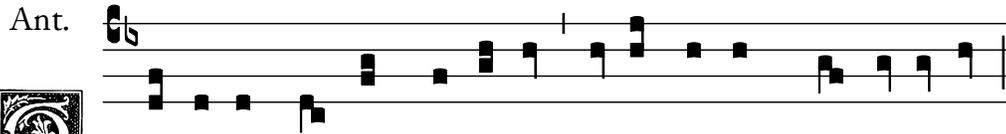


i-ty, Ho- ly and one-ly Uni-ty. *T.P.* Uni-ty, al-le-

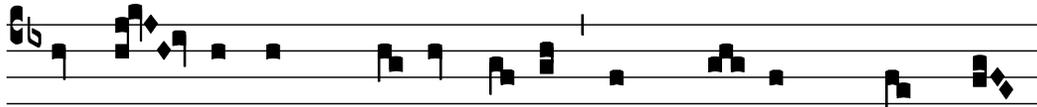


lu-ya.

On all ferias, when the service is of the feria, throughout the whole year.



Lo-ry to thee, O Tri-ni-ty, Co-equal, one-ly De- i-ty,

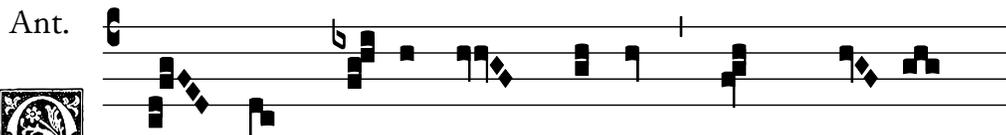


Ere yet the worlds be-gan to be, And now and through e-



terni-ty. *T.P.* e- terni-ty, al-le- lu-ya.

Throughout the week of the Holy Trinity.



most ho-ly and blessed and glo-rious



Tri-ni-ty : Fa-ther and Son and Ho-ly Spi-rit.

Chapter. 1. Timothy j. : 17.

Now unto the King eternal,
immortal, invisible, the only
wise God, be honour and glory for

ever and ever. Amen. *R.* Thanks be
to God.

This preceding Chapter is said on all Sundays and on Feasts and on Octave days when the Choir is ruled, and on Commemorations of St. Mary, and on the Feast of the Place, throughout the whole year outside of the week of Easter.

¶ *On all other Feasts throughout the year, and on all ferias from the Octave of Easter until Pentecost, and on Octave days and within Octaves without Rulers of the Choir, and on the Vigils of the Ascension and of Pentecost, and on the Vigils of the Nativity of the Lord and of the Epiphany when they fall on a day other than Sunday, the following Chapter is said.*

Chapter. Isaiah xxxiiij. : 2.

Ⓜ Lord, be gracious unto us ; we
have waited for thee : be thou
our arm every morning, our salvation

also in the time of trouble. *R.* Thanks
be to God.

¶ *On all ferias during Advent, and from the first Sunday after the Octave of the Epiphany until Maundy Thursday, and from the first Sunday after Trinity until Advent, when the service is of the feria, the following Chapter is said.*

Chapter. Zechariah viij. : 19.

Ⓕ Love the truth and peace : saith the Lord almighty. *R.* Thanks be to God.

And whenever this preceding Chapter is said at Prime, the Preces are said kneeling at all the Hours.

¶ *The following Melody is sung on the following Responsory on the Day of the Nativity of the Lord and from then daily until the Octave of the Epiphany and during the Octave, except on the Vigil of the Epiphany when it falls on a day other than Sunday. It is also sung from the Octave Day of Easter until the Feast of the Holy Trinity whenever the Choir is ruled, whether on Sundays or on Feasts, and on the Feast of the Holy Trinity itself ; and on the Feast of Corpus Christi, and during the Octave of the same when the Choir is ruled ; and on the Exaltation of the Holy Cross ; and on both Feasts of St. Michael ; and on the Feast of the Dedication of the Church and daily within the Octave and on the Octave Day of the same when the service is of the Octave of the Dedication, if it falls outside the period from Septuagesima until Easter ; and on the Vigil of the Nativity and on the Vigil of the Epiphany if either falls on a Sunday ; and during the Octave of Corpus Christi where the Octave is observed with Rulers of the Choir ; and on the Feast of the Annunciation when it falls in Eastertide.*

*When one sings the Responsory Jesu Christ. first one Cantor sings Jesu Christ. and the Choir responds Jesu Christ. with the same Melody again. The Clerk sings the *℟.* Thou that sittest. or the *℟.* Thou that deignedst. depending on the service, and the Choir responds †Have mercy upon us. One Clerk sings*

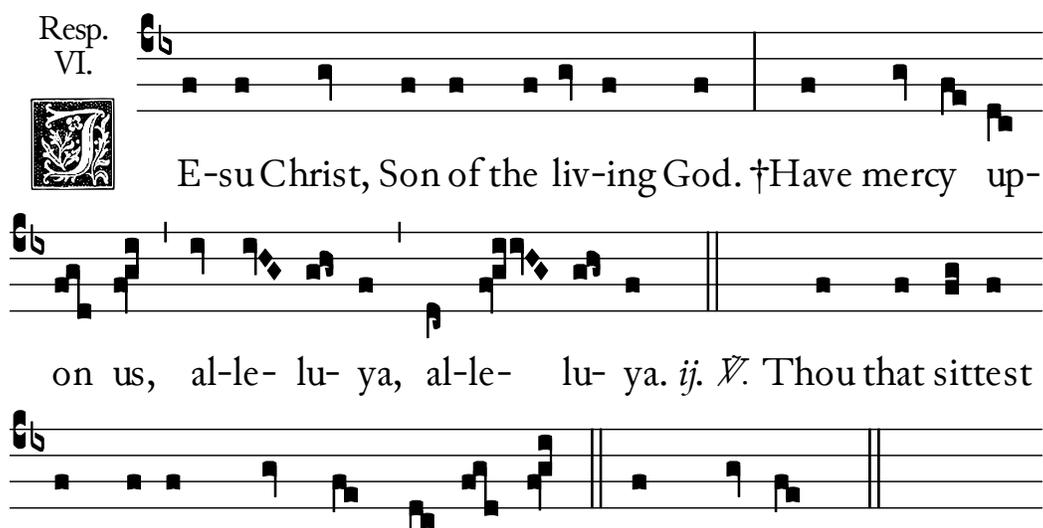
Prime.

the *℣*. Glory be to the Father. and then again the Choir begins Jesu Christ. One Clerk sings in a deep voice the *℣*. O Lord, arise. and the *℞*. is made likewise in a deep voice And deliver us. It is sung in the same way throughout the whole year when this Responsory is sung : and when it is not sung, as in the Passion of the Lord, then the *℣*. O Lord, arise. is still sung.

Note that on the Nativity of the Lord, and on all Sundays throughout the year except on Double Feasts, the *℞*. Jesu Christ. is sung by one boy from the Choir Side at the choice of the Ruler of the same side, changing neither place nor vestment. However, on Double Feasts the same *℞*. is sung by a Clerk of the Second Form.

Jesu Christe Fili Dei.

Resp.
VI.



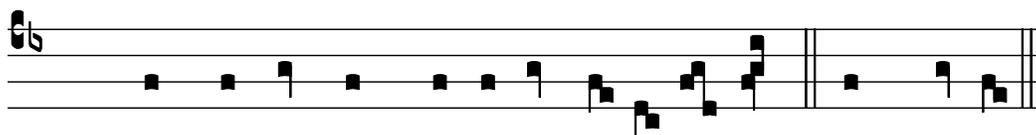
The musical notation consists of three staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). It contains a series of square notes on a four-line staff. A large, ornate initial 'J' is placed at the beginning of the text 'E-su Christ, Son of the liv-ing God. †Have mercy up-'. The second staff continues the melody with square notes and rests. The third staff also continues the melody. The text 'on us, al-le- lu- ya, al-le- lu- ya. ij. ℣. Thou that sittest at the right hand of the Fa-ther. †Have mercy.' is written below the staves.

E-su Christ, Son of the liv-ing God. †Have mercy up-
on us, al-le- lu- ya, al-le- lu- ya. ij. *℣*. Thou that sittest
at the right hand of the Fa-ther. †Have mercy.

The preceding *℣*. Thou that sittest. is sung in the same way on Ascension Day and during the Octave and on the Octave Day, on the Day of Pentecost, and during the Octave and on the Vigil of the Nativity of the Lord if it falls on a Sunday, and on the Exaltation of the Holy Cross, and on both Feasts of St. Michael.

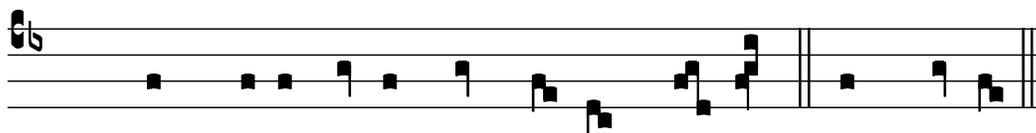
But the following *℣*. is sung in place of the preceding *℣*. on the Day of the Nativity, and from then daily until the Vigil of the Epiphany, and on the Vigil of the same if that falls on a Sunday, and on the day of the Annunciation of St. Mary when that falls in Eastertide. It should also be sung on the Feast of Corpus Christi and during the Octave where it is observed with Rulers of the Choir, and on the Commemoration of St. Mary in Eastertide.

Prime.



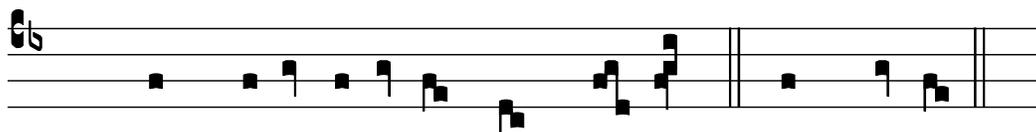
℣. Thou that deignedst to be born of a Vir-gin. †Have mercy.

On the day of the Epiphany and during the Octave.

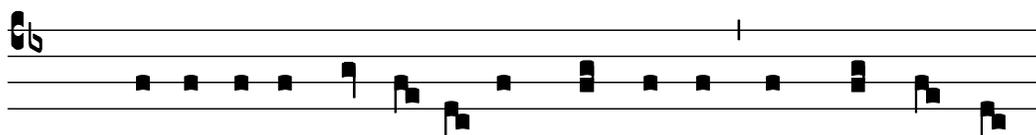


℣. Thou who appearedst in the world to-day. †Have mercy.

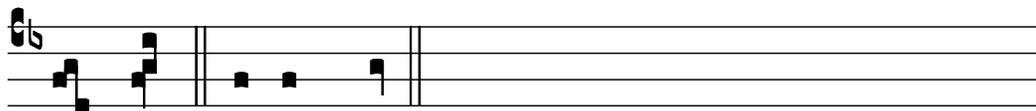
The following ℣. is sung from Easter until the Ascension of the Lord when the service is observed with Rulers of the Choir, except when that of St. Mary is sung.



℣. Thou who art a-ris-en from the dead. †Have mercy.



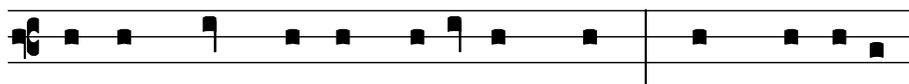
℣. Glo-ry be to the Father and to the Son, and to the Ho-



ly Ghost. Je-su Christ.

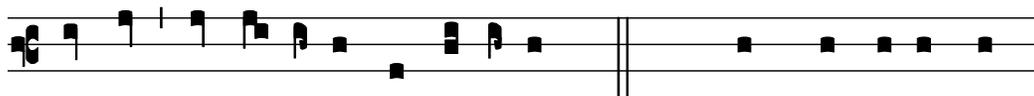
☩ *On all ferias and on Feasts of Three Lessons without Rulers of the Choir from the Octave of Easter until the Vigil of Pentecost and on the Vigil of the same ; and during the Octaves of the Holy Trinity and of Corpus Christi when the service is of the Octave and the Choir is not ruled ; and on the Vigil of the Nativity of the Lord and on the Vigil of the Epiphany when either falls on a day other than a Sunday, this melody is sung.*

Resp.
VI.

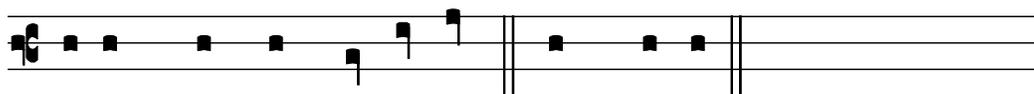


E-su Christ, Son of the liv-ing God. †Have mercy up-

Prime.

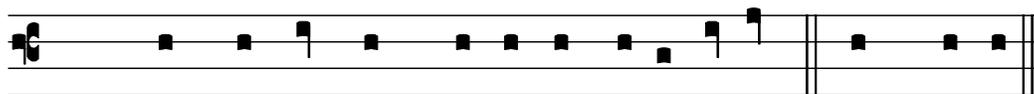


on us, al-le-lu-ya, al-le-lu-ya. ij. *V.* Thou that sittest at



the right hand of the Father. †Have mercy.

The following V. is sung on the Vigil of the Epiphany when it falls a day other than a Sunday, and during the Octave of Corpus Christi when it is observed without Rulers of the Choir.



V. Thou that deignedst to be born of a Virgin. †Have mercy.

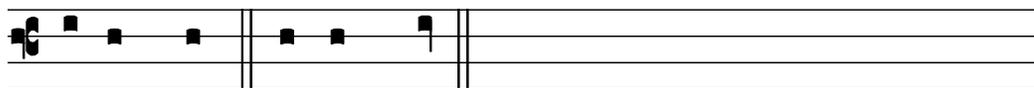
The following V. is sung on ferias and on Feasts without Rulers of the Choir in Eastertide.



V. Thou who art ris-en from the dead. †Have mercy.



V. Glo-ry be to the Father, and to the Son, and to the

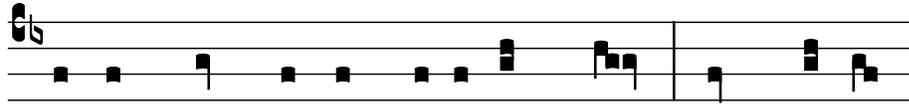


Ho-ly Ghost. Je-su Christ.

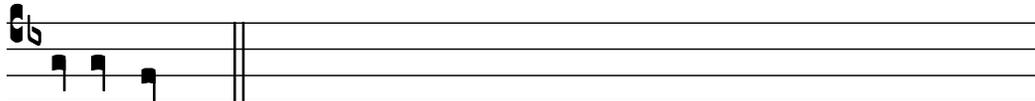
*But on Feasts and Commemorations of St. Mary the Melody of the *R.* Jesu Christ. is sung as on the First Sunday in Advent, except when the Annunciation of St. Mary falls in Eastertide.*

¶ On all ferias and Feasts of Three Lessons, and during Octaves without Rulers of the Choir ; and on Vigils from the Octave of the Epiphany until the Passion of the Lord ; and from the Feast of the Holy Trinity until the Vigil of the Nativity of the Lord, this following Melody is sung, except during the Octaves of Trinity and of Corpus Christi when the service is of the Octave of the Trinity.

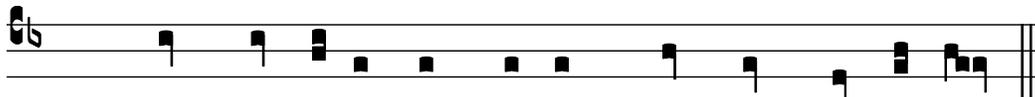
Resp.
VI.



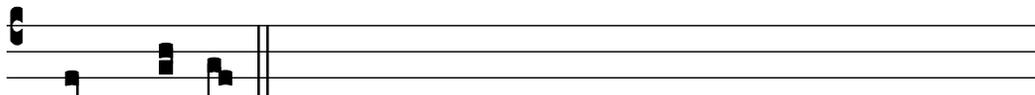
 E-su Christ, Son of the liv-ing God. †Have mercy



upon us. *ij.*

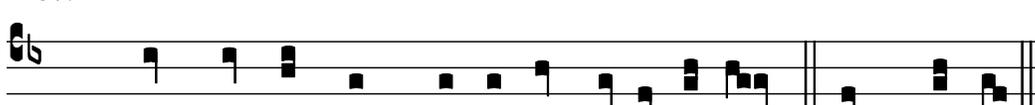


∕. Thou that sittest at the right hand of the Father.



†Have mercy.

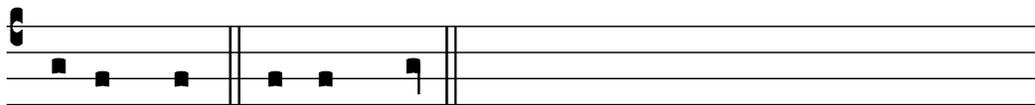
Or.



∕. Thou that deignedst to be born of a Virgin. †Have mercy.



∕. Glo-ry be to the Father, and to the Son, and to the



Ho-ly Ghost. Je-su Christ.

¶ The following Melody is sung on all Sundays and on Feasts of Nine Lessons whether Double or Simple ; and on Commemorations and on Octaves and during Octaves with Rulers of the Choir throughout the whole year ; and on Commemorations of St. Mary out of Eastertide ; except on the Vigil of the Nativity of the Lord and from then until the morrow of the Octave of the Epiphany, and from the Passion of the Lord until the morrow of the Holy Trinity ; and not on the Feast of Corpus Christi or its Octave Day ; nor on the Exaltation of the Holy Cross or on either Feast of St. Michael ; and not on the Feast of the Dedication of the Church or during the Octave of the same when the service is of the Octave, when any Sunday or Feast of Nine Lessons happens to coincide with any of those.

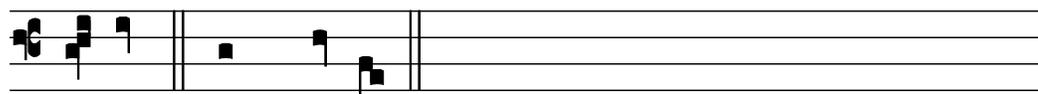
Resp.
IV.



E-su Christ, Son of the liv-ing God. †Have mercy



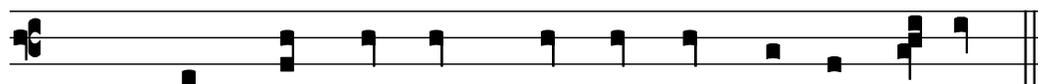
upon us. ij. ⁊. Thou that sittest at the right hand of the



Father. †Have mercy.

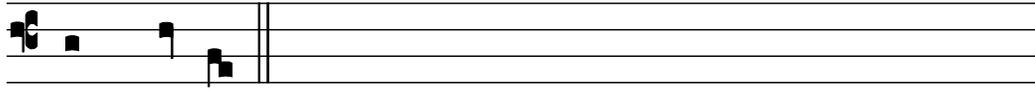
The ⁊. Thou that sittest. is sung throughout the whole year after the preceding Responsory, except on the Day of the Nativity of the Lord and from then until to the morrow of the Purification ; and from the Passion of the Lord until the Ascension, unless the Commemoration of St. Mary is sung ; but not on the Feast of the Transfiguration of the Lord, or on the Feast or during the Octaves of Corpus Christi and of the Name of Jesus when the service is of the Octave.

The following ⁊. is sung at the Commemoration of St. Mary.

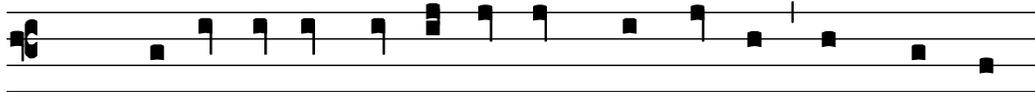


⁊. Thou that deignedst to be born of a Vir-gin.

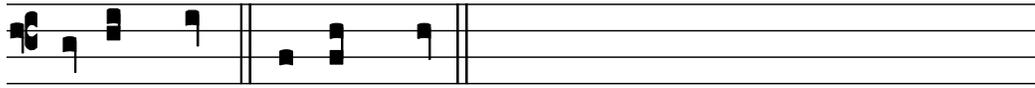
Prime.



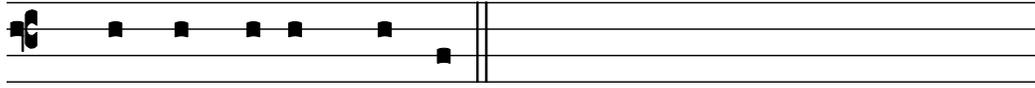
†Have mercy.



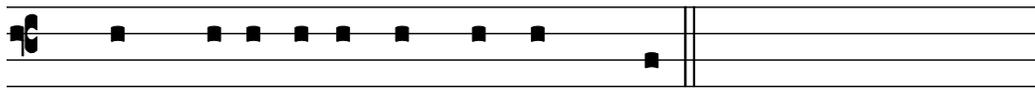
℣. Glo-ry be to the Father, and to the Son, and to the



Ho-ly Ghost. Je-su Christ.



℣. O Lord, a-rise, help us.



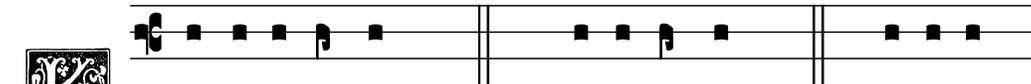
℞. And de-liv-er us for thy Name's sake.

On the Passion of the Lord and from then until Good Friday the Responsory Jesu Christ. is not sung, except on the Annunciation of the Lord when this Feast occurs and is celebrated within Passiontide. Therefore on the Passion of the Lord only the ℣. (above) that follows the Responsory is sung.

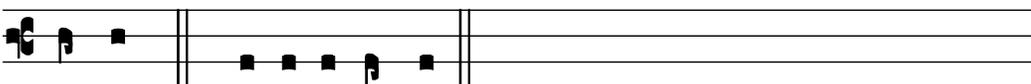
If the Preces are not to be said, the ℣. The Lord be with you. and the Prayer are said, as below. [156].

Prime.

The Preces follow in this manner.



K Y-ri- e-léyson. *ijj.* Christe-léyson. *ijj.* Ky-ri- e-

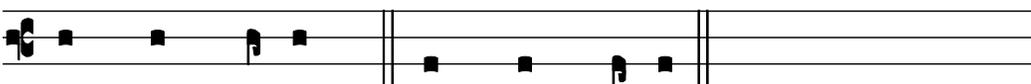


léyson. *ij.* Ky-ri- e-léyson.

or



L Ord, have mercy. *ijj.* Christ, have mercy. *ijj.*



Lord, have mercy. *ij.* Lord, have mercy.

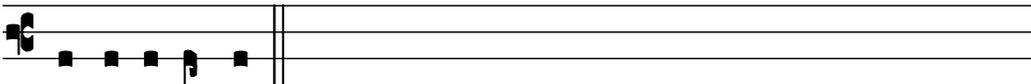
or
BCP



L Ord, have mercy upon us. *ijj.* Christ, have mercy



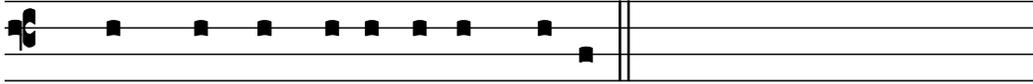
upon us. *ijj.* Lord, have mercy upon us. *ij.* Lord, have



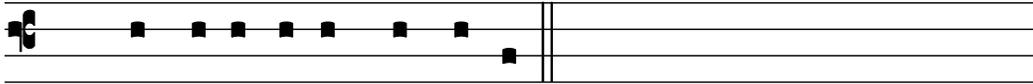
mercy upon us.

Prime.

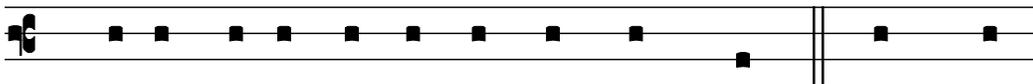
V. Our Father. *privately through to*



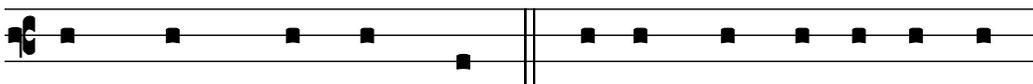
V. And lead us not into temptation.



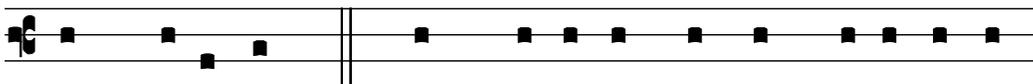
R. But de-li-ver us from e-vil.



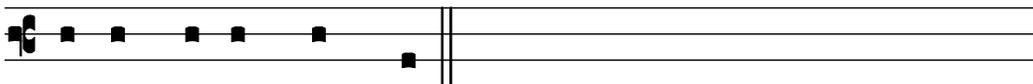
V. O let my soul live and it shall praise thee. *R.* And thy



judgements shall help me. *V.* I have gone astray like a

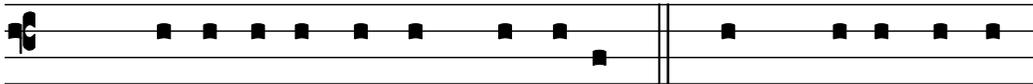


sheep that is lost. *R.* Seek thy servant, O Lord, for I do not

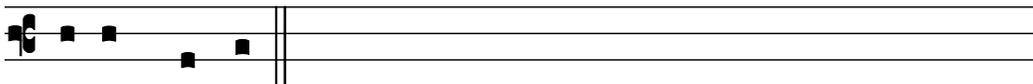


forget thy commandments.

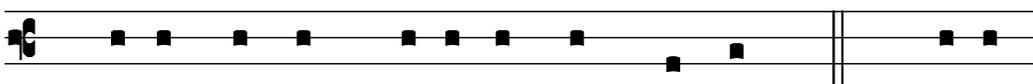
V. I believe in God. *privately through to*



V. The re-surrection of the body. *R.* And the life ev-er-

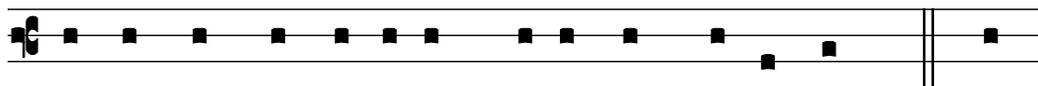


lasting. Amen.



V. O let my mouth be fil-led with thy praise. *R.* That I

Prime.



may sing of thy glo-ry and honour all the day long. *V.* O



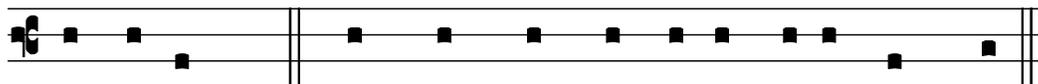
Lord, turn thy face from my sins. *R.* And blot out all mine



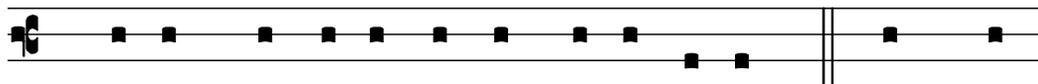
offences. *V.* Make me a clean heart, O God. *R.* And re-



new a right spi-rit within me. *V.* Cast me not away from



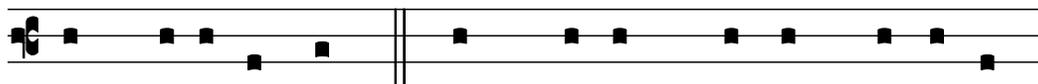
thy pres-ence. *R.* And take not thy Ho-ly Spi-rit from me.



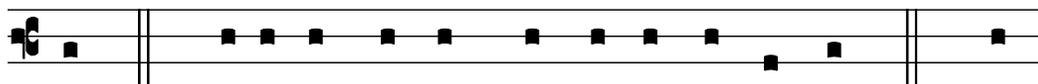
V. O give me the comfort of thy help a-gain. *R.* And stab-



lish me with thy free Spi-rit. *V.* De-liv-er me, O Lord,



from the e-vil man. *R.* And pre-serve me from the wicked



man. *V.* De-liv-er me from mine e-nemies, O God. *R.* De-

Prime.

fend me from them that rise up a-*gainst* me. *V.* O de-liv-
er me from the wicked do-ers. *R.* And save me from
the bloodthirsty men. *V.* So will I always sing praise unto
thy Name. *R.* That I may dai-ly perform my vows. *V.* Hear
us, O God of our salvation. *R.* Thou that art the hope of
all the ends of the earth, and of them that remain in the
broad sea. *V.* O God, make speed to save me. *R.* O Lord,
make haste to help me. *V.* Ho-ly God, Ho-ly and Mighty,
Ho-ly and Immortal. *R.* O Lamb of God, that tak-

Prime.

¶ *Let the Priest of greatest dignity say the Confession &c. as below at Prime (and likewise at Compline) throughout the whole year when the Preces are said. (See below p. [153]. for the form of these prayers when a Priest is not present.) And it is said privately, so that it can barely be heard by the Choir, firstly facing the Altar.*

Confiteor.

I confess to God, to Blessed Mary, to all the saints, *Turning to the Choir* and to you, that I have sinned exceedingly : in thought, word, and

deed, by my own fault. *Turning to the Altar* I beseech Holy Mary, all the saints of God, *Turning to the Choir* and you to pray for me.

Let the Choir turning to the Priest respond.

Misereatur.

May almighty God have mercy upon thee and forgive thee all thy sins, deliver thee from all evil, and confirm and strengthen thee in all

goodness and bring thee to everlasting life. *The Priest responds Amen.*

Then the Choir turning to the Altar says the Confession &c. as above, but with the conclusion and thee to pray for me. turning to the Priest as they say these last words.

Then let the Priest say to the Choir, facing them.

Misereatur.

May almighty God have mercy upon you and forgive you all your sins, deliver you from all evil,

and confirm and strengthen you in all goodness and bring you to everlasting life. *The Choir responds. Amen.*

The Priest.

Absolutionem.

May the almighty and merciful Lord grant you pardon and forgiveness of all your sins, time for true repentance, amendment of life,

and the grace and comfort of the Holy Spirit. *The Choir responds Amen.*

¶ *In the absence of a Priest, and in private recitation of the Office, the Confiteor &c. is said in unison by all present, and it is said once only, thus :*

Confiteor.

I confess to God, to Blessed Mary, (and to all the saints, (and to you, brethren,) that I have sinned exceedingly : in thought, word, and

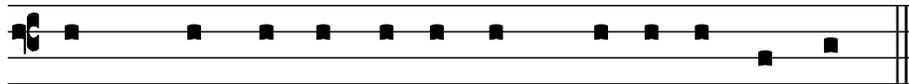
deed, by my own fault. I beseech Holy Mary, (and) all the saints of God. (and you, brethren,) to pray for me.

Misereatur.

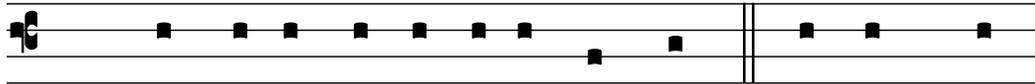
May Almighty God have mercy upon us and forgive us all our sins, deliver us from all evil, and

confirm and strengthen us in all goodness and bring us to everlasting life. Amen.

¶ *Having said this, the Officiant sings the following Preces in this manner.*



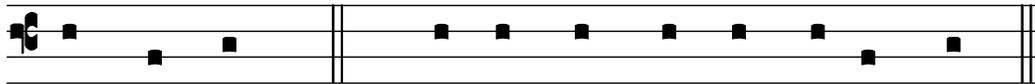
ALMIGHTY God, do not turn a-again and quicken us, O God ?



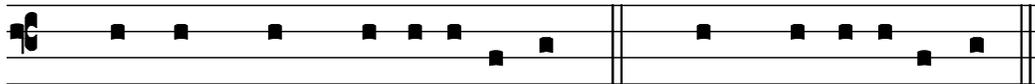
R. That thy people may re-joyce in thee. *V.* O Lord, shew



thy mercy upon us. *R.* And grant us thy salvation. *V.* Vouch-



safe, O Lord. *R.* To keep us this day without sin.

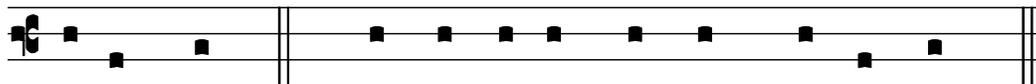


V. O Lord, have mercy upon us. *R.* Have mercy upon us.

Prime.



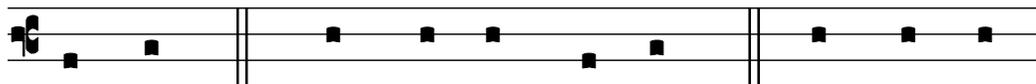
℣. O Lord, let thy mercy lighten upon us. ℞. As our trust



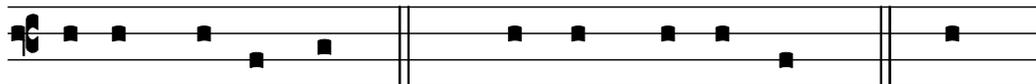
is in thee. † ℣. Turn us, a-gain, O Lord God of hosts.



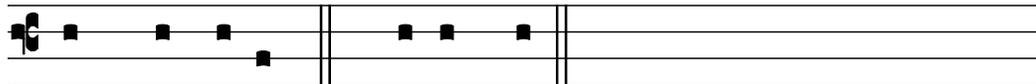
℞. Shew the light of thy countenance, and we shall



be whole. ℣. Hear my prayer, O Lord. ℞. And let my

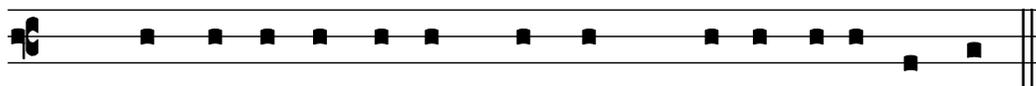


cry come unto thee. ℣. The Lord be with you. ℞. And



with thy spirit. ℣. Let us pray.

¶ *The preceding Preces are said in the above manner at Prime throughout the whole year, whether on Feasts or on ordinary days, whether double or simple, except from Maundy Thursday until the Octave Day of Easter, and except on All Souls' Day. In like manner on all ferias throughout Advent and from the Sunday after the Octave of the Epiphany until Maundy Thursday, and from the Sunday after Trinity until Advent, when the service is of the feria, let there follow directly after the ℣. O Lord, let thy mercy. &c. [†] this Versicle.*



℣. Hearken unto my voice, O Lord, when I cry unto thee.



R. Have mercy upon me and hear me.

Then follows Psalm 51./l. The whole Psalm is said with Gloria Patri. but without note.

Psalm 51. Miserere mei Deus. l.

HAve mercy upon me, O God,
after thy great goodness : *
according to the multitude of thy
mercies do away mine offences.

2 Wash me thoroughly from my
wickedness : * and cleanse me from
my sin.

3 For I acknowledge my faults : *
and my sin is ever before me.

4 Against thee only have I sinned,
and done this evil in thy sight : * that
thou mightest be justified in thy
saying, and clear when thou art
judged.

5 Behold, I was shapen in wick-
edness : * and in sin hath my mother
conceived me.

6 But lo, thou requirest truth in
the inward parts : * and shalt make
me to understand wisdom secretly.

7 Thou shalt purge me with
hyssop, and I shall be clean : * thou
shalt wash me, and I shall be whiter
than snow.

8 Thou shalt make me hear of joy
and gladness : * that the bones which
thou hast broken may rejoice.

9 Turn thy face from my sins : *

and put out all my misdeeds.

10 Make me a clean heart, O God : *
and renew a right spirit within me.

11 Cast me not away from thy
presence : * and take not thy holy
spirit from me.

12 O give me the comfort of thy
help again : * and stablish me with
thy free Spirit.

13 Then shall I teach thy ways
unto the wicked : * and sinners shall
be converted unto thee.

14 Deliver me from blood-
guiltiness, O God, thou that art the
God of my health : * and my tongue
shall sing of thy righteousness.

15 Thou shalt open my lips, O
Lord : * and my mouth shall shew
thy praise.

16 For thou desirest no sacrifice,
else would I give it thee : * but thou
delightest not in burnt-offerings.

17 The sacrifice of God is a
troubled spirit : * a broken and con-
trite heart, O God, shalt thou not
despise.

18 O be favourable and gracious
unto Sion : * build thou the walls of

Jerusalem.

19 Then shalt thou be pleased with the sacrifice of righteousness, with the burnt-offerings and oblations : *

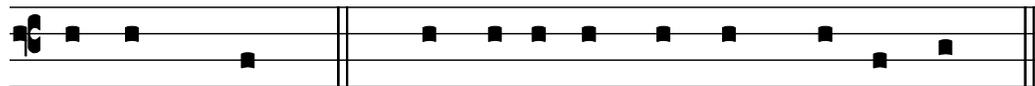
then shall they offer young bullocks upon thine altar.

Glory be to the Father. *etc.*

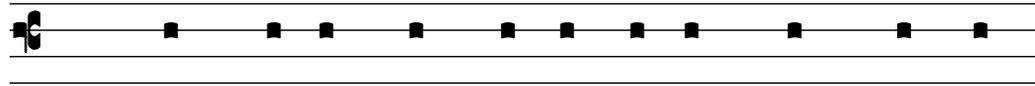
And then all is said kneeling from the beginning of the first Kyrie eleyson. until after the Prayer and Confiteor. and Misereatur. and Absolutionem. However, immediately after Psalm 51.1. the Officiant alone rises and sings as follows.



V. O Lord, a-rise and help us. *R.* And de-li-ver us for



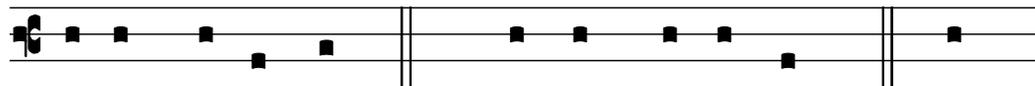
thy Name's sake. *V.* Turn us a-gain, O Lord God of hosts.



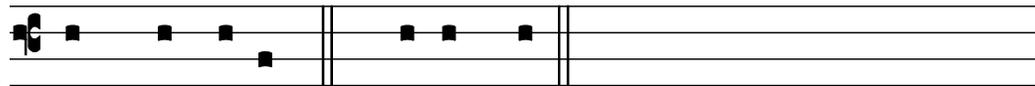
R. Shew the light of thy counten-ance, and we shall



be whole. *V.* Hear my prayer, O Lord. *R.* And let my



cry come unto thee. *V.* The Lord be with you. *R.* And



with thy spi-rit. *V.* Let us pray.

The Capitular Office.

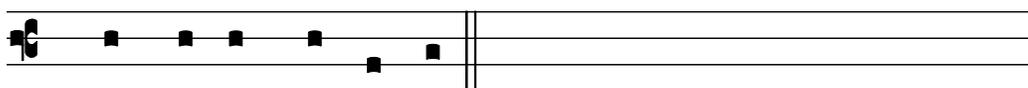
¶ This said, all the Clerks walk in procession to the Chapter House. And there a boy from the First Form, vested in a Surplice ready to read the Martyrology, shall proceed without Pray, sir, a blessing. but declaring in the first place the number of the Nones, or Ides, or Kalends, and the phase that the Moon will be on the morrow when it will appear to drive out the day. And the Reading is ended without But thou, O Lord, have mercy upon us. whenever it is read and concluded with this ending And many other holy martyrs, confessors and virgins. At the end of the Reading, after that clause And many other. &c. any death should be annouced as follows, and it is to be read through in all respects like the preceding Lesson, namely this way. On the same day died N. of your number who was a Dean of this Church or Chancellor, or this way, who bequeathed, £. pounds sterling for the improvement of the fabric of the church of N. and £. marks sterling returning annually for the use of the Canons or Vicars. If however there are several deceased it is read this way On the same day died. Then the Officiant after the same Reading, while standing, responds without note May the soul of him. or May the souls of them : and the souls of all the faithful departed, through the mercy of God, rest in peace. The response of the Choir is Amen.

Then the Priest sings thus.



℣. Right dear in the sight of the Lord.

Choir.



℞. Is the death of his Saints.

Then the Priest says without The Lord be with you. and without Let us pray. this Prayer.

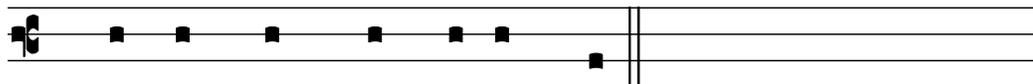
May Holy Mary, Mother of our Lord Jesus Christ, and all the Saints and elect of God intercede and make supplication for us sinners to

the Lord our God : that we may be accounted worthy to be holpen and saved by him, who in perfect Trinity liveth and reigneth, one God, world

Prime.

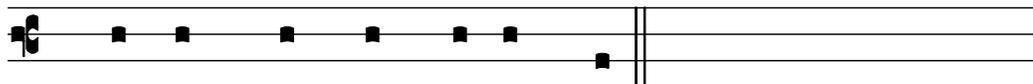
without end. *R.* Amen.

¶ *And immediately afterward the Priest sings thus.*



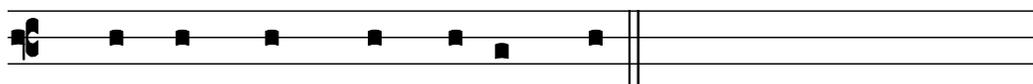
V. O God, make speed to save me.

The Choir responds.



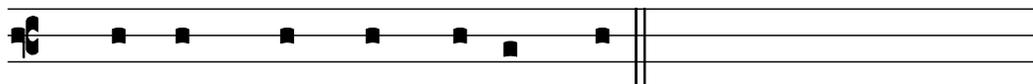
R. O Lord, make haste to help me.

¶ *It is sung in the same manner three times in such a way that the third repetition is concluded thus.*



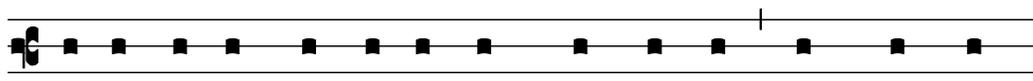
V. O God, make speed to save me.

And the Choir responds this way.

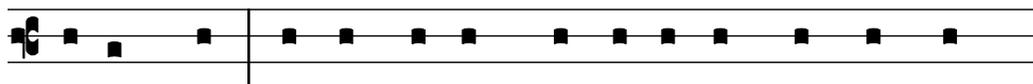


R. O Lord, make haste to help me.

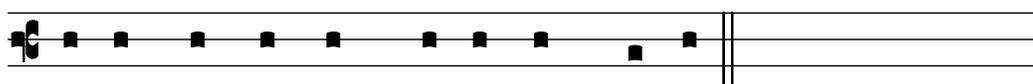
And then continues thus.



Glo-ry be to the Father, and to the Son, and to the



Ho-ly Ghost. As it was in the be-ginning, is now, and



ev-er shall be, world without end. Amen.

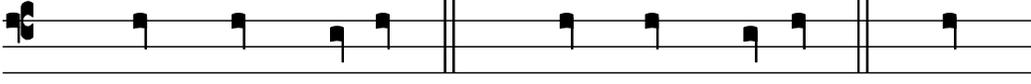
Prime.

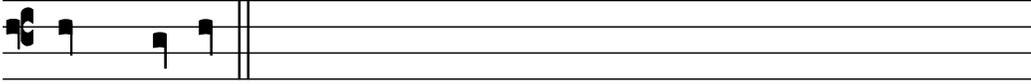
but in place of Alleluya. is sung in alternation.



℣. Ky-ri- e-léyson. ℞. Christe-léyson. ℣. Ky-ri- e-léyson.

or



℣. Lord, have mercy. ℞. Christ, have mercy. ℣. Lord,

have mercy.

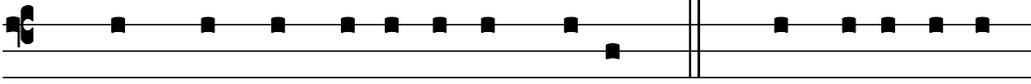
*or
BCP*

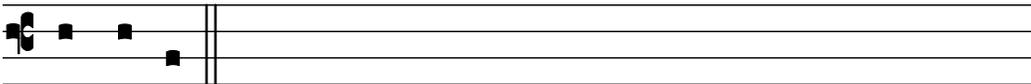


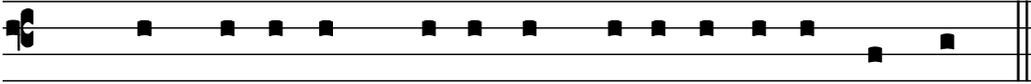
℣. Lord, have mercy upon us. ℞. Christ, have mercy up-

on us. ℣. Lord, have mercy upon us.

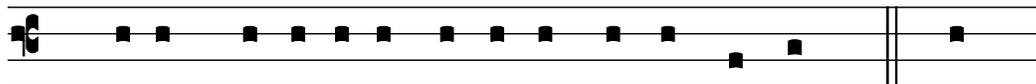
℣. The Priest. Our Father. and Hail Mary. privately through to



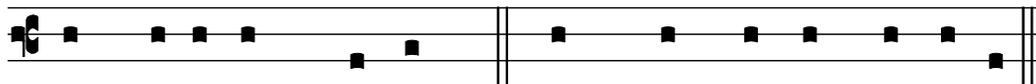
℣. And lead us not into temptation. ℞. But de-liv-er us

from e-vil.



℣. Let thy lov-ing mercy come also unto us, O Lord.



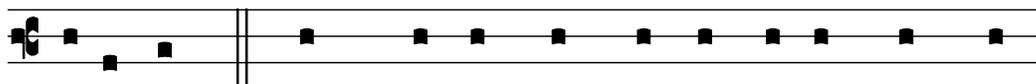
R. Even thy salvation, according unto thy word. *V.* And



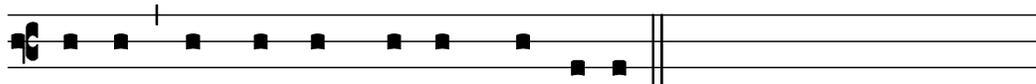
shew thy servants thy work. *R.* And their children thy glo-ry.



V. And the glo-ri-ous ma-jesty of the Lord our God be

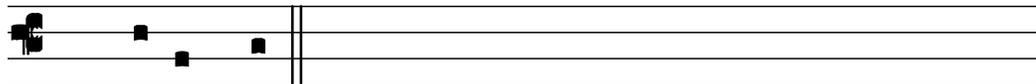


upon us. *R.* And prosper thou the work of our hands up-



on us : O prosper thou our handiwork.

¶ *The following Prayer is said on Sundays and Double Feasts, and whenever the Choir is ruled outside of Easter Week, without The Lord be with you. but only with.*



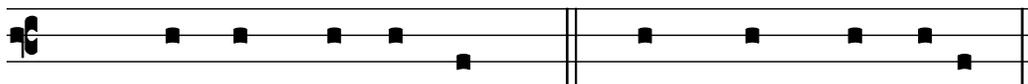
V. Let us pray.

Prayer.

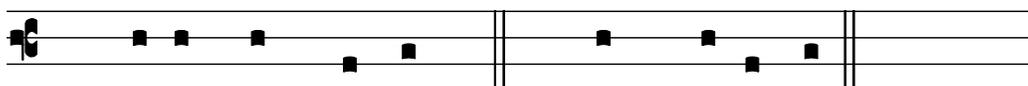
Almighty and everlasting God,
we beseech thee to direct our
actions according to thy good
pleasure : that, through the Name of
thy well-beloved Son, we may be

found worthy to abound in good
works. Who liveth and reigneth with
thee in the unity of the Holy Ghost,
one God, world without end. *R.*
Amen.

And then is sung.



V. The Lord be with you. *R.* And with thy spi-rit.



V. Let us bless the Lord. *R.* Thanks be to God.

¶ *On all other Feasts without Rulers of the Choir, and on ordinary days, the following Prayer is said without The Lord be with you. but only with Let us pray. except on the three days before Easter.*

Prayer.

¶ Almighty Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments : that through thy most mighty protection, both

here and ever, we may be preserved in body and soul. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. *R.* Amen.

And it is concluded as indicated above, that is with V. The Lord be with you. R. And with thy spirit. and with V. Let us bless the Lord. R. Thanks be to God.

These Preces and Prayers are observed throughout the whole year in Chapter, except from Maundy Thursday until to the Octave of Easter, and except on All Souls' Day.

¶ *Once the above is completed, a boy reads another Lesson from a Homily or a theological work, and it should be prefaced by Pray, sir, a blessing. and it should finish with But thou, O Lord, have mercy upon us. The Priest should then pronounce a simple blessing when the Choir is ruled, in the form May he bless us, who liveth and reigneth without end. On Double Feasts in the Chapter House and during Lent at the collation the following blessing is said : May Almighty God bless us with his grace.*

¶ *Having given the blessing to the Reader, the Priest returns to his place. All these things should be said in the Chapter House with all the Clerks meanwhile standing, and*

thereafter let them take their seats until the Duty-roster has been read. Once the reading is finished the boy should come down from the Pulpit and read the Duty-roster.

¶ And note that whenever the Ps. I will lift up mine eyes. (121./cxx.) is said after Matins of the day, then at Prime, after the Duty-roster has been read, the following is said alternating in the Choir, and also standing but without note.

Psalm 121. *Levavi oculos meos. cxx.*

I will lift up mine eyes unto the hills : * from whence cometh my help.

2 My help cometh even from the Lord : * who hath made heaven and earth.

3 He will not suffer thy foot to be moved : * and he that keepeth thee will not sleep.

4 Behold, he that keepeth Israel : * shall neither slumber nor sleep.

5 The Lord himself is thy keeper :

* the Lord is thy defence upon thy right hand ;

6 So that the sun shall not burn thee by day : * neither the moon by night.

7 The Lord shall preserve thee from all evil : * yea, it is even he that shall keep thy soul.

8 The Lord shall preserve thy going out, and thy coming in : * from this time forth for evermore.

Glory be to the Father. *etc.*

℣. Kýrie eléyson.

℟. Christe eléyson.

℣. Kýrie eléyson.

|
or
|

℣. Lord, have mercy [upon us].

℟. Christ, have mercy [upon us].

℣. Lord, have mercy [upon us].

℣. Our Father. *privately through to* And lead us not into temptation.

℟. But deliver us from evil.

℣. O Lord, shew thy mercy upon us.

℟. And grant us thy salvation.

℣. O God, save thy servants and handmaidens.

℟. Which put their trust in thee.

℣. O Lord, send them help from thy sanctuary.

℟. And protect them out of Sion.

℣. Be unto them, O Lord, a tower of strength.

℟. In the face of their enemies.

℣. Let not the enemy prevail against them.
℞. Nor the son of iniquity have power to harm them.
℣. O Lord hear my prayer.
℞. And let my cry come unto thee.
℣. The Lord be with you.
℞. And with thy spirit.
℣. Let us pray.

Prayer.

Assist us, O Lord, in these our supplications : and dispose the way of thy servants towards the attainment of thy salvation ; that,

among all the changes and chances of their journey and of this life, they may ever be defended by thy help.

Prayer.

Almighty and everlasting God, the eternal salvation of all who believe in thee : graciously hear our prayers for thy servants and handmaidens on whose behalf we implore the help of thy mercy that,

being restored to health : they may render thanks unto thee in thy Church. *These two Prayer conclude thus under one* Through Christ our Lord. ℞. Amen.

The Lord be with you *is not said but a more senior person says.*

℣. Bless us.

℞. May the Lord bless us, protect us from all evil, and bring us to everlasting life. And may the souls of the faithful through the mercy of God rest in peace. Amen.

And each person should safeguard himself with the Sign of the ☩ Cross saying.

℣. In the name of the Father, and of the Son and of the Holy Ghost.

℞. Amen.

And they should return from the Chapter House to the Choir in procession.