MUSIC OF THE SARUM OFFICE
Sarum Breviary Noted.
Performing Edition.

VOLUME A.
Part 1.
Pages [1]-[78].

Invitatories through the Year.
Psalter.
Sunday.
At Matins – at Lauds.

Edited by William Renwick.

HAMILTON ONTARIO.
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A Psalter most appropriate for chanting the Divine Office: according to the Use and Rite of the Church of Salisbury together with the order of the Psalms with every ending and punctuation point clearly indicated.

If you would shew forth the highest praises to Christ:
Sing the holy songs which the Psalmist sang.

Psalmody leads the mind to ethereal realms:
And carries our hearts to their heavenly home.

· FORTUNE MAY TAKE MY WEALTH ·
· BUT NOT MY SPIRIT ·
To be said before the Hours.

The Psalter of David
According to the Use of Salisbury.

✠ In the Name of our Lord Jesus Christ. Amen.

To be said before the Hours.

Brief and private prayer to be said before the Hours.

Pen my mouth, O Lord, to bless thy holy Name; cleanse my heart also from all empty thoughts that I may be worthy to be heard before the face of thy divine Majesty. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, for ever and ever. Amen.

✠ The Lord’s prayer. Pater noster.

O UR Father which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, in earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

✠ The angelic salutation. Ave Maria.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus Christ. [Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.] Amen.

✠ The Apostles’ Creed. Credo in Deum.

I believe in God the Father Almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on
the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy Catholick Church; the Communion of Saints; the forgiveness of sins; the resurrection of the body, and the life everlasting. Amen.
Invitatories through the Year.

From the first Sunday after the Octave of the Epiphany until Sexagesima when service is of the Sunday.

Invitatory. Preoccupemus. VII.i.

ET us come before * the presence of the

Lord. † And shew ourselves glad in him with psalms.

Ps. O come, let us sing. 36*.

From the first Sunday after the Octave of Easter and on all Sundays until Ascension Day when the service is of the Sunday.

Alleluia. Surrexit Dominus.

L-le-lu- ya. * The Lord is risen indeed. † O come, let us worship, al-le- lu- ya. Ps. O Come, let us. 25*.
Invitatories through the Year.

II. From the First Sunday after Trinity.

Laudemus Jesum Christum.

Invit. II.

ET us praise * Je- sus Christ. †For he is the Re-

deeemer of all ages. Ps. O come, let us sing. 6*.

This is sung every Sunday from then until the first Sunday after August 28 when the service is of the Sunday.

II. From the Sunday after August 28.

Laudemus nomen Domini.

Invit. I.

ET us praise * the Name of the Lord for he is gra-cious. †Let us be glad in him with psalms, for he is the Lord our God. Ps. O come, let us sing. 3*.

This is sung from then until the first Sunday after September 27, when the reading of Maccabees is begun.
Invitatories through the Year.

From the Sunday after September 27.

Adaperiat Dominus.

Invit. II.

AY the Lord * o-pen your hearts to his law.

†And to his commandments, and send you peace.

Ps. O come, let us sing. 6*.

This is sung from then until the first Sunday after October 28.

From the Sunday after October 28.

Deus rex celestis.

Invit. II.

God, * King of hea-ven. †Who sit-test up-on the throne, have mer-cy up-on us.

Ps. O come, let us sing. 6*.

This is sung from then until the first Sunday of Advent.
Invitatories through the Year.

On the ferias of Advent until the Vigil of the Nativity of the Lord, except on the Ember Wednesday, Friday, and Saturday in Advent.

Regem venturum Dominum.

Invit. VI.iii.  
HE Lord, the King * who is to come. †O come, let us worship. Ps. O come, let us sing. 34*.

On Monday after the Octave of Easter and on all ferias until Ascension Day.

Alleluya. iij.

Ps. O come, let us sing. 34*.

The other Invitatories for the rest of the year are to be found in their proper places.

Invitatory Psalm. 95. Venite. xciv.

Come, let us sing unto the Lord; let us heartily rejoice in the strength of our salvation. Let us come before his presence with thanksgiving: and shew ourselves glad in him with psalms.

2 For the Lord is a great God: and a great King above all gods. For the Lord repelleth not his people: for in his hand are all the corners of the earth: and the strength of the hills is his also.

3 The sea is his, and he made it: and his hands prepared the dry land.

O come, let us worship, and fall down:
and kneel before the Lord our Maker. For he is the Lord our God: and we are the people of his pasture, and the sheep of his hand.

4 To-day if ye will hear his voice: Harden not your hearts: as in the provocation, and as in the day of temptation in the wilderness. When your fathers tempted me: proved me, and saw my works.

5 Forty years long was I grieved with this generation, and said: It is a people that do err in their hearts, for they have not known my ways. Unto whom I sware in my wrath: that they should not enter into my rest.

Glory be to the Father, and to the Son: and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen.

On Sundays.

From the first Sunday after the Octave of the Epiphany until Lent. At Matins. Hymn. Primo dierum Dominum. IV.

His day the first of days was made, When God in light the world arrayed: Or when his Word a-rose a-gain, And conquering death, gave life to men. 2. Slumber and sloth drive far away; Earlier a-rise to greet the day; And ere its
dawn in heaven unfold The heart's desire to God be told:

3. Unto our prayer that he attend, His all-creating power extend, And still renew us, lest we miss Through earthly stain our heavenly bliss.

4. That us, who here this day repair To keep the Apostles' time of prayer, And hymn the quiet hours of morn, With blessed gifts he may adorn.

5. O Father of unclouded light, Keep us this day as in thy sight, In word and deed that we may be From every
Sunday at Matins.

touch of evil free. 6. That this our body's mortal frame May

know no sins, and fear no shame, Nor fire hereafter be the

end Of passions which our bosoms rend. 7. For this, Re-

deeper, thee we pray That thou wilt wash our sins away,

And of thy loving-kindness grant What-e'er of good our

spirits want: 8. That exiles here awhile in flesh Some ear-

nest may our souls refresh Of that pure life for which we long,

Some foretaste of the heavenly song. 9. All honour, laud, and
Sunday at Matins.

glo-ry be, O Je-su, Vir-gin-born to thee; All glo-ry as

is e-ver meet, To Fa-ther and to Pa-raclete. Amen.

This Doxology is sung on all Hymns of the same metre until the Purification except on the hymn Maker of all things. After the Purification, however, the following is sung as the final Verse.

9. Most ho-ly Fa-ther, hear our cry, Through Je-sus Christ our Lord most High: Who, with the Ho-ly Ghost and


On all Sundays from the first Sunday after Trinity until Advent when the service is of the Sunday, the following Hymn is sung.

Nocte surgentes.

Ather, we praise thee, * now the night is o-ver, Ac-
tive and watchful, stand we all be-fore thee; Singing we offer prayer and me-di-ta-tion: Thus we a-dore thee.

2. Mo-narch of all things, fit us for thy mansions; Ban-ish our weakness, health and wholeness sending; Bring us to heaven, where thy saints u-ni-ted Joy without ending.

3. All ho-ly Father, Son and equal Spi-rit, Tri-ni-ty blessed, send us thy salvation; Thine be the glo-ry, gleaming and re-sounding Through all cre-at-ion. A-men.
Here beginneth the Psalter after the Use of Sarum.

In the First Nocturn.

On all Sundays of Advent until the Nativity of the Lord, the Antiphon for the First Nocturn is as follows.

Non auferetur sceptrum.

Then follows Psalm 2. Why do the heathen. Ps. 3. Lord, how are they increased. Ps. 6. O Lord, rebuke me not. And these Psalms are sung under a single tone with no intonation for the beginning of any succeeding Psalm, and under a single Gloria Patri.

And it should be noted that whenever there are several Psalms under a single Gloria Patri at Matins or at the Day-Hours none of them should be re-intoned until the concluding Gloria Patri is reached, which rule is observed through the whole year.
Sunday at Matins.

On all Sundays from the Octave of the Epiphany until Passion Sunday, when the service is of the Sunday, the Antiphon for the first Nocturn is as follows.

Servite Domino.

1. Ant.
   III. iv.

Erve thou. Ps. Blessed is the man.

On all Sundays from Trinity Sunday until Advent, when the service is of the Sunday, the Antiphon for the first Nocturn is as follows.

Pro fidei meritis.

1. Ant.
   Iv.

San a reward. Ps. Blessed is the man.

Psalm 1. Beatus vir qui non abiit.

Lessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners: and hath not sat in the seat of the scornful.

2. But his delight is in the law of the Lord: and in his law will he exercise him-self day and night.

3. And he shall be like a tree planted by the wa-terside: that will bring forth his fruit in due season.

4. His leaf also shall not wi-ther: and look, whatsoever he do-eth, it shall prosper.

5. As for the ungodly, it is not so with them: but they are like the chaff, which the wind scattereth away from the face of the earth.

6. Therefore the ungodly shall not be able to stand in the judgement:
neither the sinners in the congregation of the righteous.

7 But the Lord knoweth the way of the righteous: and the way of the ungodly shall perish.

Psalm 2. Quare fremuerunt gentes.

Why do the heathen so furiously rage together: and why do the people imagine a vain thing?

2 The kings of the earth stand up, and the rulers take counsel together: against the Lord, and against his Anointed.

3 Let us break their bonds asunder: and cast away their cords from us.

4 He that dwelleth in heaven shall laugh them to scorn: the Lord shall have them in derision.

5 Then shall he speak unto them in his wrath: and vex them in his sore displeasure.

6 Yet have I set my King: upon my holy hill of Sion.

7 I will preach the law, whereof the Lord hath said unto me: Thou art my Son, this day have I begettenth thee.

8 Desire of me, and I shall give thee the heathen for thine inheritance: and the utmost parts of the earth for thy possession.

9 Thou shalt bruise them with a rod of iron: and break them in pieces like a potter’s vessel.

10 Be wise now therefore, O ye kings: be learned, ye that are judges of the earth.

11 Serve the Lord in fear: and rejoice unto him with reverence.

12 Kiss the Son, lest he be angry, and so ye perish from the right way: if his
wrath be kindled, (yea but a little,) blessed are all they that put their trust in him.

Psalm 3. Domine quid multiplicati.

LORD, how are they increas’d that trouble me: many are they that rise against me.

1. Many one there be that say of my soul: There is no help for him in his God.

2. But thou, O Lord, art my defender: thou art my worship, and the lifter up of my head.

3. I did call upon the Lord with my voice: and he heard me out of his holy hill.

4. I laid me down and slept, and rose up again: for the Lord sustained me.

5. I will not be afraid for ten thousands of the people: that have set themselves against me round about.

6. Up, Lord, and help me, O my God: for thou smitest all mine enemies upon the cheek-bone; thou hast broken the teeth of the ungodly.

7. Salvation belongeth unto the Lord: and thy blessing is upon thy people.

Psalm 6. Domine ne in furore.

Lord, rebuke me not in thine indignation: neither chasten me in thy displeasure.

2. Have mercy upon me, O Lord, for I am weak: O Lord, heal me, for my bones are vexed.

3. My soul also is sore troubled: but, Lord, how long wilt thou punish me?

4. Turn thee, O Lord, and deliver my soul: O save me for thy mercy’s sake.

5. For in death no man remembers thee: and who will give thee thanks in the pit?

6. I am weary of my groaning; every night wash I my bed: and water my couch
with my tears.

7 My beauty is gone for very trouble: and worn away because of all mine enemies.

8 Away from me, all ye that work vanity: for the Lord hath heard the voice of my weeping.

9 The Lord hath heard my petition: the Lord will receive my prayer.

10 All mine enemies shall be confounded, and sore vexed: they shall be turned back, and put to shame suddenly.

Glory be to the Father, and to the Son: and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

In Advent.

Ant. HE sceptre shall not depart from Judah, nor a law-giver from his thigh, until he shall come who is to be sent.

From the Octave of the Epiphany until Passion Sunday.

Ant. Erve thou the Lord in fear.
Sunday at Matins.

*From Trinity Sunday until Advent.*

Ant. S a reward for faith he is rightly cal-led bles-sed:

and in the law of the Lord he ex-ercis-eth himself day and night.

*In Advent.*

*Erit ipse expectatio.*


*From the Octave of the Epiphany until Passion Sunday.*

*Domine Deus meus.*


*From Trinity Sunday until Advent.*

*Juste Deus judex.*

Psalm 7. Domine Deus meus.

\[\text{Psalm 7. Domine Deus meus.}\]

O Lord my God, † in thee have I put my trust: save me from all them that persecute me, and deliver me;

2 Lest he devour my soul, like a lion, and tear it in pieces: while there is none to help.

3 O Lord my God, if I have done any such thing: or if there be any wickedness in my hands;

4 If I have rewarded evil unto him that dealt friendly with me: yea, I have delivered him that without any cause is mine enemy;

5 Then let mine enemy persecute my soul, and take me: yea, let him tread my life down upon the earth, and lay mine honour in the dust.

6 Stand up, O Lord, in thy wrath, and lift up thyself, because of the indignation of mine enemies: arise up for me in the judgement that thou hast commanded.

7 And so shall the congregation of the people come about thee: for their sakes therefore lift up thyself again.

8 The Lord shall judge the people; give sentence with me, O Lord: according to my righteousness, and according to the innocency that is in me.

9 O let the wickedness of the ungodly come to an end: — but guide thou the just.

10 For the righteous God: trieth the very hearts and reins.

11 My help cometh of God: who preserveth them that are true of heart.

12 God is a righteous Judge, strong, and patient: and God is provoked every day.

13 If a man will not turn, he will whet his sword: he hath bent his bow, and

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made it ready.

14 He hath prepared for him the instru-ments of death : he ordaineth his arrows against the per-secutors.

15 Behold, he tra-vail-eth with mischief : he hath conceived sorrow, and brought forth ungodliness.

16 He hath graven and digged up a pit : and is fallen himself into the destruction that he made for other.

17 For his travail shall come up-on his own head : and his wickedness shall fall on his own pate.

18 I will give thanks unto the Lord, according to his right-eousness : and I will praise the Name of the Lord most High.

Psalm 8. Domine Dominus noster.

Lord our Governor, how excellent is thy Name in all the world : thou that hast set thy glory a-bove the heavens !

2 Out of the mouth of very babes and sucklings hast thou ordained strength, be-cause of thine e-nemies : that thou mightest still the enemy, and the avenger.

3 For I will consider thy heavens, even the work of thy fingers : the moon and the stars which thou hast ordained.

4 What is man, that thou art mind-ful of him : and the son of man, that thou vi-sitest him ?

5 Thou madest him lower than the angels : to crown him with glo-ry and worship.

6 Thou makest him to have dominion of the works of thy hands : and thou hast put all things in subjec-tion un-der his feet ;
Sunday at Matins.

7 All sheep and oxen: yea, and the beasts of the field;
8 The fowls of the air, and the fishes of the sea: and whatsoever walketh through the paths of the seas.
9 O Lord our Governor: how excellent is thy Name in all the world!


I will give thanks unto thee, O Lord, with my whole heart: I will speak of all thy marvellous works.
2 I will be glad and rejoice in thee: yea, my songs will I make of thy Name, O thou Most Highest.
3 While mine enemies are driven back: they shall fall and perish at thy presence.
4 For thou hast maintained my right and my cause: thou art set in the throne that judgest right.
5 Thou hast rebuked the heathen, and destroyed the ungodly: thou hast put out their name for ever and ever.
6 O thou enemy, thy destructions are come to a perpetual end: even as the cities which thou hast destroyed: their memorial is perished with them.
7 But the Lord shall endure for ever: he hath also prepared his seat for judgement.
8 For he shall judge the world in righteousness: and minister true judgement unto the people.
9 The Lord also will be a defence for the oppressed: even a refuge in due time of trouble.
10 And they that know thy Name will put their trust in thee: for thou, Lord,
hast never fail-ed them that seek thee.

11 O praise the Lord which dwel-leth in Sion: shew the peo-ple of his doings.

12 For when he maketh inquisition for blood, he re-mem-ber-eth them: and forgetteth not the com-plaint of the poor.

13 Have mercy upon me, O Lord; consider the trouble which I suffer of them that hate me: thou that liftest me up from the gates of death.

14 That I may shew all thy praises within the ports of the daugh-ter of Sion: I will rejoice in thy salvation.

15 The heathen are sunk down in the pit that they made: in the same net which they hid privily, is their foot taken.

16 The Lord is known to ex-ecute judgement: the ungodly is trapped in the work of his own hands.

17 The wicked shall be turned in-to hell: and all the peo-ple that forget God.

18 For the poor shall not alway be for-gotten: the patient abiding of the meek shall not pe-rish for ever.

19 Up, Lord, and let not man have the up-per hand: let the heathen be jud-ged in thy sight.

20 Put them in fear, O Lord: that the heathen may know them-selves to be but men.

21 Why standest thou so far off, O Lord: and hidest thy face in the need-ful time of trouble?

22 The ungodly for his own lust doth per-se-cute the poor: let them be taken in the crafty wiliness that they have imagined.

23 For the ungodly hath made boast of his own heart's de-sire: and speaketh
good of the covetous, whom God abhorreth.

24 The ungodly is so proud, that he careth not for God : neither is God in all his thoughts.

25 His ways are alway grievous : thy judgements are far above out of his sight, and therefore defieth he all his enemies.

26 For he hath said in his heart, Tush, I shall never be cast down : there shall no harm hap-pen unto me.

27 His mouth is full of cursing, de-ceit, and fraud : under his tongue is ungod-li-ness and vanity.

28 He sitteth lurking in the thievish corners of the streets : and privily in his lurking dens doth he murder the innocent ; his eyes are set against the poor.

29 For he lieth waiting secretly, even as a lion lurketh he in his den : that he may rav-ish the poor.

30 He doth rav-ish the poor : when he getteth him in-to his net.

31 He falleth down, and humb-leth him-self : that the congregation of the poor may fall into the hands of his captains.

32 He hath said in his heart, Tush, God hath for-gotten : he hideth away his face, and he will nev-er see it.

33 Arise, O Lord God, and lift up thine hand : for-get not the poor.

34 Wherefore should the wicked blas-phem God : while he doth say in his heart, Tush, thou God car-est not for it.

35 Surely thou hast seen it : for thou beholdest un-god-li-ness and wrong.

36 That thou mayest take the matter in-to thy hand : the poor committeth himself unto thee ; for thou art the hel-per of the friendless.
37 Break thou the power of the ungodly and ma-licious: search out his ungodliness, un-til thou find none.

38 The Lord is King for ev-er and ever: and the heathen are pe-rish-ed out of the land.

39 Lord, thou hast heard the de-sire of the poor: thou preparest their heart, and thine ear hear-keneth thereto;

40 To help the fatherless and poor un-to their right: that the man of the earth be no more ex-al-ted a-gainst them.

Psalm 11. In Domino confido. x.

If the Lord put I my trust: how say ye then to my soul, that she should flee as a bird un-to the hill?

2 For lo, the ungodly bend their bow, and make ready their arrows with-in the quiver: that they may privily shoot at them which are true of heart.

3 For the foun-dations will be cast down: and what hath the righteous done?

4 The Lord is in his holy temple: the Lord's seat is in heaven.

5 His eyes con-si-der the poor: and his eyelids try the child-ren of men.

6 The Lord al-low-eth the righteous: but the ungodly, and him that delighteth in wicked-ness, doth his soul abhor.

7 Upon the ungodly he shall rain snares, fire and brimstone, storm and tempest: this shall be their por-tion to drink.

8 For the righteous Lord lov-eth righ-teousness: his countenance will behold the thing that is just.

Glory be to the Father. ēc.
Sunday at Matins.

_in Advent._

Ant.

E shall be the expectation of the nations, and he shall wash his garments in wine: and his vesture in the blood of grapes.

_From the Octave of the Epiphany until Passion Sunday._

Ant.

Lord my God, in thee have I put my trust.

_From Trinity Sunday until Advent._

Ant.

righteous judge is God, strong, patient and kindly: in thee we trust, defend thou the faithful.
Sunday at Matins.

In Advent.

Pulchriores sunt oculi.

3. Ant. III.v.  

IS eyes. Ps. Help me, Lord.

From the Octave of the Epiphany until Passion Sunday.

Respice et exaudi.

3. Ant. VIII.i.  

Onsi-der. Ps. Help me, Lord.

From Trinity Sunday until Advent.

Surge et in eternum.

3. Ant. III.ii.  

-rise. Ps. Help me, Lord.

Psalm 12. Salvum me fac. xj.

Help me, Lord, for there is not one god-ly man left: for the faithful are diminished from among the child-ren of men.

2 They talk of vanity every one with his neighbour: they do but flatter with their lips, and dissem-ble in their double heart.

3 The Lord shall root out all de-ceit-ful lips: and the tongue that speak-eth proud things;

4 Which have said, With our tongue will we pre-vail: we are they that ought to speak; who is Lord over us?

5 Now for the comfortless troubles’ sake of the needy: and because of the deep 

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sighing of the poor.

6 I will up, saith the Lord: and will help every one from him that swelleth against him, and will set him at rest.

7 The words of the Lord are pure words: even as the silver, which from the earth is tried, and purified seven times in the fire.

8 Thou shalt keep them, O Lord: thou shalt preserve him from this generation for ever.

9 The ungodly walk on every side: when they are exalted, the children of men are put to rebuke.


Ow long wilt thou forget me, O Lord, for ever: how long wilt thou hide thy face from me?

2 How long shall I seek counsel in my soul, and be so vexed in my heart: how long shall mine enemies triumph over me?

3 Consider, and hear me, O Lord my God: lighten mine eyes, that I sleep not in death.

4 Lest mine enemy say, I have prevailed against him: for if I be cast down, they that trouble me will rejoice at it.

5 But my trust is in thy mercy: and my heart is joyful in thy salvation.

6 I will sing of the Lord, because he hath dealt so lovingly with me: yea, I will praise the Name of the Lord most Highest.


He fool hath said in his heart:—There is no God.

2 They are corrupt, and become abominable in their doings: there is
none that do-eth good, no not one.

3 The Lord looked down from heaven upon the child-ren of men : to see if
there were any that would under-stand, and seek after God.

4 But they are all gone out of the way, they are altogether be-come a-bo-mi-nable :
there is none that do-eth good, no not one.

5 Their throat is an open sepulchre, with their tongues have they de-ceived : the
poison of asps is un-der their lips.

6 Their mouth is full of curs-ing and bit-terness : their feet are swift to shed
blood.

7 Destruction and unhappiness is in their ways, and the way of peace have they
not known : there is no fear of God before their eyes.

8 Have they no knowledge, that they are all such work-ers of mischief : eating up
my people as it were bread, and call not upon the Lord ?

9 There were they brought in great fear, even where no fear was : for God is in
the genera-tion of the righteous.

10 As for you, ye have made a mock at the counsel of the poor : because he put-
teth his trust in the Lord.

11 Who shall give salvation unto Israel out of Sion ? When the Lord turneth the
captivity of his people : then shall Jacob rejoice, and Is-ra-el shall be glad.

Psalm 15. Domine quis habitabit. xiv.

L Ord, who shall dwell in thy taber-nacle : or who shall rest up-on thy holy
hill ?

2 Even he that leadeth an un-cor-rup t life : and doeth the thing which is right,
and speaketh the truth from his heart.
3 He that hath used no deceit in his tongue, nor done evil to his neighbour: and hath not slandered his neighbour.

4 He that setteth not by himself, but is lowly in his own eyes: and maketh much of them that fear the Lord.

5 He that sweareth unto his neighbour, and disappointeth him not: though it were to his own hindrance.

6 He that hath not given his money upon usury: nor taken reward against the innocent.

7 Whoso doeth these things: — — shall never fall.

In Advent.

Ant.

IS eyes are brighter than wine: and his teeth whiter than milk.

V. Out of Sion hath God appeared.
R. In perfect beauty.

From the Octave of the Epiphany until Passion Sunday.

Ant.

Onsi-der and hear me, O Lord my God.
Sunday at Matins.

\( \text{V.} \) I have thought upon thy Name, O Lord, in the night season.
\( \text{R.} \) And have kept thy law.

\textit{From Trinity Sunday until Advent.}

\textbf{Ant.}

\begin{center}
\includegraphics[width=\textwidth]{antiphon.png}
\end{center}

- rise, and for ev-er safe-guard us with ho-ly pro-
tection, and by thy heavenly pow-er watch ov-er thy ser-vants.

\( \text{V.} \) I have thought upon thy Name, O Lord, in the night season.
\( \text{R.} \) And have kept thy law.

\textit{In the Second Nocturn.}

\textit{On Sundays in Advent until the Nativity of the Lord.}

\textit{Bethleem non est minima.}

4. \textbf{Ant.}

\begin{center}
\includegraphics[width=\textwidth]{antiphon.png}
\end{center}

Ethle-hem. \textit{Ps.} Preserve me, O God.

\textit{On Sundays from the Octave of the Epiphany until Passion Sunday.}

\textit{Bonorum meorum.}

4. \textbf{Ant.}

\begin{center}
\includegraphics[width=\textwidth]{antiphon.png}
\end{center}

LL my goods. \textit{Ps.} Preserve me, O God.

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Sunday at Matins.

On Sundays from the Octave of Trinity until Advent.

Nature genitor.

4. Ant. IV.i.

A-ther. Ps. Preserve me, O God.


Re-serve me, O God : for in thee have I put my trust.

2 O my soul, thou hast said un-to the Lord : Thou art my God, my goods are no-thing unto thee.

3 All my delight is upon the saints that are in the earth : and upon such as ex-cel in virtue.

4 But they that run after an-oth-er god : shall have great trouble.

5 Their drink-offerings of blood will I not offer : neither make mention of their names within my lips.

6 The Lord himself is the portion of mine inheritance, and of my cup : thou shalt maintain my lot.

7 The lot is fallen unto me in a fair ground : yea, I have a good-ly heritage.

8 I will thank the Lord for giv-ing me warning : my reins also chasten me in the night-season.

9 I have set God al-ways be-fore me : for he is on my right hand, there-fore I shall not fall.

10 Wherefore my heart was glad, and my glo-ry re-joiced : my flesh al-so shall rest in hope.

11 For why ? thou shalt not leave my soul in hell : neither shalt thou suffer thy Holy One to see corruption.
12. Thou shalt shew me the path of life; in thy presence is the fulness of joy:
and at thy right hand there is pleasure for evermore.

Glory be to the Father. &c.

In Advent.

Ant. Ethle-hem, thou art not the least among the princes of Judah: for out of thee shall come a Governor that shall rule my people Israel: for he shall save his people from their sins.

From the Octave of the Epiphany until Passion Sunday.

Ant. LL my goods are nothing unto thee: in thee have I put my trust, preserve me, O Lord.
Sunday at Matins.

*From Trinity Sunday until Advent.*

Ant. A-ther of all the world, pre-serve those re-deemed from death: and make thy ser-vants ev-er worthy of thy service.

*In Advent.*

5. Ant. Ecce virgo concipiet. E- hold, a vir- gin. Ps. Hear the right.

*From the Octave of the Epiphany until Passion Sunday.*

Inclina Domine.

From Trinity Sunday until Advent.

Pectora nostra.

Ps. Hear the right.

Psalm 17. Exaudi Domine. xvj.

Hear the right, O Lord, consider my complaint: and hearken unto my prayer, that goeth not out of feigned lips.

2 Let my sentence come forth from thy presence: and let thine eyes look upon the thing that is equal.

3 Thou hast proved and visited mine heart in the night-season; thou hast tried me, and shalt find no wickedness in me: for I am utterly purposed that my mouth shall not offend.

4 Because of men's works, that are done against the words of thy lips: I have kept me from the ways of the destroyer.

5 O hold thou up my goings in thy paths: that my footsteps slip not.

6 I have called upon thee, O God, for thou shalt hear me: incline thine ear to me, and hearken unto my words.

7 Shew thy marvellous loving-kindness, thou that art the Saviour of them which put their trust in thee: from such as resist thy right hand.

8 Keep me as the apple of an eye: hide me under the shadow of thy wings,

9 From the ungodly that trouble me: mine enemies compass me round about to take away my soul.

10 They are inclosed in their own fat: and their mouth speaketh proud things.

11 They lie waiting in our way on every side: turning their eyes down to the [36]
Sunday at Matins.

ground;

12 Like as a lion that is greedy of his prey: and as it were a lion’s whelp, lurking in secret places.

13 Up, Lord, disappoint him, and cast him down: deliver my soul from the ungodly, which is a sword of thine.

14 From the men of thy hand, O Lord, from the men, I say, and from the evil world: which have their portion in this life, whose bellies thou fillest with thy hid treasure.

15 They have children at their desire: and leave the rest of their substance for their babes.

16 But as for me, I will behold thy presence in righteousness: and when I awake up after thy likeness, I shall be satisfied with it.

Glory be to the Father. &c.

In Advent.

Ant.

E hold, a virgin shall conceive, and bear a son,

and shall call his name Emma-nu-el.

From the Octave of the Epiphany until Passion Sunday.

Ant.

N-cline thine ear to me, O Lord: and hearken
Sunday at Matins.

From Trinity Sunday until Advent.

Ant.

Founder of the world, set our hearts on fire for thee: and with thy holy flame cleanse and prove us.

In Advent.

Orietur in diebus.

6. Ant.

VI. N his time. Ps. I will love thee.

From the Octave of the Epiphany until Passion Sunday.

Dominus firmamentum.

6. Ant.

VIII.i. HE Lord. Ps. I will love thee.
Sunday at Matins.

From Trinity Sunday until Advent.

Tu populum.

6. Ant. VI.

HE humble folk. Ps. I will love thee.

Psalm 18. Diligam te Domine. xvij.

I will love thee, O Lord, my strength; the Lord is my stony rock, and my de-

fence: my Saviour, my God, and my might, in whom I will trust, my buckler,

the horn also of my salva-tion, and my refuge.

2 I will call upon the Lord, which is worthy to be praised: so shall I be safe from

mine enemies.

3 The sorrows of death com-pas-sed me: and the overflowings of ungod-li-ness

made me afraid.

4 The pains of hell came a-bout me: the snares of death o-ver-took me.

5 In my trouble I will call up-on the Lord: and com-plain unto my God.

6 So shall he hear my voice out of his holy temple: and my complaint shall

come before him, it shall enter e-ven into his ears.

7 The earth trem-bled and quaked: the very foundations also of the hills shook,

and were remov-ed, be-cause he was wroth.

8 There went a smoke out in his presence: and a consuming fire out of his

mouth, so that coals were kind-led at it.

9 He bowed the heavens also, and came down: and it was dark un-der his feet.

10 He rode upon the Cheru-bins, and did fly: he came flying up-on the wings of

the wind.

11 He made darkness his sec-ret place: his pavilion round about him with dark

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Sunday at Matins.

4 15678 23
water, and thick clouds to cover him.

12 At the brightness of his presence his clouds re-moved: hail-stones, and coals
of fire.

13 The Lord also thundered out of heaven, and the Highest gave his thunder:
hail-stones, and coals of fire.

14 He sent out his arrows, and scat-ter-ed them: he cast forth light-nings, and
des-troyed them.

15 The springs of waters were seen, and the foundations of the round world were
discovered, at thy chi-ding, O Lord: at the blasting of the breath of thy dis-
pleasure.

16 He shall send down from on high to fetch me: and shall take me out of ma-
ny waters.

17 He shall deliver me from my strongest enemy, and from them which hate me:
for they are too migh-ty for me.

18 They prevented me in the day of my trouble: but the Lord was my upholder.

19 He brought me forth also into a place of li-berty: he brought me forth, even
because he had a fa-vour unto me.

20 The Lord shall reward me after my righteous dealing: according to the
cleaness of my hands shall he re-compense me.

21 Because I have kept the ways of the Lord: and have not forsaken my God, as
the wicked doth.

22 For I have an eye unto all his laws: and will not cast out his com-mand-
ments from me.

23 I was also uncor-rupt be-fore him: and eschew-ed mine own wickedness.

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24 Therefore the Lord rewarded me after my righteous dealing: and according unto the cleanliness of my hands in his eye-sight.

25 With the holy thou shalt be holy: and with a perfect man thou shalt be perfect.

26 With the clean thou shalt be clean: and with the froward thou shalt learn frowardness.

27 For thou shalt save the people that are in adversity: and shalt bring down the high looks of the proud.

28 Thou also shalt light my candle: the Lord my God shall make my darkness to be light.

29 For in thee I shall discomfit an host of men: and with the help of my God I shall leap over the wall.

30 The way of God is an undefiled way: the word of the Lord also is tried in the fire; he is the defender of all them that put their trust in him.

31 For who is God, but the Lord: or who hath any strength, except our God?

32 It is God, that girdeth me with strength of war: and maketh my way perfect.

33 He maketh my feet like harts’ feet: and setteth me up on high.

34 He teacheth mine hands to fight: and mine arms shall bend even a bow of steel.

35 Thou hast given me the defence of thy salvation: thy right hand also shall hold me up, and thy loving correction shall make me great.

36 Thou shalt make room enough under me for to go: that my footsteps shall not slide.

37 I will follow upon mine enemies, and over-take them: neither will I turn
again till I have destroyed them.

38 I will smite them, that they shall not be able to stand: but fall under my feet.

39 Thou hast girded me with strength unto the battle: thou shalt throw down mine enemies under me.

40 Thou hast made mine enemies also to turn their backs upon me: and I shall destroy them that hate me.

41 They shall cry, but there shall be none to help them: yea, even unto the Lord shall they cry, but he shall not hear them.

42 I will beat them as small as the dust before the wind: I will cast them out as the clay in the streets.

43 Thou shalt deliver me from the strivings of the people: and thou shalt make me the head of the heathen.

44 A people whom I have not known: — — shall serve me.

45 As soon as they hear of me, they shall obey me: but the strange children shall dissemble with me.

46 The strange children shall fail: and be afraid out of their prisons.

47 The Lord liveth, and blessed be my strong helper: and praised be the God of my salvation.

48 Even the God that seeth that I be avenged: and subdueth the people unto me.

49 It is he that delivereth me from my cruel enemies, and setteth me up above mine adversaries: thou shalt rid me from the wicked man.

50 For this cause will I give thanks unto thee, O Lord, among the Gentiles:
and sing prais-es unto thy Name.

Great prosperity giveth he un-to his King: and sheweth loving-kindness unto David his Anointed, and unto his seed for evermore.

Glory be to the Father. "c.

In Advent.

Ant.

N his time shall the righteous flour-rish: yea, and a-

bundance of peace: and all kings shall fall down be-fore

him: all na- tions shall do him service.

V. There shall come forth a rod out of the stem of Jesse.
R. And a branch shall grow out of his roots.

From the Octave of the Epiphany until Passion Sunday.

Ant.

HE Lord is my stony rock, and my de-fence.

V. At midnight I will rise to give thanks unto thee.
R. Because of thy righteous judgements.
Sunday at Matins.

*From Trinity Sunday until Advent.*

Ant. HE humble folk thou hast sav-ed from the e-nemy,

O Re-deemer, but the necks of the proud hast thou struck

with thine ar-row.

℣. At midnight I will rise to give thanks unto thee.
℟. Because of thy righteous judgements.

**In the Third Nocturn.**

**I On Sundays in Advent through to the Nativity of the Lord.**

Nox precessit.

7. Ant. VII.i. HE night is far spent. ⁰s. The heavens declare.

**II On Sundays from the Octave of the Epiphany until Passion Sunday.**

Preceptum Domini.

7. Ant. IV.i. HE commandment. ⁰s. The heavens declare.
Sunday at Matins.

On Sundays from Trinity Sunday until Advent.

**Sponsus ut e thalamo.**

7. Ant. VII.i.

S a bridegroom. **Ps.** The heavens declare.


The heavens declare the glory of God: and the firmament sheweth his handywork.

2 One day telleth another: and one night certifieth another.

3 There is neither speech nor language: but their voices are heard among them.

4 Their sound is gone out into all lands: and their words into the ends of the world.

5 In them hath he set a tabernacle for the sun: which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his course.

6 It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again: and there is nothing hid from the heat thereof.

7 The law of the Lord is an undefiled law, converting the soul: the testimony of the Lord is sure, and giveth wisdom unto the simple.

8 The statutes of the Lord are right, and rejoiceth the heart: the commandment of the Lord is pure, and giveth light unto the eyes.

9 The fear of the Lord is clean, and endureth for ever: the judgements of the Lord are true, and righteous altogether.

10 More to be desired are they than gold, yea, than much fine gold: sweeter also than hon-ey, and the honeycomb.

11 Moreover, by them is thy servant taught: and in keeping of them there is
Sunday at Matins.

great reward.

12 Who can tell how oft he offendeth: O cleanse thou me from my secret faults.

13 Keep thy servant also from presumptuous sins, lest they get the dominion over me: so shall I be undefiled, and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart: be always acceptable in thy sight.

15 —— O Lord: my strength, and my redeemer.

Glory be to the Father. &c.

In Advent.

Ant.

HE night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

After the Octave of the Epiphany until Passion Sunday.

Ant.

HE commandment of the Lord is pure and giv—eth
light unto the eyes.

From Trinity Sunday until Advent.

Ant. S a bridegroom from his chamber, Christ cometh

into the world, descending from heaven with righteous salvation.

In Advent.

Hora est jam.

8. Ant. VIII.i. OW is the hour. Ps. The Lord hear thee.

From the Octave of the Epiphany until Passion Sunday.

Impleat Dominus.

8. Ant. IV.viii. AY the Lord. Ps. The Lord hear thee.
Sunday at Matins.

From Trinity Sunday until Advent.

Auxilium nobis.

8. Ant. VIII.i.

End forth upon us. Ps. The Lord hear thee.


The Lord hear thee in the day of trouble: the Name of the God of Jacob defend thee;

2 Send thee help from the sanctuary: and strengthen thee out of Sion.

3 Remember all thy offerings: and accept thy burnt-sacrifice;

4 Grant thee thy heart’s desire: and fulfill all thy mind.

5 We will rejoice in thy salvation, and triumph in the Name of the Lord our God: the Lord perform all thy petitions.

6 Now know I that the Lord helpeth his Anointed, and will hear him from his holy heaven: even with the wholesome strength of his right hand.

7 Some put their trust in chariots, and some in horses: but we will remember the Name of the Lord our God.

8 They are brought down, and fallen: but we are risen, and stand upright.

9 Save, Lord, and hear us, O King of heaven: when we call upon thee.

Glory be to the Father. &c.

In Advent.

Ant.

OW is the hour for us to arise from sleep, and with
Sunday at Matins.

our eyes open we must all a-rise un-to Christ: for he is

the true light gleaming in heaven.

*From the Octave of the Epiphany until Passion Sunday.*

Ant. AY the Lord perform all thy pe-ti-tions.

*From Trinity Sunday until Advent.*

Ant. End forth upon us, O Sav-iour, the help of sal-va-

tion: and may thou grant us in season life ev-er-

lasting.

*In Advent.*


E-joice. *Ps. The King shall rejoice.*
Sunday at Matins.

*From the Octave of the Epiphany until Passion Sunday.*

*Domine in virtute.*

9. Ant.  
VIII.i.  

HE King.  *Ps.*  *The same.*

*From Trinity Sunday until Advent.*

*Rex sine fine.*

9. Ant.  
IV.i.  

King, a-bid-ing.  *Ps.*  *The King shall rejoice.*


HE King † shall rejoice in thy strength, O Lord: exceeding glad shall he be of thy salvation.

2. Thou hast given him his heart’s desire: and hast not denied him the request of his lips.

3. For thou shalt prevent him with the blessings of goodness: and shalt set a crown of pure gold upon his head.

4. He asked life of thee; and thou gavest him a long life: even for ever and ever.

5. His honour is great in thy salvation: glory and great worship shalt thou lay up-on him.

6. For thou shalt give him everlasting felicity: and make him glad with the joy of thy countenance.

7. And why? because the King putteth his trust in the Lord: and in the mercy of the most Highest he shall not miscarry.

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Sunday at Matins.

8 All thine ene-mies shall feel thy hand: thy right hand shall find out them that hate thee.

9 Thou shalt make them like a fiery oven in time of thy wrath: the Lord shall destroy them in his displeasure, and the fire shall consume them.

10 Their fruit shalt thou root out of the earth: and their seed from among the child-ren of men.

11 For they intended mis-chief a-gainst thee: and imagined such a device as they are not a-ble to perform.

12 Therefore shalt thou put them to flight: and the strings of thy bow shalt thou make ready a-gainst the face of them.

13 Be thou exalted, Lord, in thine own strength: so will we sing, and praise thy power.

Glory be to the Father. &c.

In Advent.

Ant. E-joice in the Lord al-way: let your moder-ation be known un-to all men: the Lord is at hand: be careful for nothing: but in ev-ery thing by prayer let your requests
be made known unto God.

\textit{V.} The Lord will come forth from his holy place.  
\textit{R.} He will come and save his people from their sins.

\textit{From the Octave of the Epiphany until Passion Sunday.}

\textit{Ant.}  

\begin{quote}
HE King shall re-joice in thy strength, O Lord.
\end{quote}

\textit{V.} Be thou exalted, Lord, in thine own strength.  
\textit{R.} So will we sing, and praise thy power.

\textit{From Trinity Sunday until Advent.}

\textit{Ant.}  

\begin{quote}
King, a-bid-ing without end, spare the de-so- late
and needy : thou who dost di- rect all that is thine.
\end{quote}

\textit{V.} Be thou exalted, Lord, in thine own strength.  
\textit{R.} So will we sing, and praise thy power.
The Canticle of Ambrose and Augustine.

Te Deum laudamus.

E praise thee, O God: * we acknowledge thee to be the Lord. All the earth doth worship thee, the Father everlasting. To thee all Angels cry aloud, the Heavens, and all the Powers therein: To thee Che-ru-bin and Seraphin continually do cry: Holy: Holy: Holy Lord God of Sa-ba-oth. Heaven and earth are full of the majesty of thy glory. The glorious company of the Apostles praise thee. The goodly fellowship of the Pro-
phets praise thee. The noble army of Martyrs praise thee.

The ho-ly Church throughout all the world doth acknow-
ledge thee. The Fa-ther of an in-fi-nite ma-jes-ty.

Thine honourable, true, and only Son. Al-so the Ho-ly
Ghost, the Comfor-ter. Thou art the King of glo-ry, O Christ.

Thou art the ev-er-las-ting Son of the Father. When thou took-
est upon thee to de-liv-er man, thou didst not abhor
the Virgin's womb. When thou hadst o-vercome the sharpness
of death, thou didst open the kingdom of heaven to all be-
liev-ers. Thou sittest at the right hand of God, in the glo-ry
of the Father. We be-lieve that thou shalt come to be
our judge. We therefore pray thee, help thy serv-ants, whom
thou hast re-deemed with thy pre-cious blood. Make them
to be number-ed with thy Saints in glo-ry ev-erlast-ing.

O Lord, save thy peo-ple, and bless thine he-ri-tage.
Gov-ern them, and lift them up for ev-er. Day by day
we magni-fy thee. And we worship thy Name ev-er world
Sunday at Matins.

without end. Vouchsafe, O Lord, to keep us this day without sin. O Lord, have mercy upon us, have mercy upon us. O Lord, let thy mercy lighten upon us, as our trust is in thee. O Lord, in thee have I trusted: let me never be confounded.

Before Lauds.

\textit{V.} The Lord is high above all people.

\textit{R.} And his glory above the heavens.
Sunday at Lauds.

At Lauds.

V. O God, make speed. &c. 2.*

The following Antiphons are always sung at Lauds on Sundays when a new Lection is begun with full service: and when the last Sunday service is observed before Septuagesima and before Advent. However, when any feast of ix. lessons falls on a Sunday in which the beginning of a Lection would be celebrated, then on the Sunday immediately following, the Psalms are sung under this single first Antiphon The Lord is King, unless it is the final Sunday before Septuagesima or before Advent, in which case all the Antiphons are sung. However on the intermediate Sundays only the Antiphon The Lord is King, is sung.

Regnavit Dominus.

1. Ant.

III.iv. HE Lord is King. Ps. The Lord is King.

Psalm 93. Dominus regnavit. xcij.

HE Lord is King, and hath put on glori-ous ap-parel: the Lord hath put on his apparel, and gird-ed himself with strength.

2. He hath made the round world so sure: that it can-not be moved.

3 Ever since the world began hath thy seat been pre-par-ed: thou art from ev-er-last-ing.

4 The floods are risen, O Lord, the floods have lift up their voice: the floods lift

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up their waves.

5 The waves of the sea are mighty, and rage horribly: but yet the Lord, who dwelleth on high, is mightier.

6 Thy testimonies, O Lord, are very sure: holiness becometh thine house for ever.

Glory be to the Father. &c.

Ant.

He Lord is King, appa-rel-led with ma-jes-ty, and gird-ed with strength: and his seat is from ev-er-lasting.

Sciamus omnes.

2. Ant.

OR we all know. Ps. O be joyful.

Psalm 100. Jubilate Deo. xcvii.

be joyful in the Lord, all ye lands: serve the Lord with gladness, and come before his pre-sence with a song.

2 Be ye sure that the Lord he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

3 O go your way into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and speak good of his Name.

4 For the Lord is gracious, his mercy is ev-er-lasting: and his truth endureth

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Sunday at Lauds.

from generation to generation.

Glory be to the Father. cfr.

OR we all know that the Lord, he is God: let us be

joyful in him, and exalt and praise his name for ever.

Benedicam te Domine.

Psalm 63. Deus Deus meus. lxii.

God, thou art my God: early will I seek thee.

2. My soul thirsteth for thee, my flesh also longeth after thee: in a barren and dry land where no water is.

3. Thus have I looked for thee in holiness: that I might behold thy power and glory.

4. For thy loving-kindness is better than the life itself: my lips shall praise thee.

5. As long as I live will I magnify thee on this manner: and lift up my hands in thy Name.

6. My soul shall be satisfied, even as it were with marrow and fatness: when my mouth praise thee with joyful lips.

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Sunday at Lauds.

7 Have I not remembered thee in my bed: and thought upon thee when I was waking?
8 Because thou hast been my helper: therefore under the shadow of thy wings will I rejoice.
9 My soul hang-eth up-on thee: thy right hand hath upholden me.
10 These also that seek the hurt of my soul: they shall go under the earth.
11 Let them fall upon the edge of the sword: that they may be a por-tion for foxes.
12 But the King shall rejoice in God; all they also that swear by him shall be com-mended: for the mouth of them that speak lies shall be stopped.

Psalm 67. Deus misereatur. lxvj.

OD be merciful unto us, and bless us: and shew us the light of his countenance, and be mer-ci-ful unto us;
2 That thy way may be known up-on earth: thy saving health a-mong all nations.
3 Let the peoples praise thee, O God: yea, let all the peo-ple-s praise thee.
4 O let the nations re-joice and be glad: for thou shalt judge the folk righteously, and govern the na-tions upon earth.
5 Let the peoples praise thee, O God: yea, let all the peo-ple-s praise thee.
6 Then shall the earth bring forth her increase: and God, even our own God, shall give us his blessing.
7 God shall bless us: and all the ends of the world shall fear him.

Glory be to the Father. &c.
S long as I live, O Lord, will I magnify thee: that
I may behold thy power and glory.

Omnis creatura.

4. Ant.

ET every creature. Ps. O all ye works.

Song of the Three Children. Daniel. iii. Benedicite omnia opera.

all ye Works of the Lord, bless ye the Lord: praise him, and magnify him for ever.

2 O ye Angels of the Lord, bless ye the Lord: O ye Heav-ens, bless ye the Lord.

3 O ye Waters that be above the Firmament, bless ye the Lord: O all ye Powers of the Lord, bless ye the Lord.

4 O ye Sun and Moon, bless ye the Lord: O ye Stars of Heav-en, bless ye the Lord.

5 O ye Showers and Dew, bless ye the Lord: O ye Winds of God, bless ye the Lord.

6 O ye Fire and Heat, bless ye the Lord: O ye Winter and Sum-mer, bless ye the Lord.

7 O ye Dews and Frosts, bless ye the Lord: O ye Frost and Cold, bless ye the Lord.
Sunday at Lauds.

8 O ye Ice and Snow, bless ye the Lord: O ye Nights and Days, bless ye the Lord.
9 O ye Light and Darkness, bless ye the Lord: O ye Lightnings and Clouds, bless ye the Lord.
10 O let the Earth bless the Lord: yea, let it praise him, and magnify him for ever.
11 O ye Mountains and Hills, bless ye the Lord: O all ye Green Things upon the Earth, bless ye the Lord.
12 O ye Wells, bless ye the Lord: O ye Seas and Floods, bless ye the Lord.
13 O ye Whales, and all that move in the Waters, bless ye the Lord: O all ye Fowls of the Air, bless ye the Lord.
14 O all ye Beasts and Cattle, bless ye the Lord: O ye Children of Men, bless ye the Lord.
15 O let Israel bless the Lord: praise him, and magnify him for ever.
16 O ye Priests of the Lord, bless ye the Lord: O ye Servants of the Lord, bless ye the Lord.
17 O ye Spirits and Souls of the Righteous, bless ye the Lord: O ye holy and humble Men of heart, bless ye the Lord.
18 O Ananias, Azarias, and Misael, bless ye the Lord: praise him, and magnify him for ever.
19 Let us bless the Father and the Son, with the Holy Spirit: let us praise him, and magnify him for ever.
20 Blessed art Thou, Lord, in the firmament of heaven: and worthy to be praised, and glorious, and highly exalted for ever.
Sunday at Lauds.

Ant. ET every creature in heaven and in earth bless the Lord: praise him, and magnify him for ever.

Spiritus omnis.

5. Ant. VIII.i. ET every thing. Ps. O praise the Lord.

*Psalm 148. Laudate Dominum. cxivii.*

Praise the Lord of heaven: — praise him in the height.

2. Praise him, all ye angels of his: — praise him, all his host.


4. Praise him, all ye heavens: and ye waters that are above the heavens.

5. Let them praise the Name of the Lord: for he spake the word, and they were made; he commanded, and they were created.

6. He hath made them fast for ever and ever: he hath given them a law which shall not be broken.

7. Praise the Lord upon earth, ye dragons and all deeps;

8. Fire and hail, snow and vapours: wind and storm, fulfilling his word;

9. Mountains and all hills: fruitful trees and all cedars;

10. Beasts and all cattle: worms and feathered fowls;

11. Kings of the earth and all people: princes and all judges of the world;
Sunday at Lauds.

12 Young men and maidens, old men and children, praise the Name of the Lord: for his Name only is excellent, and his praise above heaven and earth.

13 He shall exalt the horn of his people; all his saints shall praise him: even the children of Israel, even the people that serveth him.

Psalm 149. Cantate Domino. cxlviiiij.

sing unto the Lord a new song: let the congregation of saints praise him.

2 Let Israel rejoice in him that made him: and let the children of Sion be joyful in their King.

3 Let them praise his Name in the dance: let them sing praises unto him with tabret and harp.

4 For the Lord hath pleasure in his people: and healeth the meek-hearted.

5 Let the saints be joyful with glory: let them rejoice in their beds.

6 Let the praises of God be in their mouth: and a two-edged sword in their hands;

7 To be avenged of the heathen: and to rebuke the people;

8 To bind their kings in chains: and their nobles with links of iron;

9 That they may be avenged of them, as it is written: Such honour have all his saints.

Psalm 150. Laudate Dominum. cl.

praise God in his holiness: praise him in the firmament of his power.

2 Praise him in his noble acts: praise him according to his excellent greatness.

3 Praise him in the sound of the trumpet: praise him upon the lute and harp.

4 Praise him in the cymbals and dances: praise him upon the strings and pipe.
5 Praise him upon the well-tuned cymbals: praise him upon the loud cymbals.

6 Let every thing that hath breath: — — — praise the Lord.

Glory be to the Father. &c.

**Ant.**

ET every thing that hath breath praise the Lord:

for he spake the word and they were made, he commanded

and they were cre-a-ted.

**Chapter. Rev. vij. : 12.**

Lessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen. **R.** Thanks be to God.

This Chapter is said at Lauds on all Sundays from the first Sunday after the Octave of the Epiphany until Septuagesima and from the first Sunday after Trinity until Advent when the service is of the Sunday.

**Hymn.**

On all Sundays from the first Sunday after the Octave of the Epiphany until Lent when the service is of the Sunday the following Hymn is sung.

**Eterne rerum Conditor.**

Aker of all, E-ternal King, * Who day and night
Sunday at Lauds.

a-bout dost bring, And dost the circling seasons give, That man in gladsome change may live. 2. Now the shrill cock pro-
claims the day, And calls the sun's awakening ray, The wan-
d'ring pilgrim's guid-ing light, That marks the watches night by night. 3. Rous'd at the note, the morning star Heav'n's dusky veil uplifts a-far : Night's vagrant bands no longer roam,
But from their dark ways hie them home. 4. The en-couraged sail-or's fears are o'er ; The foaming bil-lows rage no more :
Lo! e'en the ve-ry Church's Rock Melts at the crowing of the
cock. 5. O let us then all ardent rise; The cock re-bukes our slumbering eyes, Bestirs who still in sleep would lie, And shames who would their Lord de-ny. 6. New hope his clarion-note awakes, Sickness the feeble frame forsakes, The robber sheathes his lawless sword, Faith to the fal-len is restored.

7. Look on us, Je-su, when we fall, And with thy look our souls re-call: If thou but look, our sins are gone, And with due tears our pardon won. 8. Shed through our hearts thy pierc-
Sunday at Lauds.

"ing ray, Our souls' dull slumber drive away: Thy name be

first on every tongue, To thee our earliest praises sung.

*Until the Purification ibis Doxology is sung.*

9. O Lord, the Virgin-born, to thee, E-ternal praise and glo-

ry be: All glo-ry, as is ev-er meet, To Father and to


*However after the Purification the following Doxology is sung.*

9. All laud to God the Father be, All praise, E-ternal Son to

thee; All glo-ry as is ev-er meet, To God the Ho-ly


[68]
Sunday at Lauds.

V. The Lord is King.
R. He hath put on glorious apparel, alleluya.

This Verse together with the preceding Chapter is said at Lauds on all Sundays until Septuagesima and from the first Sunday after Trinity until Advent when the service is of the Sunday.

But from Septuagesima until Quadragesima this Verse is said.
V. Lord, thou hast been our refuge.
R. From one generation to another.

On Sundays from Trinity until Advent the following Hymn is sung at Lauds when the service is of the Sunday.

Ecce jam noctis.

Hymn.

VI. O! the dim sha-dows * of the night are wa-ning;
Glimmer-ing brightly, dawn of day re-turneth; Fervent in spi-rit, to the mighty Father Pray we de-voutly. 2. So shall our Ma-ker, of his great compassion, Ba-nish all sickness, kindly health bestowing; And may he grant us, of a Father's
goodness, Mansions in heaven. 3. This he vouchsafe us,

God for ev-er blessed, Father E-ternal, Son, and Ho-ly

Spi-rit, Whose is the glo-ry, which through all cre-ation

Ever re-soundeth. A-men.

V. The Lord is King.
R. He hath put on glorious apparel, alleluya.

II The proper Antiphon of the Sunday or Feast is intoned.


Lessed be the Lord God of Is-rael : for he hath visited, and re-deem-ed
his people ;
2 And hath raised up a mighty sal-vation for us : in the house of his
ser-vant David ;
3 As he spake by the mouth of his holy Prophets : which have been since the
world began ;
4 That we should be saved from our en-emies : and from the hand of all that
hate us ;
5 To perform the mercy promised to our fore-fathers : and to remember his ho-
Sunday at Lauds.

23 ly covenant;

6 To perform the oath which he sware to our fore-fa-ther A-braham: that he
would give us;

7 That we being delivered out of the hand of our en-emies: might serve him
without fear;

8 In holiness and righteous-ness be-fore him: all the days of our life.

9 And thou, child, shalt be called the Prophet of the Highest: for thou shalt go
before the face of the Lord to prepare his ways;

10 To give knowledge of salvation un-to his people: for the re-mis-sion of their
sins;

11 Through the tender mercy of our God: whereby the day-spring from on high
hath vi-sited us.

12 To give light to them that sit in darkness, and in the sha-dow of
death: and to guide our feet in-to the way of peace.

Glory be to the Father. &c.

I The proper Antiphon of the Sunday or Feast is re-intoned and sung through.

If the Officiant be in Holy Orders:

V. The Lord be with you.  Otherwise:

V. O Lord, hear my prayer.

R. And with thy spirit.  R. And let my cry come unto thee.

V. Let us pray.

II The Collect of the Sunday or Feast is said.

If the Officiant be in Holy Orders:

V. The Lord be with you.  Otherwise:

V. O Lord, hear my prayer.

R. And with thy spirit.  R. And let my cry come unto thee.
Sunday at Lauds.

V. Let us bless the Lord.  R'. Thanks be to God.

Here shall follow any Memories which are to be said (see pp. [74]. ff.), after which is repeated V. The Lord be with you. &c. or V. O Lord hear my prayer. &c. followed by V. Let us bless the Lord. &c.

For the Peace of the Church.

The following is said, without note and all kneeling, daily from the Sunday after the Octave of the Epiphany until Wednesday in Holy Week, and from the Sunday after the Octave of Corpus Christi until but not including the Vigil of the Nativity of the Lord; except on double feasts, during octaves when the Choir is ruled, and on All Souls’ Day.

Psalm 123. Ad te levavi oculos meos. cxxij.

| V. No thee lift I up mine eyes: *  | Or  | V. Lord, have mercy (upon us). |
| O thou that dwellest in the heavens.  | 3 Have mercy upon us, O Lord, have mercy upon us: * for we are utterly despised.  | R'. Christ, have mercy (upon us). |
| 2 Behold, even as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress: * even so our eyes wait upon the Lord our God, until he have mercy upon us.  | 4 Our soul is filled with the scornful reproof of the wealthy: * and with the despitefulness of the proud.  | V. Kýrie eléison. |
| V. Kýrie eléison.  | or  | R'. Christ, have mercy (upon us). |
| R'. Christ eléison.  |  | V. Lord, have mercy (upon us). |
| V. Kýrie eléison.  |  | R'. Lord, have mercy (upon us). |

V. Our Father. privately until And lead us not into temptation.  
R'. But deliver us from evil.  
V. O Lord, arise, help us.  
R'. And deliver us for thy Name’s sake.  
V. Turn us again, O Lord God of Hosts.  
R'. Shew the light of thy countenance, and we shall be whole.  
V. Hear my prayer, O Lord.  
R'. And let my cry come unto thee.

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Sunday at Lauds.

If the Officiant be in Holy Orders.

V. The Lord be with you.

R. And with thy spirit.

V. Let us pray.

Collect.

O Lord, we beseech thee favourably to receive the prayers of thy Church: that she, being delivered from all adversities and errors, may devoutly serve thee in perfect freedom, and grant us thy peace all the days of our life. Through Christ our Lord. R. Amen.
Common Memories at Lauds
on Sundays and Feasts.

Advent.

Except on the Feast of the Conception of S. Mary.

Memory of S. Mary.

Missus est.

He Angel * Gabri- el was sent to Ma-ry, a virgin espoused to Jo-seph.

V. There shall come forth a Rod out of the stem of Jesse.
R. And a branch shall grow out of his roots.

V. Let us pray.

Collect.

God, who didst will that thy Word should take flesh in the womb of the Blessed Virgin Mary, and at the message of an Angel: grant that we, thy suppliants, who believe her to be in very deed the Mother of God, may be aided by her intercessions with thee. Through the same our Lord Jesus Christ. R. Amen.

From the Octave of S. Stephen
until the Purification.

From the Octave of S. Stephen until the Purification a Memory of S. Mary is made daily no matter what service is observed both at Vespers and at Lauds except on the Vigil of the Epiphany and on the Day of the Epiphany itself.
Memory of S. Mary.

Ecce Maria genuit.

Ant. V.i.

Ehold, Ma-ry * hath borne for us a Saviour; when

John saw him, he cri-ed out, say-ing, Behold the Lamb of

God: behold him who tak-eth away the sins of the world,

al-le- lu-ya.

V. After child-bearing, thou remainedst ever a spotless Virgin.
R. Mother of God, intercede for us.

V. Let us pray.

Collect.

God, who through the fruitful virginity of Blessed Mary hast bestowed upon mankind the rewards of eternal salvation: grant, we beseech thee, that we may perceive the benefit of her intercession, since through her we have been counted worthy to receive the Author of life, thy Son Jesus Christ our Lord. Who liveth and reigneth with thee. &c.

In Lent there are no Common Memories on Sundays and Feasts.

[75]
Common Memories.

On Sundays in Easter-tide.

On all Sundays from Low Sunday until Ascension Day, whether the service be of the Sunday or not, except on the Feast of the Invention of the Holy Cross.

Memory of the Resurrection.

Et valde mane.

ND ve-ry early * the first day of the week, they came

unto the se-pulchre at the ris-ing of the sun, al-le-lu-ya.

V. The Lord is risen indeed.

R. And hath appeared unto Simon, alleluya.

V. Let us pray.

God, who through thine only-begotten Son didst overcome death and open the gate of everlasting life: grant that those prayers which thou hast inspired us to make may with thy help be brought to fulfilment. Through the same. &c.

On Feasts in Eastertide.

On all Feasts of Saints in which the Choir is ruled, except on the Invention of the Holy Cross only, the following Antiphon is sung solemnly at the Memory of the Resurrection at Vespers and at Lauds, from Low Sunday until the Ascension of the Lord, except on Sundays at either Vespers and at Lauds, unless the Feast of the Place or the Dedication of the Church fall in Eastertide. This Antiphon is also sung at the Commemoration of S. Mary and of the Feast of the Place when they are observed during Eastertide.

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Memory of the Resurrection.

_Cito euntes._

O ye quickly, * and tell the disciples that the Lord is a-ris-en, al-le-lu-ya.

_V._ The Lord is risen indeed.
_R._ And hath appeared unto Simon, alleluya.

_V._ Let us pray.

**Collect.**

God, who through thine only-begotten Son didst overcome death and open the gate of everlasting life: grant that those prayers which thou hast inspired us to make may with thy help be brought to fulfilment. Through the same. &c.

In Trinity-tide

On all Sundays until Advent, when the service is of the Sunday or when a Memory is made of the Sunday, a Memory is made of the Holy Trinity at First Vespers and at Lauds no matter what the service.

Memory of the Holy Trinity.

_Libera nos._

E-liv-er us, * pre-serve us, forgive us:
O Blessed Trinity.

V. Blessed be the Name of the Lord.
R. From this time forth for evermore.

V. Let us pray.

Collect.

Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: grant that by stedfastness in this faith we may be evermore defended from all adversities. Who livest and reignest, one God, for ever and ever. R. Amen.

No Memory is made of the Holy Cross at this Lauds, neither of S. Mary, neither of All Saints on any of the remaining Sundays of the year until Advent.